# The Jewish Chronicle

THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"

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## HERZL BURIED IN JERUSALEM

### Impressive Scenes in Israel

*From our Own Correspondent*—TEL AVIV

Theodor Herzl's remains were laid to their final rest on Wednesday afternoon on the highest hill overlooking Jerusalem. Thus, 45 years after his death, and in the presence of 10,000 Jews, was fulfilled the wish expressed by Herzl in his will, that his body should be taken from Vienna and buried in Jerusalem when the Jewish State which he had envisaged so prophetically should be a reality.

The coffin had been brought the previous day by an Israel aircraft from Vienna, and after lying in state in the square outside the Knesset building in Tel Aviv, was taken along the Road of Valour (Israel's "Burma Road") to Jerusalem.

### NATION'S HOMAGE

Herzl's coffin was lowered to its last resting place on Jerusalem's highest hill, henceforth to be known as Herzl Hill, near the Bayit V'Gan quarter, in the presence of Israel's Ministers, of high service officers, and of representatives of every settlement, village, town, and Army camp in the land.

Each of them had brought a small blue-white bag containing soil from his settlement and bearing on it, in golden letters, the name of the settlement. After the coffin was lowered, all the bags, tokens of the soil of every corner of Israel, were laid on the coffin.

First to place his bag of soil in the grave was a settler from Lower Galilee who met Herzl when the late leader visited Jerusalem.

The burial, which was with full military honours, was as simple as it was impressive. Leading Jews in Israel were in charge of the ceremony.

A guard of honour will remain constantly near the grave and a perpetual flame will burn inside the Pantheon.

#### Full Military Honours

The casket had arrived at 4 a.m. in a military truck, draped in black, with a guard of honour of officers with drawn swords seated on either side of the coffin. The cortège travelled along the Road of Valour past the Herzl Forest near Hulda and the settlements from which every inhabitant turned out to pay reverent last respects.

And so, through the beflagged streets of Jerusalem lined by thousands of silent people, to the courtyard of the Jewish Agency building overlooking the ancient wall of the Old City.

Here, the body lay in state and over 50,000 citizens of Jewish Jerusalem

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## ABSORBING THE NEW IMMIGRANTS

### Israel Government's Plans

Over 144,000 immigrants, among them 26,000 with families to support, arrived in Israel in the first six months of the present year, it was stated in the report of the Labour and Employment Committee which was approved by the Knesset last week.

The 26,000 heads and families, together with a large number of ex-Servicemen, have already been absorbed into the country's economy, the report added.

By 46 votes to 19, the Knesset approved the Government's proposals for absorbing immigrants and providing employment, and also for schemes for public works.

Mrs. Goldie Meyerson, the Minister of Labour, said, at a Press conference last week, that plans for large industrial plants in the Ramle-Lydda region were now in the implementation stage.

Her Ministry, Mrs. Meyerson, added, was preparing plans for the creation of industrial areas in all parts of the country.

The Government also had plans for road-making, she said. Extensive repairs were now being carried out on the "Valour Road" between Jerusalem and Tel Aviv. In addition, a network of roads was planned to link Jerusalem and the surrounding areas. Work on the Tel Aviv-Natanya highway and on the Semalsh-Ein Gev road is to begin soon.—(J.T.A.)

## POLAND TO LIFT BAN ON EMIGRATION

### Nationality Must Be Renounced

*From our Correspondent*—WARSAW

The Polish Government is preparing legislation giving all Jews in Poland the right to emigrate to Israel provided that they renounce Polish nationality. This information was given on Friday last to a delegation of the Jewish Religious Congregations in Poland by the Minister for Public Administration, M. Wladislaw Wolski.

The new law is expected to be promulgated this month and will remain in force until August, 1950. Over 20,000 Jews in Poland have already applied for Israel visas, and it is expected that the majority of Poland's 90,000 Jews will take advantage of the Government's offer.

The authorities have already stopped issuing normal exit permits. Until the new legislation is approved, only those Jews already in possession of Polish passports will be permitted to leave for Israel.

## ISRAEL AS MEMBER OF U.N. COMMITTEE

*From a Correspondent*—GENEVA

Israel is to be represented on the special committee set up by the United Nations Economic and Social Council last week-end to consider the desirability of an international convention on the status of refugees and Stateless persons.

This is the first time since its admission to the United Nations that Israel has been appointed a member of a United Nations Committee.

## ONLY 15,000 JEWS LEFT IN CZECHOSLOVAKIA

*From our Correspondent*—PRAGUE

Large-scale emigration from Czechoslovakia to Israel will cease at the end of this month, it is announced here by the Jewish Agency emigration office. The last big transports, with 8,000 emigrants, are expected to leave Bratislava in a few days.

From next month, only small groups of Jews will be allowed to leave Czechoslovakia for Israel.

Over 25,000 of Czechoslovakia's post-war Jewish population of 40,000 have already emigrated. There were 365,000 Jews in Czechoslovakia before the war.

## *PROTECTION OF HUMAN RIGHTS*

### *European Council Meets*

*By MAURICE EDELMAN, M.P.*

STRASBOURG, Wednesday

The early sessions of the Consultative Assembly of the Council of Europe here have taken place in an atmosphere of idealism combined with the day-to-day difficulties of establishing concrete Parliamentary procedure. So far, all that is clear is the will of 12 nations to establish a European community based on the Western tradition of respect for the human personality.

#### Plan for European Tribunal

Before the final agenda was established, a number of resolutions were put forward to safeguard the rights of man. Among the signatories to the proposals were representatives as different as Mr. De Valera (Eire), M. Teitgen (France), Signor Pàrri (Italy) and Mr. Seymour Cocks (Great Britain). But the most important of the resolutions read: "Measures are to be taken in order to accomplish the declared object of the Council of Europe in conformity with the first article of the Statute for the maintenance and progress of the rights of man and of the fundamental liberties." It was signed by Mr. Winston Churchill, M. André Philip, M. de Menthon, Mr. Harold Macmillan, M. Robert Schuman, and others. It is, in other words, sponsored primarily by those associated with the European Movement and supported by British Conservatives and Continental Socialists. The position of British Socialists is one of general support for the principle of this resolution, but they maintain a certain reserve about the instruments to be used in safeguarding human rights.

At the present moment, the view is widely held among delegates that a European Tribunal would be the best method

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## POSITION OF LEBANESE JEWS IMPROVES

### Dismissed Officials Reinstated

*From our Middle East Correspondent*

BEIRUT

Lebanese Jews now enjoy full liberty and freedom of movement and many Jews have recently been given facilities by the Lebanese authorities to visit Europe for business and other reasons.

A further illustration of the Government's changed attitude is the reinstatement of senior Jewish officials dismissed from Government service following the outbreak of hostilities in Palestine in May, 1948. In some cases, Jews have been appointed to higher posts.

There has been a noticeable decline recently in the number of Syrian and Lebanese Jews leaving here for Israel. Reports of the new State's mounting economic difficulties have induced intending emigrants to postpone or cancel their departure.

## HASHEMITE RALLY IN LONDON

### King Abdullah's Arrival

*By JON KIMCHE*

LONDON, Thursday

The biggest rally of Hashemites for some time is taking place in London this week-end. Two Kings, one Regent, two Premiers, one Defence Minister, and one Minister of Justice from Iraq and from the Jordan Kingdom have gathered to meet the Foreign Secretary—a kind of honorary Hashemite—who has hastened back from Strasbourg for the occasion.

The talks, in which the Foreign Office, the War Office and the Treasury are concerned, cover a wide field but will not take place according to previous plans. Most of the appreciations that were prepared for the participants after the meeting of the Middle East envoys last month will now have to be scrapped, following the unexpected and sudden disappearance from the scene of the late Syrian President, Marshal Husni Zaim.

The Hashemites had not looked forward to the London meeting. They knew in advance that it was to be for them the Road to Canossa. They were to be told that in future they would enjoy fewer favours and would have to fit their ambitions to the new outlook of the Foreign Office under Sir William Strang.

#### Increased Subsidies Demanded

They expected to be told—firmly—that the British would not tolerate the popular game in the Hashemite capitals of Amman and Baghdad known as "Zaim-baiting." The Jordanians furthermore were again asking for an increased subsidy and fresh supplies for the Arab Legion. Both requests had been made a few weeks ago and had met with a cold and negative reception. The Hashemites came to London expecting to find Whitehall in the fashionable dazzle for Zaim and politely frigid towards their old and trusted Hashemite friends.

All this has been transformed by last Sunday's execution in Damascus. The Hashemites come in triumph and the Foreign Office is somewhat discomfited. Instead of being a lost cause, the Hashemites are again top dog in the Arab

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## LARGE BEQUEST FOR JEWISH SCHOOL

### £59,000 Left to Auckland Congregation

*From a Correspondent*—AUCKLAND

A trust fund of about £59,000 to found a Jewish educational institution in Auckland is provided for in the will of Mr. Bernard Goldwater, of Auckland, who died in June.

Apart from several small legacies and a life interest to Mr. Goldwater's widow, the capital of the estate is to go to the Jewish congregation here. This is the largest sum ever left to a Jewish congregation in New Zealand.

The money is to be used to found a school, college, or educational institution "giving educational facilities according to recognised English standards as applied to the Jewish population in New Zealand."

## ISRAEL SHIP AT ANTWERP

### Dromit Takes On Cargo

*From our Correspondent*—BRUSSELS

The Israel flag was seen for the first time in the port of Antwerp last week, when the Israel cargo vessel, Dromit, arrived to take on merchandise for the Jewish State.

The ship had come from Bremerhaven, where, as we reported last week, part of its cargo, belonging to Jewish displaced persons who were emigrating to Israel, was confiscated by U.S. Army Customs officials.

## THE NAZI REVIVAL IN GERMANY

### Dr. Mann's Impressions

Nazi sentiment has revived in Germany, Dr. Thomas Mann, the famous German-born author, said in New York on Saturday after returning from a three-months' tour of Europe. Most Germans, he said, complained that they were better off under Hitler than they are to-day.

The Nazi revival, Dr. Mann added, had been caused by post-war conditions and regulations imposed under occupation. It should be impressed on the Germans that they had lost the most destructive war in history. An effort should be made to convince them that this destructive war had been brought on by Hitler.—(Reuter)

## RELIGIOUS FREEDOM IN POLAND

### New Law Promulgated

*From our Correspondent*—WARSAW

A decree designed to protect the religious freedom of all sections of the population has been promulgated by the Polish Government.

Persons contravening the law will be subject to severe penalties.

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## *£2,500,000 BELGIAN LOAN FOR ISRAEL*

*From our Correspondent*—BRUSSELS

The Banque de Bruxelles—the largest banking institution in Belgium—is prepared to grant a loan of 450,000,000 francs (about £2,500,000) to the State of Israel, it is announced here. This will enable Israel to increase its imports from Belgium.

It is believed that the Belgian Government has approved the loan, which is repayable in five years.

The possibility of increasing trade between Belgium and Israel is discussed this week in the "Commercial Bulletin" issued jointly by the Ministry of Foreign Affairs and the Foreign Trade Department. Trade between the two countries, the paper says, will increase in volume when conditions in the Middle East return to normal.

Between January and May of this year, the paper adds, Belgium exported goods to the value of 57,600,000 francs (about £327,000) to Israel. The exports mainly consisted of textiles, machinery, and chemical products. Israel exports to Belgium during the same period totalled 662,000 francs (about £3,700).

Jewish circles here are hopeful that the new Belgian Government of Christian Socialists (Catholics) and Liberals will take steps to improve relations with the State of Israel, and quarters close to the Government believe that steps will shortly be taken to conclude a commercial treaty with the new State.

M. Paul van Zeeland, Foreign Minister in the new Cabinet, is an expert on Middle East affairs, having represented his country in several Arab capitals. He has also a good knowledge of local Jewish problems, gained during the war when he was responsible for the welfare of Belgium refugees. After the liberation, he took steps to facilitate the repatriation of Jews who fled from Belgium during the Nazi occupation.

Israel has not yet opened a Legation here: The Israel Minister to the Benelux countries, M. Weismann, has established his headquarters at The Hague and has not yet presented his letters of credence to the Prince Regent. The Israel Consulate here is directed by Dr. Lotan. He is also Israel Consul for Luxembourg.

# The Jewish Chronicle

POST INLAND 1½d. ABROAD 1d.

The **PREPAID** charge for announcements of **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender) is a minimum of 17/6 for 20 words (or less; each extra 6 words (or less) 4/-. Personal (trade), 20 words 25/-; each extra 6 words (or less) 7/6. **Family announcements MUST** reach the Office by **FIRST POST TUESDAY** for the current week's issue (births and deaths only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

**ALL OTHER ADVERTISEMENTS** must be in the offices not later than first post Monday of the week of issue. This, however, does not apply to classified and certain other categories of advertisements which may be subject to delay.

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Other rates: Communal Notices, Educational, Hotels, Auctions, Property, Trade, etc., 5- per line (minimum charge 10/-); Board-Residence Vacant, 4/6 per line (minimum charge 9/-); Medical, Legal and Public Notices, minimum 5 lines, 10/-; each extra line 7/6. Situations Wanted, 2/- per line (minimum charge 4/-); Forthcoming Events, 5/- per line. Box numbers 8d. extra.

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**The Jewish Chronicle reserves the right to omit any advertisement even if accepted and paid for, and to make any alterations deemed necessary to maintain its standards.**

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**Manchester:** Northern Assurance Buildings, Albert Square. 'Phone: BLAckfriars 7567.

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**European Office:** 14, Rue de Tilsitt, Paris, 8. 'Phone: Wagram 13-16.

**Syndication Department:** 172, Fleet Street, London, E.C.4. 'Phone: CEN. 4687.

## BIRTHS

**BARD.**—On August 8, 1949, to Bebe (née Sandler), wife of Stanley Bard, of 84, South Lodge, N.W.8, a son. (A grandson for Mrs. Rose Sandler, of 53, Mowbray Road, Edgware, and for Mr. and Mrs. Ben Bard, of 35, Church Mount, N.2.)

**BRISK.**—A darling son (Norman Max) was born on Saturday, August 13, 1949, to Sheila (née Verbov), wife of Max Brisk, of 2, Warren Road, N.W.2.

**CHESNER.**—A daughter (שרה דינה) was born on Monday, August 15, 1949, at the Mayfield Nursing Home, Prestwich, to Gitta (née Horowitz), wife of Rabbi J. Chesner, of 42, Broom Lane, Salford, 7.

**CLAYMAN.**—On July 29, 1949, at the Falloden Nursing Home, to Jeanne, wife of Mr. P. H. Clayman, of 9, St. Martin's Crescent, Leeds, a son.

**DAWSON.**—A daughter (Linda Janet) was born on Saturday, August 13, at the East London Maternity Hospital, to Eva (née Shaw) and Sidney Dawson, of 8, Arbour Square, E.1. (A sister for Maureen.)

**GOLDBERG.**—A darling daughter (Stephanie) was born on August 11, at the Bearsted Memorial Hospital, to Fay (née Drew), wife of Jack Goldberg, of 76, Reighton Road, London, E.5.

**GOODALL.**—On Wednesday, August 10, 1949, at St. Mary's Hospital, High Street, Manchester, to Ann (née Frankenstein) and Sam Goodall, a darling son (David Barry).—100, Albert Avenue, Prestwich.

**GORDON.**—A daughter (Michele Sandra) was born on August 11, 1949, at Brockett Hall Maternity Hospital, Welwyn Garden City, to Edna (née Feinian), wife of Cecil Guy Gordon, 217, Evering Road, Clapton, E.5.

**GOULD.**—On Thursday, August 11, 1949, at Liverpool Maternity Hospital, to June (née Kalina), wife of Dr. Jack Gould, of 114, Liverpool Road, Huyton, Lancs, a son. Both well.

**GRAZIN.**—On Thursday, August 11, at the South London Hospital for Women, to Claire (née Olivestone), wife of Philip I. Grazin, the gift of a darling daughter (Rosalind Susan).—20, Broadhurst Avenue, Edgware, Middlesex.

**GREENBERG.**—A darling daughter (Sharon Ruth) was born on August 11, to Evelyn, wife of Joseph Greenberg. First granddaughter for Mr. and Mrs. Louis Amdur, 92, Foulden Road, N.16.

**HARRIS.**—On August 10, 1949, at St. Mary's Hospital, High Street, to Leah (née Bercovitch), wife of Eric Harris, a son (David).—338, Waterloo Road, Manchester, 8.

**HIRSCH.**—On Sunday, Aug. 14 יט״ מנחם אב at the Bearsted Memorial Hospital, to Shoshannah (née Altmann) and Aron Hirsch, a son.

**LOEWENSTEIN.**—On שבת פ״ עקב (August 13), to Mia (née Silberstein), wife of Emil Loewenstein, a son.—40, Allerton Road, N.16.

**MONJACK.**—On August 16, 1949, at East End Maternity Hospital, to Tilly (née Levene), wife of Jack Monjack, a son (a brother for Philip and Ronald).

**PITTACK.**—On August 1, at the Bearsted Memorial Hospital, a daughter was born to Yetta (née Angel), wife of Joseph Pittack, 138, Whyteville Road, E.7.

**POLLOCK.**—A son (Michael) was born at the Bearsted Memorial Hospital, to Dr. Estella (née Sefton) Pollock, M.B., B.S., wife of C. Pollock, L.D.S., R.C.S., 46, Fox Lane, N.13.

**PORDES.**—On August 8, 1949, at Central Middlesex Hospital, N.W.10, to Rita (née Sokolsky), wife of Henry Pordes, a daughter (Michele Aviva) (a sister for Elaine Sharon).—19, Nettleden Avenue, Wembley, Middlesex.

**ROBBINS.**—On Saturday, August 13, 1949, at the Middlesex Hospital, W.1, to May (née Stream) and Robert Robbins, of 42, Montpelier Rise, Brent, N.W.11, a son. (A brother for David and Ruth.)

**SEGALL.**—A son (Lawrence John) was born on Monday, August 15, at St. Bartholomew's Hospital, E.C.1 (Paget Ward), to Kitty (née Blain) and Nat Segall, of 90, Longwood Gardens, Ilford.

**SHIPMAN.**—A son was born on August 11, at the "Rookery" Nursing Home, Ebbw Vale, to Thelma (née Brozonsky), wife of Harold Shipman, "Bon Accord," Tredegar Road, Ebbw Vale, Mon. Great-grandchild for Mr. and Mrs. E. Marks, Brynmawr, and first grandchild for Mrs. F. Brozonsky.

## Births—(*Continued*)

**ZIGMOND.**—Twin daughters were born on August 15, 1949, at the Royal Northern Hospital, to Irene (née Leon) and Walter Zigmond, 19, King's End, Ruislip, Middlesex.

## BARMITZVAH

**AARONS.**—John, younger son of Mrs. Ethel Aarons and the late Jack Aarons, of 21, Eton Court, Eton Avenue, N.W.3, will read a portion of the Law at the Bayswater Synagogue, Chichester Place, on Saturday, August 27.

**BARTFELD.**—Jack, only son of Dr. and Mrs. S. P. Bartfeld, of 28, Holt Road, North Wembley, read a portion of the Law on August 13, at Wembley Synagogue.

**CLOMPUS.**—Joel, son of Mr. and Mrs. Syd. Clompus, of 21, Windsor Road, Neath, Glam., will read Maftir and Haftara at Christina Street Synagogue, Swansea, on Saturday, August 20, 1949.

**COMRAS.**—Anthony, son of Mr. and Mrs. H. Comras, will read a portion of the Law at Chingford Synagogue, Marlborough Road, E.4, on Saturday, August 20.

**FALK.**—David, elder son of Mr. and Mrs. H. Falk, of 12, Arlington Avenue, Prestwich, will read a portion of the Law at the Prestwich Hebrew Congregation, Prestwich, on Saturday, August 20, 1949.

**FIELD.**—Alan, younger son of Mr. and Mrs. Mark Field, 151, Hessle Road, Hull, will read a portion of the Law at the Western Synagogue on Saturday, August 20.

**FIELD.**—Ellis Simon, elder son of Mr. and Mrs. Henry B. Field (grandson of the late Rev. P. and Mrs. Fassenfeld), will read Maftir and Haftara at Edgware Synagogue, Mowbray Road, on Saturday, August 27. "At Home" at 7, Highview Gardens, Edgware, on Saturday, August 27, from 4 to 7 p.m.

**MORRIS.**—Ralph, elder son of Mr. and Mrs. Gerald Morris, of 21, Cheltenham Crescent, Salford, 7, will read a portion of the Law at the Higher Crumpsall Synagogue, Bury Old Road, on Saturday, August 20, 1949.

**SHEARS.**—Malcolm, eldest son of Mr. and Mrs. J. Shears, of 96, Darenth Road, London, N.16, and eldest grandchild of Mrs. Sarah Birnbaum, will read Maftir and Haftara on Saturday, August 20, at the New Synagogue, Egerton Road, N.16.

**SULZBACHER.**—Leo Sulzbacher, on Saturday, August 27, 1949, at the Beth Hamedrash, Golders Green Road. Reception at 4, Sneath Avenue, N.W.11, on Sabbath, after Service, till 2 p.m., and Sunday from 4 to 7 p.m.

**WOOLFE.**—Malcolm, only son of Mr. and Mrs. David Woolfe, will read Maftir and Haftara at the North Finchley and Woodside Park District Synagogue on Saturday, August 20. A reception will be held from 3 to 6 p.m. on Sunday, August 21, at 88, Linkside, Finchley, N.12.

## ENGAGEMENTS

**COHEN : JACOBSON.**—The engagement is announced of Helen, only daughter of Mr. and Mrs. B. Cohen, of 22, Pigott Street, Burdett Road, E.14, to Morris (Monty), eldest son of Mr. and Mrs. J. Jacobson, of 87, Evelyn Court, Amhurst Road, E.8.

**COLLIN : HART.**—The engagement is announced of Ivan, only son of Mr. and Mrs. Lewis Cohen, 12, Hillfield Avenue, N.W.9, to Judith Lilian, only daughter of Mr. and Mrs. Alfred Hart, 44, Friern Watch Avenue, N.12, American and Australian papers, please copy.

**JEIDEL : KLUGMANN.**—The engagement is announced of Clara, elder daughter of Mr. and Mrs. Max Jeidel, of 41, Aberdare Gardens, London, N.W.6, to Julius, eldest son of Mr. and Mrs. Alfred Klugmann, of 601, West 180th Street, New York, 33.

**LEVY : GRAY.**—The engagement is announced of Doris, daughter of Mrs. E. Levy and the late Mr. J. Levy, 382, Essex Road, N.1, to Harry Gray, son of Mrs. E. Graisgour and the late Mr. E. Graisgour, 376, Essex Road, N.1.

**MICHAELS : NORMAN.**—The engagement is announced of Montague, only son of Mr. and Mrs. M. Michaels, 35, Arminger Road, W.12, to Joan, only child of Mr. and Mrs. Mark Norman, 176, Popes Lane, Ealing.

**PEARLMAN : COBURN.**—The engagement is announced of Arnold, elder son of Mr. and Mrs. "Monty" Pearlman, of 77, Uphill Road, Mill Hill, N.W.7, to Anita, only daughter of Mr. and Mrs. David Coburn, of 60, Brick Lane, E.1.

**WARE : FEHLER.**—The engagement is announced in Johannesburg, of Yvette Frances, only daughter of Mr. and Mrs. Aaron Ware, of 91, Wilton Road, Manchester, 8, to Boris Michael, second son of Mrs. Sarah Fehler and the late Jacob Ruben Fehler, of 49, Observatory Avenue, Observatory, Johannesburg, South Africa.

## FORTHCOMING MARRIAGES

**COOPER : CHAYTOW.**—The marriage will be solemnised on Sunday, August 21, 1949, at the Golders Green Synagogue, Dunstan Road, at 2 p.m., of Mr. Henry Cooper, 13, Hadrian Estate, E.2, to Miss Kitty Chaytow, 77, Carlisle Road, Hove, 3.

## MARRIAGES

**LEAPMAN : TANCHAN.**—On August 11, 1949, at the Western Synagogue, London, by the Rev. Arthur Barnett, Robert Cecil, second son of the late Mr. and Mrs. H. B. Leapman, of Farnham, Surrey, to Esmé, only daughter of Mr. and Mrs. C. J. Tanchan, 122, Parry's Lane, Bristol, 9.

**NYMAN : LAPIDUS.**—On August 11, 1949, at the Higher Crumpsall Synagogue, Manchester, Sarah Lillian, only daughter of the late Mr. and Mrs. A. Nyman, of 1, Sedgley Avenue, Prestwich, Manchester, to David Isaac, eldest son of Mrs. A. Lapidus and the late Mr. A. Lapidus, of 148a, Bury New Road, Manchester, 8.

## SILVER WEDDINGS

**BERGMAN.**—Mr. and Mrs. Phil (Percy) Bergman (Sadie Israel) have great pleasure in announcing their silver wedding. Their marriage was solemnised at the Central Synagogue, Manchester, on August 19, 1924.—190, Lichfield Road, Walsall, Staffs.

**BERNSTEIN.**—Mr. and Mrs. I. Bernstein (Sarah Myerowitz) wish to announce the 25th anniversary of their wedding, which was solemnised at the Belfast Synagogue on August 20, 1924.—22, Corringham Road, Golders Green, London, N.W.11.

**LEVINSON.**—Mr. and Mrs. Emanuel Levinson (Leah Wolff), 509, Anlaby Road, Hull, announce their Silver Wedding. Their marriage was solemnised at the Western Synagogue, Hull, on August 21, 1924. "At Home" on August 28, from 3 to 6 p.m.

## Silver Weddings—(*Continued*)

**LEWIS.**—Mr. and Mrs. Hyman Lewis (Annie Woolf), of 65, Plaistow Grove, London, E.15, are happy to announce the 25th anniversary of their marriage (August 17, 1924).

**LEWIS.**—Mr. and Mrs. Jack Lewis (Hettie Goldberg), of 98, Forburg Road, N.16, proudly announce the 25th anniversary of their wedding, which was solemnised at the Philpot Street Synagogue, E.1, on August 18, 1924.

**MILLER.**—Mr. and Mrs. Sidney Miller, of 24, Stepney Green Dwellings, E.1, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised on August 19, 1924.

**SCOTT.**—Mr. and Mrs. H. Scott, of 69, Mulgrave Road, Sutton, Surrey, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the Bayswater Synagogue on August 19, 1924, by the late Rev. D. Klein.

**WARE.**—Mr. and Mrs. Aaron Ware (Gertrude Goldberg) have pleasure in announcing the 25th anniversary of their marriage, which took place in Durban, South Africa, on August 12, 1924.—91, Wilton Road, Manchester, 8.

## PEARL WEDDINGS

**SYKES.**—Mr. and Mrs. Jack Sykes (née Appiebaum) celebrate their Pearl Wedding. Their marriage was solemnised on August 20, 1919, at the New Synagogue, Manchester.—13, Bignor Street, Manchester, 8.

## RUBY WEDDINGS

**JESKI.**—Mr. and Mrs. Myer Jeski (Ray Hamburg), 19, Glenmore House, Richmond Hill, Surrey, are happy to announce the 40th anniversary of their marriage, which was solemnised at Philpot Street Synagogue, on August 22, 1909.

## GOLDEN WEDDINGS

**GOORNEY.**—Mr. and Mrs. Samuel Goorney, of 17, All Saints Road, St. Annes-on-Sea, announce with pleasure the 50th anniversary of their marriage, which was solemnised on August 9, 1899 (Ellul 3, 5659), at Worksop. Reception for relatives and friends at Aishel Court on Sunday, September 4, from 3 to 6 p.m. Only intimation.

**STEINBERG.**—Mr. and Mrs. H. Steinberg (Malke Broude), of 3, Comberton Road, Clapton, E.5, are pleased to announce the 50th anniversary of their marriage, which was solemnised in Liverpool. Reception at "Oaklands," 49, Upper Clapton Road, on Sunday, August 28, from 3 to 7 p.m. Relatives and friends are cordially invited.

## DEATHS

**AARONBERG.**—On Thursday, August 11 (Av 16), after a long illness bravely borne, David Aaronberg, aged 63, beloved husband and father, passed away. Deeply mourned by his heartbroken wife, sons, daughters, sons-in-law, daughters-in-law, grandchildren, Mechutanim, relatives, and friends. Gone from our presence, but in our thoughts for ever. May his dear soul rest in peace.—44, Cheyneys Avenue, Canons Park, Edgware.

**ABRAHAMSON.**—On Friday, August 12, with tragic suddenness, Rachel, dearly beloved wife of Barnett Abrahamson and devoted mother of Jack, David, Hetty, Sydney, and Muriel. Deeply mourned by her heartbroken husband, sons, daughters, daughter-in-law, granddaughter, relatives, and friends. May her dear soul rest in peace.—17, Alverstone Road, N.W.2 (formerly 66, Nightingale Road, E.5). American papers, please copy.

**Abrahamson.**—On Friday, August 12, with tragic suddenness, Rachel Abrahamson, beloved sister of Mrs. Leah Kacher. Sadly mourned by her devoted sister, nieces, and nephews.

**ASH.**—On Wednesday, August 10, 1949, Eli Ash, beloved husband of Lena. Deeply mourned by his sorrowing wife, sisters, brothers, relatives, and friends.—19, Elmfield Street, Manchester, 8.

**BAKER.**—On August 11 (Av 16), Sarah Baker, beloved wife of Joe, devoted and cherished mother of Frank, Harry, and Miriam. Deeply mourned by her husband, children, daughter-in-law, granddaughter, brother and sisters, relatives, and friends. May her dear soul rest in peace.—2, Albyns Avenue, Manchester, 8.

**BALCOMBE.**—On Friday, August 12, 1949, Clarice, dearly beloved wife of Frederick James Balcombe, and mother of Andrew David and Nicholas Simon, passed away. Deeply mourned and missed by her devoted husband and sons, mother, Mrs. Pauline Cassel, brothers, Joe and Bernard Cassel, sisters, Mrs. Fanny Freedman (London), Mrs. Ethel Cohen (Southport), Mrs. Millie Joseph (Brighton), and all her relatives and friends. May her dear soul rest in everlasting peace.—"White House," Waterpark Road, Salford, 7.

**Balcombe.**—We deeply mourn the loss of Clarice, dearly beloved daughter-in-law of Mr. and Mrs. Sidney Balcombe, Ilford, London, sister-in-law of Mrs. Sadie Sinclair, Mrs. Ruby Williams, Mrs. Grace Collins, Mrs. Rita Guise and Lew, Sam, Barney, and Joe Balcombe. May her dear soul rest in peace.

**BENDER.**—On August 16, at 10, Garden Court, St. John's Wood, Montague Bender, B.A., LL.D., aged 82, last surviving son of the late Rev. Philip Bender. Deeply mourned by his sisters.

**BERLIN.**—On August 15, Moss Michael Berlin, of 149, Robin Hood Way, Kingston, Surrey. Dearly beloved husband of Cecilia Berlin, and beloved father of Valerie and Celia. May his dear soul rest in peace.

**Berlin.**—On August 15, Moss Michael Berlin, passed suddenly away. Deeply mourned by his son, "Billy," sister, daughter-in-law, grandchildren, relatives, and friends. May his dear soul rest in everlasting peace.

**BESSO.**—On August 8, at his residence, 132, Wellington Road, Fallowfield, Manchester, Victor Besso, aged 60 years, beloved brother of Rica, Michael, Maurice, and Abramo. May his dear soul rest in peace.

**BLACK.**—On Friday, August 12, at Newcastle, Alfred (Abe) Black, dear beloved brother of Dave, Dina, Archie, Leah, Gertrude, and Joe. Deeply mourned by all his loving family and friends. May his dear soul rest in peace.—4, Sandringham Crescent, Leeds.

**BLANCHFIELD.**—On Monday, August 8, 1949, Clara Blanchfield, aged 80 years. Deeply mourned by her daughters, Minnie, Maude, and Sarah, son, Michael Stanley, daughter-in-law, son-in-law, grandchildren, and great-grandchildren.—7, Elm Close, Raynes Park, S.W.20.

## Deaths—(*Continued*)

**BLOOM.**—At Brighton, on August 1, Annie Bloom, beloved sister of Arthur, and, on August 3, her husband, Abraham Bloom, of cherished memory. ת״נ״צ״ב״ה.—Arthur Woolf and family.

**BOURNE.**—In sacred and loving memory of our dearest Golda Bourne (née Harris), who was taken from us on August 15, 1949. Deeply mourned by her husband, Gerald, and daughter, Patricia, mother, sisters, Eve, Ada, and Betty, brother, "Bob," aunts and uncles, mother-in-law, father-in-law, brothers-in-law, sisters-in-law, nieces, nephews, relatives, and friends. May her dear soul rest in everlasting peace. Shiva at 6, Harman Drive, Cricklewood, N.W.2. A special memorial service will be held at this address on Sunday, August 21, 1949, at 8 p.m.

**Bourne.**—In brave and tragic circumstances, our dearest friend and "pal," Golda Bourne, was taken from us. Our everlasting love goes with her to her eternal rest in peace.—Mrs. Annie Davis, Owen, Adèle, Elsie, and Nancy.—22, Wentworth Road, N.W.11.

**Bourne.**—On August 15, 1949, in tragic circumstances, at Margate, Golda Bourne, beloved daughter-in-law of Mr. and Mrs. D. Bourne, sister-in-law of Zena, Ronald, Hetty, and aunt of Ruth. Gone from our midst, but for ever in our hearts.

**BOWE.**—On August 3, after a long illness patiently borne, Sarah (Sadie), dearly beloved wife of Benjamin Bowe. Deeply mourned by her sorrowing husband, daughter, mother, brothers, mother-in-law, sisters-in-law, brothers-in-law, nephews, nieces, cousins, relatives, and friends. May God rest her dear soul in everlasting peace.—14, Valley Drive, Kingsbury, London, N.W.9.

**BURSTEIN.**—On Monday, August 15, 1949, Golda Burstein, aged 79, dearly beloved wife of the late Abraham Burstein, passed away peacefully after an illness bravely borne. Deeply mourned by her sons, Joe, Hyman, and Nat, her daughters, Eva Halperin and Paula Lewis, her sisters and brothers, and her sons-in-law, daughters-in-law, grandchildren, great-grandchildren, other relatives, and friends. Shiva at 123, Oakwood Court, Kensington, W.14.

**COHEN.**—On August 10, at Croydon, Reuben Cohen. Deeply mourned by his son, Bertie, daughter, Rose (Benabo), daughter-in-law, son-in-law, granddaughters, relatives, and friends.

**DANSKY.**—On Monday, August 15, Nathan Dansky, aged 52, of 36, Avondale Road, Southport, passed away with tragic suddenness. Very deeply mourned by his heartbroken wife, Nellie, his children, Rosalyn, Shirley, and Beryl, mother, sister, brothers, nephews, mother-in-law, brothers-in-law, sister-in-law, Mechutanim, relatives, and a large circle of friends. Gone from our presence, but in our thoughts for ever. To know him was to love him. May God rest his dear soul in everlasting peace. American papers, please copy.

**ELLIS.**—On Saturday, August 13, 1949, in tragic circumstances, Cyril (Israel) Ellis, aged 27 years, beloved only child of Mr. and Mrs Barney Ellis, 155, Pershore Road, Edgbaston, Birmingham, 5. Deeply mourned by his parents, aunts, uncles, and cousins. May his dear soul rest in peace.

**ELLMAN.**—On August 13, 1949, in a London Nursing Home, Rebecca, widow of Abraham Ellman. Deeply mourned by her children, Anne, Philip, Harry, David, and all her family. 119, Park Road, Prestwich, Manchester.

**EPPS.**—On August 14, Polly Epps, aged 66, widow of the late Reuben Epps (late of Princelet Street), dearly beloved mother of Sam, Fay, Ralph, Milly. Deeply mourned by her sorrowing sons, daughters, sons-in-law, daughters-in-law, grandchildren, and sisters, Rosie and Lizzie. Shiva at 12, Monkville Avenue, Golders Green, N.W.11, terminates August 23.

**GOODMAN.**—On August 13, 1949, peacefully, at the University College Hospital, Paul Goodman, F.R.Hist.S., beloved husband of Romana and dearly loved father of Maurice, Carmel, and Cyril, in his 75th year. Details of Memorial Service will be announced later.

**HERMAN.**—On August 10, Leah Herman (Remigolsky). Deeply mourned by her loving husband and adoring children, Anne, Rebecca (Becky), Jack, Lewis (Lew), son-in-law, Michael (Mick), daughter-in-law, Anne, sister, Deborah (Debbie) Levene, and grandchildren. Adored and respected stepmother of Anne, Polly, Philip, Hetty, Ben, and Archie. Also sadly missed by Yette, Wynne, Rose, Hilda, Michael, Kenneth, Peter, and Selwyn. May her dear soul rest in peace.—199, Fieldgate Mansions, E.1.

**HYMAN.**—On August 7 (corresponding with Av 12), Minnie Hyman, dearly beloved sister of Mrs. B. Antine, 557, Romford Road, E.7, Mrs. K. Asher, 12a, Brampton Court, Hendon, and Nat Hyman, of 9, Woodstock Road, N.W.11. Deeply mourned by sisters, brother, brothers-in-law, and sister-in-law. May her dear soul rest in peace.

**HYMAN.**—On August 9, 1949, at her father's residence, 5, Broomhill Crescent, Moortown, Leeds, Sophy, beloved wife of Louis Hyman, J.P., of Belfast, and second daughter of Mr. I. Epstone and the late Mrs. R. Epstone. Deeply mourned by her sorrowing husband, daughter, Rada, son, Adrian, son-in-law, Harold, grandchildren, sister, Ray, brother, Harold, and all relatives. Interred at Gildersome Cemetery, nr. Leeds, at 3 p.m. on August 10.

**JACOBS.**—On August 10, 1949, at 96-100, New Cavendish Street, W.1, John Jacobs, aged 60, youngest son of the late Emmanuel and Priscilla Jacobs, of Newport, Mon. Interred at Bushey Cemetery on Friday, August 12.

**LAYTON.**—On Saturday, August 13, 1949 (Av 18, 5709), Jane Layton, wife of Bernard, 42, Sandhurst Road, Leeds, 8. Deeply mourned by her husband, brother, Jack Joseph (Manchester), sister, Ray (Mrs. D. Tobias, Leeds), brother-in-law, sister-in-law, niece, nephew, relatives, and a great circle of friends. May her dear soul rest in peace.

**LEVER.**—On August 14, 1949, suddenly, at 110, Churchgate, Southport, Louis Lever, husband of the late Ruth, dear father of Michael and Richard, and dear friend of Adelaide Gilbert.

**Lever.**—On August 14, suddenly, at 110, Churchgate, Southport, Louis Lever, brother of Jacob, William, and Isaac.

**LINDEN.**—On July 29, Jacob Linden (late of Leipzig), dearly beloved husband of Salka. Deeply mourned by his wife, sons, daughter, daughter-in-law, and son-in-law.—57, Ravensdale Road, London, N.16.

**LURIE.**—On Wednesday, August 10, 1949, Rebbetzin Lurie, הרבנית איטא בילא בת ר״ נחום הלוי passed peacefully to her eternal rest. Deeply mourned by her husband, Rabbi J. D. Lurie, her children, grandchildren, and great-grandson. ת״נ״צ״ב״ה.

## Deaths—(*Continued*)

**MARKS.**—On Monday, August 8, 1949, in Switzerland, Abraham Marks, son of the late Ephraim and Fanny Hannah Marks (Manchester). Deeply mourned by his sister, Lena Joels, brother-in-law, Jack, and nephews, Norman and Harold.—22, Ingram Avenue, N.W.11.

**Marks.**—On Monday, August 8, 1949, in Switzerland, Abraham Marks. Deeply mourned by his sister, Dora Rebecca Fine, nephews and nieces.—208, Garstang Road, Preston.

**MORRIS.**—On August 10, John Morris, aged 68. Deeply mourned by his wife, Ray, sons, Harold and Leslie, daughters, Ray and Gladys, sons-in-law, daughters-in-law, grandchildren, relatives, and friends.—9, Chelmsford Square, N.W.10.

**NESTEL.**—On August 3, Marks Nestel passed away. Deeply mourned by his son, Harry, daughter-in-law, Milly, and granddaughter, Aida, 68, Portsea Hall, London, W.2. May his dear soul rest in peace.

**PAYNE.**—On Wednesday, August 3, 1949, Sarah, wife of the late Jacob Payne. Deeply mourned by her nieces, Julia and Rebecca, and nephew, Henry, and families.

**RICHMAN.**—On Monday, August 15, 1949, at 70, Kenilworth Road, Newcastle-on-Tyne, 4, Israel Richman, aged 61. Deeply mourned by his sorrowing wife, Leah, son, Arnold, daughter, Betty, brothers, sisters, daughter-in-law, and relatives. May his dear soul rest in peace.

**ROSS.**—On August 14, 1949, at 17, Holmfield Drive, Leeds, 8, Ben Ross, beloved husband of Helen and father of Gerald, Maurice, Ralph, David, Betty, Minnie, Bella, and Eva. Deeply mourned by his wife, children, relatives, and friends. May his dear soul rest in peace.

**SALZEDO.**—On August 9, 1949, Abraham Lopez Salzedo, passed away. Deeply mourned by his wife, children, brothers, sisters-in-law. May his soul rest in peace.

**SHIRATSKY.**—On August 11, in London, Louis Shiratsky, aged 88, dearly beloved husband of the late Bertha Shiratski. Deeply mourned by his sons, daughters, sons-in-law, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends.—Phillips, 92, Stainburn Crescent, Leeds, 7.

**Shiratsky.**—On August 11, Louis Shiratsky, of Leeds. Deeply mourned by his daughter, Dora, granddaughter, Betty, grandson-in-law, Ellis, and great-grandchildren.—45, Meadowfield Avenue, Edinburgh.

**SIEGEL.**—On Friday, August 5, 1949, in his 78th year, Walter S. Siegel, of 76, Priory Road, N.W.6.

**SILVERMAN.**—On Wednesday, August 10, 1949, Myer Yoel Silverman, aged 81 years. Deeply mourned by his sons, daughter, son-in-law, daughters-in-law, grandchildren and great-grandchildren, relatives, and friends. May his dear soul rest in peace.—36, Waterpark Road, Salford, 7.

**SMITH.**—On Tuesday, August 16, 1949, Sidney Smith. Deeply mourned by his loving wife, Helena, son, Boyd, daughter, Toni, daughter-in-law, Helen, son-in-law, Mac, grandchildren, Jonathan Nicholas and Hazel, relatives and friends. May his dear soul rest in everlasting peace.—52, King's Road, Chelsea, S.W.3.

**WAINTRAUB (Orenstein).**—On August 15, Sarah Waintraub (Orenstein), aged 58, passed away. Deeply mourned by her husband, Max, son, Morris, daughters, Golda and Rosa, daughter-in-law, Cissie. Never will be forgotten. May her dear soul rest in peace. Shiva at 127, Virginia Road, Shoreditch, E.2.

**WISEBAD.**—On August 14, Israel Wisebad, aged 54, of 251, Stepney Way, E.1. Deeply mourned by his heartbroken wife, mother, sons, Sam and Alan, daughter-in-law, Frances, brothers and sisters, nephews and nieces, brothers-in-law, sisters-in-law, relatives, and friends. May his dear soul rest in everlasting peace.

**YAGER.**—On Tuesday, August 9, 1949, Barnett Yager, dearly beloved husband of Ray, passed away suddenly. Deeply mourned by his heartbroken son, Max, and ever-loving daughters, Ena and Helen. Although he suffered greatly, his cheerful spirit and fortitude will always remain in our hearts as an example to everyone. Never to be forgotten by his sons-in-law, Joe and Eddy, daughter-in-law, Doris, and grandchildren, Harvey, Millicent, Gillian, and Stephen, Mechutanim, relatives, and friends.—"Fourwynds," 43, Enfield Road, Enfield, Middlesex.

**Yager.**—On Tuesday, August 9, 1949, Barnett Yager passed away to the sincere grief of his nephews and nieces, Moss and Sophie Knight, Ethel and Jack O'Brart, Helen and Michael Flax. "Teddy" Knight, great-nephews, Anthony, Roger, and Richard, and great-niece, Paula. May his dear soul rest in peace.

**ZICHLINSKY (Lyne).**—On Friday, August 5, Jacob Zichlinsky. Deeply mourned by his Mechutanim, Mr. and Mrs. S. Shavick.

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## IN MEMORIAM

### DIED ON ACTIVE SERVICE

**GRANT.**—In loving memory of our darling Stanley, F/O. R.A.F.V.R., D.F.C., killed over the Dortmund Ems Canal, and now for ever in Reichwald Forest Military Cemetery, Germany.—Mother, Stella, and Sheila.

**ANKER.**—Treasured and loving memories of my own darling Rae Anker, who passed away August 22, 1947. So sadly missed and always in the thoughts of her broken-hearted mother, brothers, and family. May her sweet soul rest in Heavenly peace.—17, Brunswick Drive, Harrogate.

**BLOOMFIELD.**—In loving memory of our dear father, Morris, who passed away August 24, 1940. Always remembered by his sons and daughter, daughters-in-law, and grandchildren.

**BURNS (Bernstein).**—Treasured memories of a wonderful husband and father, Goodman Bernstein, who passed away August 25, 1930 (Ellul 1, 5690). For ever loved and mourned by his devoted wife, Ada, son, Morris, and daughter, Anne.—15, Roston Road, Broughton Park, Salford, 7.

**DONIGER.**—In ever loving memory of Nathaniel, a devoted husband and father, who died on August 23, 1945.

**FIDLER.**—In cherished and revered memory of Rose Fidler, who passed away August 9, 1942 (Av 26, 5702). Ever remembered by her husband, sons, daughters, and family.—"Lothian Mount," Wellington Street East, Salford, 7, and "St. Moritz," Gervis Road, Bournemouth.

**GRANT.**—In loving memory of our darling "daddy," Marcus Grant. So sadly missed by Stella and Sheila.

**KING.**—In loving and treasured memory of our darling husband and "Dad," Abraham (Abe) King, who passed away August 16, 1947. Sadly missed by his devoted wife and children.—1, Hoveden Road, N.W.2.

**LEIGH.**—In loving memory of our dear wife and mother, Julia Leigh, who passed away August 18, 1948. Always in the thoughts of her loving husband, children, and grandchildren. God rest her dear soul in peace.—57, Philip Lane, Tottenham, N.15.

**LEWIS.**—In ever loving memory of Annie Lewis, devoted wife and mother, passed away Av 24, 5700 (August 29, 1940). Remembered by her husband, sons, daughters, son-in-law, daughters-in-law, and grandchildren.—41, Brunswick Street, Manchester, 8.

**LIGHTHILL.**—In loving memory of Louis Lighthill, who passed away August 27, 1948 (Av 22, 5708). Sadly missed by his devoted wife and family.—24, Sheepfoot Lane, Prestwich, Manchester.

**MARGO.**—On Av 26, 5708, Gillian Ruth Margo. God took the best of our life. Cannot be forgotten. Her "mummy," "daddy," "grandma," aunts, uncles, cousins, and friends. God rest her dear soul.—Rene and Michael, 20, Rowdon Avenue, N.W.10.

**MARGOLIS (Margo).**—On Av 24, 5693, Golda Margolis (Margo). Years roll by, but we miss her more than ever.—Her children, 20, Rowdon Avenue, N.W.10.

**MEHLMAN.**—In cherished memory of our beloved husband and darling father, Joseph Mehlman, who was taken from our midst August 21, 1946 (Av 24, 5706). Sadly missed by his wife, Esther, daughter, sons, son-in-law, daughters-in-law, and grandchildren. Always in our thoughts.—9, Broadway Mansions, Walham Green, S.W.6.

**MENDEL.**—In sacred memory of our beloved child and sister, Sheila Florence, who fell asleep in her 13th year, on August 21, 1938 (Av 24, 5698). Sweet are the memories that never fade of one we loved, but could not save. An everlasting grief.—50, Stanley Road, Salford, 7.

**NYMAN.**—In ever loving memory of my dear husband, Solomon Nyman, who passed away on August 11, 1947. May his dear soul rest in everlasting peace.—96, Portsea Hall, Marble Arch, W.2.

**Nyman.**—In cherished and everlasting memory of our dear father, Solomon Nyman, who passed away August 11, 1947. Deeply missed by his sons, Mortimer and Philip, daughters-in-law, Bessie and Rita, and grandson, Michael. God grant him peace.

**Nyman.**—In sacred and treasured memory of our dearly beloved Mechutan, Solomon Nyman. God rest his soul in peace.—Mr. and Mrs. S. Bloomfield, and Mr. and Mrs. Harris.

**PHILLIPS.**—In ever loving memory of our darling "mummy," Cissie (Kerievsky), who was taken from us so tragically on August 16, 1944. Always remembered by Malcolm and Barry.

**Phillips.**—In unfading memory of Cissie (Kerievsky), a dear sister-in-law and aunt, who was taken from us so tragically on August 16, 1944. Sadly missed.—Tom, Lily, and Bernard Gallon.

**ROSENBERG.**—In affectionate memory of our dear brother, Louis Rosenberg, who departed this life August 25, 1935 (Av 26, 5695). Ever in our thoughts and hearts.—7, Hereford Drive, Prestwich, Lancs.

**ROSENHEAD.**—Loving memories of Abram Rosenhead, who died Av 25, 5695 (August 24, 1935). Ever in the thoughts of wife and family.—Leeds.

**ROTHENBERG (Rothwell).**—In ever loving and cherished memory of our beloved and only brother, Cecil Rothwell, who departed this life Av 28, 5708. So sadly missed by his sisters, Gertrude and Sybil.

**SAIPE.**—Treasured memories of Maurice Saipe, who passed away August 19, 1941 (Av 26, 5701), loving husband of Gertrude, and darling "daddy" of Rhoda and father-in-law of Morris Dobkin.—"Oakleigh Lodge," 1, Oakwood Park, Leeds, 8.

**SAMUELS.**—In ever loving memory of our dear husband and father, Israel, who passed away August 18, 1947 (Ellul 2, 5707). Deeply mourned by his wife, Esther, son, Isaiah, and niece, Renia.

**SCHAFFER.**—Treasured memories of our dearly beloved husband and father, Daniel Schaffer, who passed away August 24, 1939. So sadly missed by his heartbroken wife and devoted children.—24, Newick Road, E.5.

**SILVERMAN.**—In treasured memory of Isaac Silverman, who passed away Av 24, 5706 (August 21, 1946). Ever in the thoughts of his devoted wife, children, and grandchildren.—17, Balmoral Road, Liverpool, 6.

**SMITH.**—A tribute of love to-day, and memories for ever, of our dear husband and "daddy," Sidney Smith, who died August 22, 1947.—Gertie and Rosemary, Cardiff.

**SUGARMAN.**—In cherished memory of our dear "dad," Nathan Sugarman (Sheffield). Always remembered by his children, Lily and Henry.

**TROPP.**—To-day and every day loving memories of our beloved husband and "Daddy," Samuel Tropp, who was taken from us August 28, 1943 (corresponding with Av 27, 5703). For ever mourned by his loving wife, Sarah, and children.—18, Ridge Hill, Golders Green, N.W.11.

## In Memoriam—(*Continued*)

**Tropp.**—Cherished memories of my dearest "Daddy," Samuel Tropp, who passed away August 28, 1943. Always in the hearts and thoughts of his loving eldest daughter, Frances Pinner, son-in-law, Nat, and grandchildren, Helena and Warren.—175, Hendon Way, N.W.2.

**WOLKIND.**—In cherished memory of Mary Wolkind, who died August 30, 1948, adored mother of Charles, Pauline (Langerman), Mark, and John, beloved wife, for 47 years, of Solomon, who followed her on March 9, 1949. Loved by all. "And in death they were not divided."

## MEMORIAL STONES

SUNDAY, AUGUST 21

**BERMAN.**—The consecration of the memorial stone in loving memory of our dear mother, Bessie Berman, will take place at Edmonton Cemetery on Sunday, August 21, at 3 p.m.—51, Kingsley Court, N.W.2.

**CANTER.**—The memorial stone in loving memory of the late Joseph Canter will be consecrated at 12 noon, on Sunday, August 21, 1949, at Rice Lane Cemetery, Liverpool.

**EDWARDS.**—The memorial stone in loving memory of the late Edwin (Ted) Edwards will be consecrated at Golders Green Cemetery (Reform), Hoop Lane, Golders Green, on Sunday, August 21, at 11.30 a.m.

**GOULD.**—The consecration of the memorial stone in loving memory of the late Benjamin Gould will take place at Broadgreen Cemetery, Liverpool, on Sunday, August 21, at 11.30 a.m. Relatives and friends please accept this as the only intimation.

**LESKIN.**—The memorial stone in loving memory of our dear wife and mother, Rachel Leskin, will be consecrated at Plymouth Cemetery on Sunday, August 21, at 12 noon.

**LEVENTHAL.**—The tombstone to the memory of our dear mother, Minnie Dora Leventhal, widow of the late A. H. Leventhal (original founders Llandudno Hebrew Congregation), will be consecrated on Sunday, August 21, at Rice Lane (Walton) Cemetery, Liverpool, at 3 p.m. Relatives and friends please accept this as the only intimation. Temporary postponement of Tablet, Manchester Jewish Home of Rest.

THURSDAY, AUGUST 25

**SHINE.**—The consecration of the memorial stone in ever loving memory of Rachael Shine, our dear mother, will take place at Edmonton Cemetery on Thursday, August 25, 1949, at 2.30 p.m.

SUNDAY, AUGUST 28

**ALTSCHULER.**—The consecration of the memorial in memory of the late Mrs. Nellie Altschuler will take place at the Willesden Cemetery on Sunday, August 28, at 3 p.m.

**BROWN.**—The consecration of the memorial stone in loving memory of Rachel Brown, St. Annes (late of Leeds), will take place at Gildersome Cemetery on Sunday, August 28. Leaving New Synagogue, Chapeltown Road, Leeds, at 4 p.m.

**FELTZ.**—The consecration of the memorial stone in loving memory of our dear wife and mother, Rachel Feltz, will take place at Bushey Cemetery on Sunday, August 28, at 3 p.m. Cars will leave 75, Gayton Road, Harrow, at 2.15 p.m.

**FINBURGH.**—The memorial stone in loving memory of Dora Finburgh will be consecrated at Willesden Cemetery on Sunday, August 28, at 3 p.m.

**GITTLEMAN.**—The consecration of the memorial stone in loving memory of our dear father, Isaac Gittleman, will take place at Edmonton Cemetery on Sunday, August 28, at 3 p.m.

**GLUCK.**—The consecration of the memorial stone in loving memory of the late Ezekial (Ted) Gluck will take place at Edmonton Cemetery on Sunday, August 28, at 4 p.m. Please accept this as the only intimation.

**HACKMAN.**—The consecration of the memorial stone in loving memory of the late Abraham Hackman will take place at Edmonton Cemetery on Sunday, August 28, at 2 p.m.

**HERTZBERG.**—The consecration of the memorial stone in loving memory of Israel Hertzberg, will take place at the Burial Ground, Carterhatch Lane, Enfield, on Sunday, August 28, at 3.45 p.m. Conveyance will leave from 104, Kyverdale Road, Stoke Newington, at 3 p.m.

**JACOBS.**—The tombstone in memory of Miss Susan Jacobs, late of Cricklewood and Hove, will be consecrated at Willesden Cemetery on August 28, at 12 noon.

**LIPMAN.**—The memorial stones in loving memory of our dear parents, Annie and Harry Lipman, of 31, Lime Street, Hightown, Manchester, will be consecrated at Blackley Cemetery on Sunday, August 28, at 2.45 p.m. Conveyance from Central Synagogue at 2.30 p.m. prompt.—124, Marlborough Road, Salford, 8.

**PRICE.**—The memorial stone in loving memory of the late Michael Price will be consecrated at Marlow Road Cemetery on Sunday, August 28, at 3 p.m.

**ROSENFELD.**—The consecration of the memorial stone in loving memory of my dear wife, Isabella, late of 21, Tavistock Crescent, W.11, will take place at Bushey Cemetery on Sunday, August 28, at 4 p.m. Conveyance will leave 45, Church Street, N.16, at 2.45 p.m.

**ZAIDMAN.**—The consecration of the memorial stone in loving memory of Barnett Zaidman will take place at Marlow Road Cemetery, East Ham, on Sunday, August 28, at 4 p.m.—79, Windsor Road, Forest Gate, E.7.

SUNDAY, SEPTEMBER 4

**FELDMAN.**—The memorial stone in affectionate memory of the late Bertram Feldman will be consecrated at Willesden Cemetery, on Sunday, September 4, at 3.30 p.m.

## BIRTHDAYS, FELICITATIONS, Etc.

We are happy to announce the coming of age of our son, Herbert, on August 27.—Dr. and Mrs. Walter Muskat, "Glen Esk," Bishop Auckland, Co. Durham.

**Lewis.**—Heartiest congratulations to "mummy" and "daddy" on their silver wedding. May God bless them always.—Their loving children, Nina, Sidney, and Jeffrey.

## THANKS FOR CONDOLENCES

**Mrs. J. Cohen and family** wish to thank all clergy, relatives, friends, and neighbours for their kind visits and messages of sympathy received in their recent sad bereavement.—139, Roundhay Road, Harehills, Leeds, 8.

**The family of the late Mrs. Rebecca Cox,** of 15, Leweston Place, N.16, wish to tender their sincere thanks to all who expressed sympathy with them in their sad bereavement.

## Thanks for Condolences—(*Continued*)

**Mr. L. Isaacovitch and family** wish to thank Rabbi Dr. S. M. Lehrman and ministers, relatives, and friends for the many visits, condolences, and letters received in their recent sad bereavement.—11, St. Andrew's Grove, N.16.

**Mrs. F. Shuster and family** wish to express their most sincere thanks to all relatives and friends for their visits and kind expressions of sympathy in their recent sad bereavement.—6, The Drive, Edgware.

**Mr. L. Venetsky, son, and daughters,** thank ministers, relatives, and friends for their kind letters and visits received in their sad bereavement.—97, Albert Avenue, Prestwich, Lancs.

**Mrs. E. Zichlinsky (Lynn), sons, and daughters** wish to thank the ministers, relatives, and many friends for their kind visits, letters of sympathy, and messages of condolence received in their very sad bereavement.—1, Grove Hall Court, Hall Road, N.W.8.

## PERSONAL

**Lady,** aged 40, would like fortnight's holiday in Italy with lady friend or friends, from about September 6.—Box 4,998, J.C.

**Mr. and Mrs. John Brody,** Ecclesall Road, Sheffield, sincerely thank their children, grandchildren, relatives, and friends for the good wishes, flowers, and lovely gifts received on the occasion of their Golden Wedding.

**Mr. and Mrs. J. Norris,** of 515, Watford Way, Hendon, wish to thank all their friends for the good wishes and kind thoughts expressed on the recent birth of their first grandchild.

**The Staff of John Morris (Clerkenwell) Ltd.** wish to offer their deepest sympathy to Mrs. Morris and family in their sad loss.

**The Staff of Nu-Well Optical Co. Ltd.** wish to offer their deepest sympathy to Mrs. Morris and family in their sad loss.

**Curtains,** criss-cross, frills, lace, made to measure. Swiss voile in stock; estimates free.—Madame S. Frey ('phone, EDG. 3880).

**Curtains,** pelmets, bedspreads, loose covers, distinctively made to measure and fitted within 14 days by competent master upholstery specialist. Efficient staff employed for re-upholstering and re-covering of all furniture. Reasonable charges and best-grade workmanship assured.—Channack, KEY. 3979 or SPE. 0415, after 7 p.m.

**Eiderdowns** completely recovered by experts, in all shades of taffetas, satins, chintzes, brocades, etc., to any design, from £4 10s.; bedspreads to match from £2 5s.; curtains, pelmets, drapes, etc. made up; for appointment in your own home, any time, including week-ends, 'phone: Davies, SPE. 4990.

**Fur coats,** second-hand, wanted. Best prices paid.—Henry Bloomstein Ltd., 26, Great Castle Street, Oxford Circus, W.1. (MAYfair 5956.)

**H. & L. Epstein, Ltd.,** of 76, Aldgate High St., invite you to visit their showrooms to view a selection of furniture of exclusive designs now available for the home market. Open on Sundays from 10-2.—'Phone: ROYal 1729.

**Havana cigars** for sale. 200 Ramon Allones Club Coronas in perfect condition. 'What offers?'—Box 5,040, J.C.

**First-Class** designer and pattern cutter is open to accept a limited number of pupils for thorough up-to-date tuition in men's and women's cutting and designing. Also perfectly balanced patterns supplied to the trade.—M. Michaels, 9, Ashley Close, Hendon, N.W.4. (HENdon 7198.)

**First post-war** consignment of Halva expected to arrive from Near East beginning September. Trade inquiries invited—Istanbul Ltd., 11, Wardour Street, London, W.1.

**Self-drive hire.** Unrestricted motoring, modern fleet. Keenest long-term rates, business use, pleasure, holiday hire. Home & Overseas Motors, Agents & Dealers (new & used cars and commercials), 160, Finchley Road, N.W.3 (HAMpstead 0087-8-9.)

**Superfluous hair** permanently removed by latest American method.—Raeburn Clinic, Marble Arch. ('Phone: AMBassador 5831.)

**You are invited** to inspect an extensive range of the finest quality utility furniture in all the latest styles.—Avant Galleries Ltd., 169-173, Tottenham Court Road, W.1.

**Mr. M. Davidson, F.S.M.C.** (Ophthalmic Optician), is in attendance daily at the Hatton Optical Co. Ltd., 19, Hatton Garden, E.C.1. ('Phone: HOL. 8193.)

**New Cars** stay new if the upholstery is protected by loose covers.—Write or 'phone the specialists, Car-Coverall, Dept. 5, 168, Regent Street, London, W.1. (Regent 7124-5.)

**Perenas** made ipto eiderdowns, and down quilts recovered; splendid selection of new eiderdown sets, bedspreads, coverlets, curtains, etc., always in stock.—J. Greenhouse, Ltd., 193a, Mare St., Hackney, E.8. (AMHerst 3006.) Closed Saturdays.

**We are still the buyers** of second-hand furniture, but only of a high-class standard and quality.—Harry Epstein (Furniture) Ltd., 55-9, Hanbury Street, London, E.1. ('Phone: BIS. 3152, 6984/5.)

## COMMUNAL NOTICES

### ק"ק כנסת ישראל
### UNITED SYNAGOGUE

**HIGH HOLY-DAY SERVICES**

APPLICATIONS are invited from suitably qualified persons to act as officiants at High Holy-day Services for children (under 10 years of age) (10 to 13 years of age) in the Hendon District Synagogue. Honoraria will be paid.—Applications in writing to the Welfare Committee, United Synagogue, Woburn House, Upper Woburn Place, London, W.C.1.

**THE BAYSWATER SYNAGOGUE**
Chichester Place, Harrow Road, W.2
('Phone: CUNningham 1847)

OFFERS all synagogal facilities to residents to of the Maida Vale, Marble Arch, and Paddington districts. The Secretary can be seen at the Synagogue Office on week-days (except Wednesdays) and Sundays between 9.30 and 5.30 or by appointment.

**WEMBLEY DISTRICT SYNAGOGUE,**
Forty Avenue, Wembley

THE Induction of the Rev. Louis Klein as Reader of the Synagogue by the Rev. Myer Berman, M.B.E., B.A., will take place on Shabbat, August 20. The Service, which commences at 9 a.m., will be choral.

**KASHRUS COMMISSION**

THE Beth Din and Kashrus Commission do not accept responsibility for the kashrus of any establishments unless such establishments are under their supervision.

**UNITED HEBREW CONGREGATION, LEEDS**

RABBI L. SINGER will preach a farewell sermon to-morrow (Sabbath) morning, at the New Synagogue, Chapeltown Road, prior to his departure for South Africa.

A SECOND All-Hebrew Seminar this year is being organised by the Education Department of the Zionist Federation from September 4-11, 1949, at Carmel College, Greenham, Newbury, Berks; there will be three groups: Advanced, Intermediate, and Lower Intermediate; all interested should apply immediately to the Education Department, 75, Great Russell St., W.C.1. ('Phone: MUS. 3815.)

## PUBLIC NOTICES

**MORRIS otherwise MAURICE SCLARE, Deceased**

Pursuant to the Trustee Act, 1925 (as amended) ALL persons having claims against the Estate of Morris otherwise Maurice Sclare late of 22, Alvington Crescent, Dalston, E.8, in the County of London, who died on the 1st day of April 1949, and administration to whose Estate was granted on the 15th day of July 1949, are required to send written particulars to the undersigned by the 31st day of October 1949, after which date the Administrator will distribute the Deceased's Estate, having regard only to valid claims then notified.

DATED this 9th day of August 1949.

S. M. FRUITMAN
321, High Holborn, London, W.C.1
Solicitor for the Administrator.

**THE JEWISH HISTORICAL SOCIETY OF ENGLAND**
**ASHER L. MYERS, GUSTAVE TUCK & ELLY KADOORIE PRIZES FOR ESSAYS ON JEWISH HISTORY**

THE Council offer two prizes of £10 each and the Anglo-Jewish Association a further prize of £10 (granted from the Elly Kadoorie Trust) for the best essays submitted on a subject of Jewish History.

Competitors must be between the ages of 17 and 24 years on December 31, 1949.

The subjects of the essays for the competition for the session 1948-49 are as follows:

(a) "Jews and the Growth of the Empire."
(b) "Jewish Life in Medieval England."
(c) "British Interest in Palestine before the Balfour Declaration."
(d) "The Chassidic Movement."

Essays must be of 3,000 to 5,000 words. They should be written (or preferably typed) on one side of the paper only and must reach the Hon. Secretary, 33, Seymour Place, London, W.1, not later than December 31, 1949.

Competitors should append to the essay their name in full, address, and date of birth.

## EDUCATIONAL

THE
**LONDON COLLEGE OF MUSIC**
Great Marlborough Street, Regent Street, W.1
DIRECTOR: DR. H. BROMLEY-DERRY, M.V.O.
Private tuition at moderate fees in piano, singing, violin, organ, elocution, etc.
Public examinations in music and elocution held in April, July, and December.
Teaching prospectus or examination syllabus on application to the Secretary. 'Phone: GER. 6120.

ISRAEL student wishes to give private Hebrew lessons; fully-qualified Hebrew teacher.—Apply, Box 5,068, J.C.

TUTORING by experienced, qualified graduate for scholarship, common entrance, and matriculation.—'Phone: ARNold 7517.

## SALES BY AUCTION

G R

**By Order of the Minister of Supply**
NO. 90 MAINTENANCE UNIT, R.A.F.
WARTON, near PRESTON
LANCASHIRE
A large quantity of valuable
GOVERNMENT SURPLUS CLOTHING
also MISCELLANEOUS STORES

including: 120,000 R.A.F. blue service jackets; 100,000 pairs of R.A.F. blue service trousers; 14,000 R.A.F. battledress blouses; about 8 tons of K.D. clothing; 6 tons of assorted underclothing; 4 tons of assorted woollen garments; 2 tons of field service caps; 650 waterproof groundsheets and capes; quantity of towels; various zip fasteners; component parts for barrack and hurricane lamps; 4,000 officers' sectional bedsteads; 193 small meat slicers; 200 bread slicers; 1,000 tubs and buckets; 18,000 gas mantles; 245 school desks; quantity of upholstered seating; 300 water sterilisers; various metal filing shelves; 300 steel helmets and numerous other items.

For SALE BY AUCTION without reserve
By LESLIE A. BUTSON, F.A.I.,
(Chartered Auctioneer and Estate Agent)
on FRIDAY, SEPTEMBER 9, 1949, at 11 a.m.

View Days: Tuesday, Wednesday, and Thursday, September 6, 7, and 8, from 9 a.m. to 4 p.m. each day.

Catalogues (price 6d.) to admit two persons to view and one person to sale, from the Auctioneer's Offices: 39, Abingdon Street, Blackpool ('Phone 21073.)

STANMORE, Middx. Modern double/fronted detached Georgian-style residence situate in secluded position and with garden of almost 1 acre, known as "Marlborough," Gordon Avenue, containing 5 bedrooms; dressing room; 2 bathrooms; 3 reception rooms; spacious hall; maids sitting room; modern kitchen; 3 w.cs; brick garage for 3 cars. Auction Sept. 15, 1949 (unless sold privately beforehand). Illustrated brochures of Blade & Co., Apex Corner, Mill Hill, N.W.7. (MIL. 1088/1319/4493.)

## BUSINESSES FOR SALE

A REPUTABLE private tailoring business for sale; this is not a shop but premises situated in the finest position; well-stocked showrooms, workrooms, cutting rooms, offices, etc; private entrance; sales £200 p.w; price for f. & f. stocks, goodwill, lease, all at £1,450.—Write in first instance to Box 3,933, J.C.

DRESSMAKING business with select clientele, work-room, and living accommodation in good district for sale.—Box 4,700, J.C.

SMALL hotel in Eire; beautifully furnished throughout; h. & c. all rooms; excellent returns; to be sold as a going concern.—Box 5,014, J.C.

WELL-ESTABLISHED grocery and provision business, now under management in best position North London; splendid opportunity for enterprising purchaser; excellent reason for disposal.—Box 4,798, J.C.

## INVESTMENTS, PARTNERSHIPS, Etc.

INVESTMENTS required for waiting buyers for property investments of all descriptions; short leaseholds considered; clients contemplating the disposal of property communicate with Hickman & Bishop, 11, Tudor Drive, Morden, Surrey. ('Phone: DERwent 2422/3.)

MANAGING director of book company seeks further capital with which to expand a successful business; 10% return per annum on £5,000 investment; highest references and closest examination of accounts available.—Box 4,779, J.C.

PARTNERSHIP in excellent remunerative business offered to smart, energetic man; accountant or good salesman preferred, but not essential.—Box 5,007, J.C.

## PROPERTY INVESTMENTS

AT Maida Vale. House let in 4 flats and 2 flatlets; vacant possession 1 flatlet & owner's beautifully decorated flat; excellent investment, producing good returns; low price for remainder direct lease, £1,000; owner going abroad.—Inquiries, 'phone CUN. 4739.

## FINANCIAL

FUND of approximately £250,000 is now available for freehold and leasehold mortgage securities in London and the Provinces; immediate grants up to 80% on shop property and up to 90% on house property for owner occupation; existing mortgages repaid; no procuration fees; details in strict confidence.—Keith Cardale, Groves & Co., 43, North Audley Street, London, W.1.

## HOUSES, FLATS, ROOMS WANTED FURNISHED OR UNFURNISHED

A MODERN substantial residence urgently required; 4/5 bedrooms; Hampstead Garden Suburb, Henlys Corner, Hendon, St. John's Wood, or adjoining districts.—Please 'phone HENdon 1248.

FLAT wanted in modern block, 4 rooms, etc; N.W. London; fittings purchased.—'Phone: TER. 3160.

FOUR-Roomed flat required; modern block, N.W. London; willing to purchase fittings, fixtures, etc. at reasonable price.—'Phone BIS. 7224 between 9 and 5 weekdays, not between 1 and 2.

MODERN house required in Hampstead Gdn Suburb area (Henlys Corner), comprising 4 bedrooms; two adjoining reception rooms; morning room; kitchen; bathroom; good garden; garage; pref freehold; private transaction; no agents.—Box 4,935, J.C.

YOUNG couple, getting married in October, desperately want unfurnished flat if possible; anywhere N.W. London; fair price paid for any fittings, but as we are only just starting in life we cannot afford anything fantastic.—Box 4,811, J.C.

YOUNG couple requires unfurnished self-contained flat, 2-3 rooms, in Wembley, Harrow, or North-West London.—Write Gard, 168, Neasden Lane, N.W.10.

YOUNG doctor studying, wishes comfortable quiet bed-sitting room, within easy access to Hammersmith.—Box 4,904, J.C.

YOUNG man with own bed-sitting room furniture seeks 1 large or 2 small rooms or flat in good-class Jewish home, preferably N. London; meals by mutual arrangement.—Box 4,808, J.C.

## PROPERTY CONSULTANTS

ISRAEL. Bloch & Co., Property Consultants, have now opened offices in Tel-Aviv and are able to advise on all matters of Estate Management, Development, etc., in Israel. Mr. S. M. Bloch is in England for a short visit, and will be pleased to meet those interested by appointment.—Please write to Bloch & Co., 74, Great Russell Street, London, W.C.1.

## BUSINESS PREMISES, SHOPS, PROPERTY, ETC., LET OR SALE

LEWIS & TUCKER, F.A.L.P.A., have shops to let in multiple and secondary positions in the following districts: Clapham, Streatham, Mill Hill, Edgware, Neasden, Willesden, Burnt Oak, Bromley.—For full details, apply to 9a, Walm Lane, N.W.2. (WILlesden 1525/2153.)

SHOPS to let on lease at New Goulston Street (off Middlesex Street), E.1; premium, £250/£300.—Inquire A. Prevost & Son, 210, Mile End Road, E.1. ('Phone STE. 3218.)

## FACTORIES FOR SALE AND TO LET

GREAT opportunity for mantle manufacturer; factory, two floors, complete with full set machinery; ready for production; near City.—Apply BIS. 4157, or ARN. 3785.

**Classified Advertisements continued on next page**

*Flagging energies need this proved Tonic Restorative.*

**Phosferine**
*TONIC WINE*

## HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURN. OR UNFURN.

**ASHMORE & CO.**
The Quadrant, Hendon (HEN. 6271/2)
(opposite Odeon Cinema)

EDGWARE. Few mins stn; mod res; parquet to hall; 2 lge rec; lge kit; 4 beds; lux bath; brick gge, gd gdn; fhld £4,950.

HENDON. Det mod res; 4 beds; 2 lge rec; gd-sized kit; brick gge; secluded gdn; only £4,450 freehold.

HENDON. Exceptional mod res; quiet part; 3 gd beds; 2 rec; detached brick gge; gd gdn with greenhouse; £3,000 freehold.

HENDON. £2,600 fhld; mod house; 3-bed type; gge; gdn; close shops and transport; bargain.

Many others. All prices.

**BENNETT & CO., ESTATE AGENTS, LTD.**
186/167, Cricklewood Broadway, London, N.W.2
(GLAdstone 7871 & 6666, 10 lines)

CRICKLEWOOD. Superior detached residence; 1-h; gnd-flr clkrm; spacious tiled kit; morning rm; 2 lge recep; 4 good bedrms; parquet flrs; perfect decs; matured gdns; brk gge; long lease; £4,750.

BRONDESBURY. 4th-floor s/c flat, mod blk; lift; 4 rooms; k & h; garage; parquet throughout; rent £200 p a incl; £1,500 furnished.

GOLDERS GREEN. Mod s/d; 3 beds; 2 rec; kit; bathrm; fhld £2,900.

STANMORE. Magnificent det residence; oak panelled 1-h; 3 rec; spacious ultra-mod fitted kitchen; morning rm; 5 beds; 3 bathrms; double brk gge; lavishly appointed regardless of expense; situate in most exclusive area; freehold £10,000.

**BERRY ESTATES COMPANY**
34, Watford Way, Hendon Central (HEN. 1441)
(Near tube, opposite Woolworth's)

HENDON CENTRAL. Brampton Grove. "Georgian"-style residence; semi-detached; excellent condition; £6,000; lease 77 years; 3 reception rooms; kitchen and scullery; 4 good bedrooms; excellent garage; detached; large garden.

HENDON. Detached; freehold £4,250; 4 bedrooms; 2 reception rooms; large lounge-hall; excellently situated, close to park; good garden; nice condition.

HENDON. Semi-detached; few minutes Hendon Central; leasehold 76 years; 3 bedrooms; 2 inter-communicating reception; panelled staircase, etc; no garage; £3,100.

**BLADE & CO.**
Apex Corner, Mill Hill, N.W.7
(MIL. 1088/1319/4493)

MILL HILL (close to Apex Corner adjacent to Mill Hill Golf Course). An imposing detached modern residence with 4 bedrooms (3 double); 3 reception rooms (1 double aspect); square entrance hall; large kitchen; brick garage; lovely secluded garden; freehold £7,150.

STANMORE. Outstanding modern detached double fronted Georgian-style residence of character; 5 bedrooms; dressing room; 2 bathrooms; 3 reception rooms; lounge hall; downstairs cloakroom; staff sitting room; modern kitchen; parquet flooring; partial central heating; brick garage for 3 cars; conservatory; close to golf course; freehold £9,500 (to be submitted to Auction in September).

HENDON. Situate on high ground in good-class residential road within 1 minute of 240 bus route to Golders Green tube station; attractive modern detached double/fronted character residence built by Reynolds; 4 bedrooms; 2 bathrooms; separate w c with low suite; vestibule entrance; lounge hall; tiled cloakroom; lounge (21' x 13'); dining room (20' x 14'); maids sitting room; maids w c; large kitchen; oak flooring; well-planned garden; garage for 2 cars; freehold £8,000.

**J. BROWN & CO.** (SPE. 2341)
17, Market Place, Hampstead Gdn. Sub., N.W.11

HAMPSTEAD GARDEN SUBURB. Charming modern architect-designed detached residence; 2 inter-communicating reception rooms; morning room; 5 bedrooms; 2 bathrooms; kitchen; scullery; garage; central heating throughout; perfect condition; lease 88 years; £10,000.

HAMPSTEAD GARDEN SUBURB. Attractive modern property situated in quiet close, within one minute of Heath; 2 reception rooms; 4 bedrooms; bathroom; kitchen; detached brick garage; lease 900 years; £4,250.

**ASK W. CHASES, F.V.A.**
TO FIND YOU A HOUSE WITHOUT DELAY

HAMPSTEAD GARDEN SUBURB. Ultra-modern; 4 bedrooms; 3 communicating receptions; lounge hall; gents' cloakroom; garage; artistically decorated; bargain; £5,500.

STAMFORD HILL. Luxurious; 4 bedrooms; 3 receptions; fitted kit; conservatory; det garage; bargain; freehold £4,000.

Sole Agent: W. Chases, F.V.A., 128, Osbaldeston Road, N.16. (STA. 6218; 5434.)

**J. P. CLARKSON, F.A.I.**
2, 4, & 5, Willesden Green Station, N.W.2.
(GLAdstone 8601.)

CRICKLEWOOD. Semi-detached two-flat house; nr Broadway; best area; vacant ground floor; remainder let 42/- per week; £2,450.

DOLLIS HILL, close to station. Modern house with garage; 3 bed; 2 rec, etc; immaculate; of instant appeal; £3,475.

DOLLIS HILL, near park. Modern house with garage; 4 bed; 3 rec, etc; £3,600.

**ELLIS & CO.** (SPE. 1014/5)
92, Golders Green Road, N.W.11, and at Swiss Cottage Station, N.W.6. (PRI. 0011/3).

HENLYS CORNER (nr.). Modern detached residence; 2 reception rooms; 4 bedrooms; bathroom; morning room and kitchen; good garden; garage space; £4,500 for quick sale.

HENDON CENTRAL. Favourite position; spacious residence; 2 reception rooms; lounge hall; 5 bedrooms; morning room and kitchen; bathroom; 2 w c's; extensive garden; £4,000 freehold.

**PHILIP FISHER & CO.**, 116, Station Road & 111, Burnt Oak Broadway, Edgware
(EDG. 8231/2 and Ext. 3)

CANONS PARK. Near shops and all transport; a delightful semi-det; with central heating and parquet laid in hall, etc; 3 bed; 2 rec; ½-tiled kit and bath; sep w c; downstairs cloak; Ideal boiler; brick garage; £4,450 freehold.

EDGWARE. Really close to main Edgware shopping centre; situate in a charming select road, this lovely "Curton"-built semi-det with parquet in hall, comprises 4 bed; 2 rec; ½-tiled kit; Ideal boiler with gas conversion unit; Marblite bath; sep toilet; brick garage; £4,900 freehold.

Many others available.

**GREENWOOD & CO.** (HENdon 7888/9)
52, Vivian Avenue, Hendon Central, N.W.4

BUNGALOW, EDGWARE. Det d/f; 2 beds; 2 rec; ½-tld kit; Ideal blr; bthm; gge space; fhld £2,850.

FINCHLEY. Ult-mdn; 3 beds; 2 rec; ½-tld kit; bk gge; ex cond; fhld £3,500.

HENDON CENT. Det; "Haymills"; 3 beds; 2 rec; spac kit; bk gge; lge gdn; fhld £3,650.

GOLDERS GN. Mod s/d; 3 beds, 2 rec; bthm; gge; ex cond; fhld £2,750.

**THE FLAT SPECIALISTS**
**HARVEY, LEWIS & ROSS**
32, Wardour St., W.1. (GER. 7491)
Offer from their extensive registers:

KENSINGTON. Mod block; c h; c h w; lift; etc; 4 bed; 2 rec; k & b; rent £450 p a incl; no premium.

MARBLE ARCH, W.1. Mod block; 4th floor; lift; c h; c h w, etc; 3 bed; 1 double rec; kit & bath; rent £400 p a incl; £650 for fixtures & fittings.

**GORDON HUDSON & CO.** (SPE. 6024/7)
54, Market Place, Hampstead Gdn. Sub., N.W.11

WILLESDEN. Semi-detached house, comprising 3 bedrooms; 2 reception rooms; wide reception hall; kitchen with fitted cupboards; half-tiled bathroom; garage; pleasant garden; price £3,500.

HAMPSTEAD GARDEN SUBURB. Ultra-modern residence in good decorative condition, comprising 3 double bedrooms; 2 large inter-communicating reception rooms; modern well-fitted kitchen; luxurious bathroom; brick garage; well-laid-out garden; parquet throughout ground floor; part central heating; price £5,000, open to offers.

MILL HILL. Well-built semi-detached property, comprising 5 bedrooms; 2 reception rooms; well-fitted kitchen and bathroom; good garage; excellent garden; price £5,100 freehold.

**RALPH LEIGH & CO.** (HENdon 7160)
54, The Burroughs, N.W.4, (near Town Hall) and at Swiss Cottage. (PRImrose 7641)

HENDON. Attractive modern residence close shops, buses; good condition; 4 bedrooms; bathroom; 2 reception rooms; breakfast room; spacious hall; garage; freehold, £5,000, offer.

**LESLIE LEIGH & CO.**
121, High Street, Edgware. (EDG. 4491/2)
(Opp. Main Post Office)

EDGWARE. 2 mins stn & shops; 3 beds; 2 rec; lge kitchen; gge space; £3,500 fhld.

HENDON. Det; 4 bed; 2 rec; lnge hall; bkfst rm; kitchen; dmstrs cloaks; gge; outstanding; gdn; £6,000 fhld.

EDGWARE. 2 mins stn & shops; 4 beds; 2 rec; lge kitchen; gge; £4,000 fhld.

**LEWIS & CO.** (GLA. 6694/7)
163, Cricklewood Broadway, N.W.2

GOLDERS GREEN ESTATE. £450 deposit; mortgage of £2,450 available; semi-det "Laing"-built house; 3 beds; bathrm; sep w c; 2 recpn; kit; gar space; £2,900 fhld.

CANONS PARK. Ultra-mod sun-trap prop; 3 beds; bathrm; 2 recpn; fitted kit; downstairs clkrm; brick gge; fitted carpets, etc; £3,600 fhld.

WEST HAMPSTEAD. Spacious mod prop; recently redec; 4 beds; bathrm; 2 recpn; morning rm; kit; lnge-hall; immersion heater; price incl elect fittings, etc; gar space; £4,250; lease 75 yrs.

**LEWIS & TUCKER, F.A.L.P.A.,**
9a, Walm Lane, N.W.2. (WILlesden 1525/2153)

CRICKLEWOOD. 1st floor flat; 3 rooms, kitchen, bathroom & w c; £3 5s. per week inclusive; 7 yrs' lse; £300 for furnishings at valuation.

**MENDOZA & CO.**
3, Sidmouth Parade, N.W.2
('Phone: WILlesden 6419/20 & 3880)

PHILLIMORE GARDENS, N.W.10. Unrivalled value; delightful mod property having 4 beds; tiled bathrm; 3 recep; tiled kit; downstairs cloakrm; double gar; parquet floors; excellent condtn; lease 82 yrs; rock bottom bargain figure, £3,990.

HIGHVIEW GARDENS, EDGWARE. Delightfully-situated mod bungalow; 2 beds; bathrm; 2 recep; kit; gar; all in good condtn; freehold £3,500.

ALL SOULS' AVENUE, N.W.10. Well-planned s/d property; exceptionally good situation; 3 beds; bath; 3 recep; kit; excellent condtn; well-kept gardens; long lease; price £2,600.

**NORTH-WEST SUBURBAN PROPERTIES Ltd.** (Estate Agents). Opp. Golders Green Station & Hippodrome. 'Phone: SPE. 9916 (5 lines). Open Saturdays

OFF BISHOP'S AVE., N.2. Det mod res, 2 flrs only; 5 bed (2 with basins); 2 magnificent rec; lnge hall; grnd flr cloaks; breakfast rm; fully tiled kit & bath; large gge; sun loggia; secluded gdn; £6,950 or near.

HENLYS CORNER, N.3. Det d/f freehold; 4 beds (3 dble); 3 rec (2 inter-com); lnge hall; grnd-flr cloaks; morning rm; kit; tiled bath; sep w c; 2 garages; large gdn; £6,500 or near.

GOLDERS GREEN. Superior s/d; good-sized rooms; 3 bed; 2 rec; breakfast rm; kit; bath; sep w c; garage; gdn; £4,300.

Also many others, apply agents as above.

**JAY RICHARDS & COMPANY**
Manor Park Crescent, Edgware. (EDG. 3535)

EDGWARE. Semi-detached four-bedroom house near station and shops; superb condition; freehold £4,900.

**RYDER & CO.** (SPE. 5207)
3, Hoop Lane, N.W.11

GOLDERS GREEN (The Ridgeway). Very modern s/d house with large rooms; brick-built garage; 4 bed; 2 rec, etc; £4,400.

GOLDERS GREEN (Highfield Gardens). Ultra-modern detached house; 5 bed; 3 rec, etc; garage; £7,250 freehold.

**BASIL TEMPLE & COMPANY**
244, Regent's Park Rd., Finchley, N.3 (FIN. 3345)

FINCHLEY (best part within easy access Henlys Corner). Outstanding det dble-frntd fhld, approached through sweeping carriage drive, skirting grass verges; 5 bed; 2 luxury bthrms; 3 rec; morning rm; kitchenette; lounge hall; downstairs cloakrm; central heating; parquet; det garage; large gdns; £9,500.

STANMORE. Beautifully det dble-frntd fhld, standing in its own grnds, approx ¼ acre, within 1 mile of Edgware & Stanmore Stations; arranged on two flrs only: 5 bed; maids quarters; 2 luxury bthrms; 2 rec; ftd cocktail bar & concealed lighting; lounge hall with ftd alcove seats; downstairs cloakrm; morning rm; kitchenette; ftd vacuum (cleaning) system; double garage; beautiful gdns with pond & greenhouse; £10,000 or offer.

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## SITUATIONS VACANT

### COMMUNAL

**UNITED SYNAGOGUE**

HIGH HOLY-DAYS. Officiant Baal Musaf required for Palmers Green & Southgate District Synagogue.—Applications direct to Secretary, "Hadley," 27, Gloucester Gardens, Cockfosters.

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FESTIVAL SERVICES, Oxford. The Oxford Jewish Congregation requires a Baal Musaf, preferably one who can act as Baal Koreh, if required, for the High Festivals. Interview and audition can be arranged at Egerton Rd., London, N.16, if more convenient.—Write in first instance to H. Shapiro, Hon. Sec., 21, William St., Cowley Rd., Oxford.

LIVERPOOL, Greenbank Drive Hebrew Congregation. Applications are invited for the office of Senior Minister to the congregation; house available; candidates should have, or obtain, the Chief Rabbi's Certificate; applications stating age, education, experience, etc., should be addressed to the Secretary, Synagogue Chambers, Greenbank Drive, Liverpool, 17.

LUSAKA HEBREW CONGREGATION, Northern Rhodesia. Minister/Hebrew Teacher/Shochet required for above congregation; good remuneration plus modern comfortable house adjoining Synagogue.—Full particulars in the first instance to Secretary, Jewish Memorial Council, Woburn House, Upper Woburn Place, London, W.C.1.

NETHERLEE AND CLARKSTON SYNAGOGUE, Glasgow, require a First Reader (Cantor) for the High Festivals; accommodation provided; expenses paid.—Applications, stating remuneration required, to M. Coben, Hon Sec., 4, Williamwood Drive, Netherlee, Glasgow, S.4.

NOTTINGHAM HEBREW CONGREGATION require first-class Chazan/Shochet; maximum salary £728 per annum.—Apply, enclosing copies of recent testimonials and stating age, experience, and qualifications, to the Hon. Secretary, J. Spungin, 177, Rolleston Drive, Nottingham.

THE SOUTH SHIELDS HEBREW CONGREGATION require the services of a Baal Musaf for the High Festivals.—Application in the first instance to the Secretary, S. Brooke, 30, Tynedale Road, South Shields.

THE SUNDERLAND BETH HAMEDRASH invite candidates for the position of Chazan, Shochet, and able teacher; salary according to qualifications.—Apply Myer Robinson, Hon. Sec., 8, Mowbray Close, Sunderland.

THE SUNDERLAND BETH HAMEDRASH wish to obtain the services of a Baal Tefillah for Musafim for the High Festivals.—Apply Myer Robinson, Hon. Sec., 8, Mowbray Close, Sunderland.

### PROFESSIONAL

JEWISH class at public school about 30 miles from Birmingham; applications are invited for the post of visiting tutor (every Sunday during term-time) to about 20 boarders; adequate remuneration plus travelling and hotel expenses.—Letters, with particulars of qualifications, to the Jewish Memorial Council, Woburn House, Upper Woburn Place, London, W.C.1.

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WANTED, organising secretary for Rhodesian Jewish Board of Deputies; qualifications: experience in office administration and public speaking and all-round knowledge of Jewish communal organisations; Hebrew and Yiddish scholarship a special recommendation; a new position with good prospects offering scope to an energetic person desirous of helping to organise the Jewish Community of Southern and Northern Rhodesia.—Apply in writing before September 5, 1949. Original application to be forwarded to Mr. C. I. Jacobs, O.B.E., c/o Barclays Bank, Oceanic House, 1, Cockspur Street, London, S.W.1, and a copy to the Rhodesian Jewish Board of Deputies, P.O. Box 987, Bulawayo.

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ASSISTANT manageress required by leading manufacturers of ladies' rayon underwear for machine floor; applicant must possess ability to control large department and have drive and initiative; permanency and good prospects for suitable applicant.—Apply, stating experience, age, and salary required, to Box 4,684, J.C.

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CAPABLE representative residing London required by well-known food manufacturers to work London area; good salary, commission.—Apply, own handwriting, Box 4,646, J.C.

COOK-General required; modern flat; Highgate; 2 in family.—Box 5,020, J.C.

COOK-Help required for Orthodox family of four; daily help kept; modern flat; good home and wage.—Apply after Aug. 21, 5, South Lodge, N.W.8. (CUNningham 6686.)

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COOK required for strictly Orthodox family in Bournemouth; excellent post for refined applicant; other staff kept.—Box 4,877, J.C.

CUTTER-Fitter wanted for high-class made-to-measure dressmaking business; first-class references essential; excellent position for right person.—Box 4,701, J.C.

EX openings for snr & jnr shorthand typists, etc; no fee to staff.—Clara Grouse (E.A.), 35, Romilly St., Shaftesbury Ave., W.1.

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FOREMAN tailor required at once for ladies' coats and suits; West End factory, best work.—Write, stating age, experience, and salary required, to Box A.C. 42344, Samson Clarks, 57/61, Mortimer Street, W.1.

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GOWN traveller wanted; fully experienced; sell from van; London, suburbs, Provinces; van provided; full support.—Box 4,463, J.C.

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LEADING London importers require representatives for plywood department, London, Liverpool, and Yorkshire areas; knowledge of imported hardwoods and softwoods advantageous; existing connections will be given over; state full particulars.—Box 4,648, J.C.

Classified Advertisements cont. on page 22

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# THE FUTURE OF THE ARAB STATES

*By a Correspondent*

THE setbacks suffered by the Arab armies in Palestine and the establishment of the State of Israel have given Arab political writers furiously to think. It is perhaps natural that their estimate of the past and their forebodings for the future should be framed on the pattern of ancient Hebrew prophecies.

Throughout our history, whenever calamity threatened or befell Israel our spiritual leaders attributed our troubles to our transgressions, which they enumerated, and warned us that if we did not mend our ways on the lines they suggested, we should meet with an even more grievous fate. With the rise of Jewish nationalism, the pattern of our prophets remained the same, but there was a significant change in the substance of their diatribes. Our sufferings under the hand of Hitler were attributed, not to religious apostasy, but to our minority status, and we were warned that unless we acquired a majority status somewhere we should be exterminated. We have followed their warnings, and to many of us the establishment of the State of Israel has made our sufferings worth while.

At the present moment, Arab political thought is going through a very similar process. While the older generation of Arabs are content to attribute their defeat to Divine judgment and to look to Heaven for revenge in the future, three Westernised Arab intellectuals have published pamphlets in Beirut, independently of one another but in general agreement on the new attitude to be adopted towards the problem that faces the Arab world.

### Arab Nationalism Fails

Their message is basically that the Arabs have failed in their nationalism and that the remedy is to strengthen that spirit; that however much blame may be attached to the British, the Americans, the Russians, and the Jews, the Arabs themselves are mainly responsible for their failure, and that unless they take urgent steps to remedy the situation they are doomed to slavery and exploitation by the Jews or by some great Power. They are all agreed on these points, as well as in the belief that the evil can be averted only by an increased measure of Arab unity and a far-reaching programme of social reform in the Arab countries.

Who are these prophets? The first is Professor Costi Zurayk, Vice-President of the American University of Beirut and, until fairly recently, Syrian Minister in Washington. The second is Dr. George Hanna, a leading Left-wing intellectual, who was a prominent figure in the Society for the Promotion of Cultural Relations between the Lebanon and the U.S.S.R. (which has now been dissolved). The third, and by far the most important, is Musa Alami, whose work has been republished in more than 15 editions.

His pamphlet has been far more widely read than the writings of his two predecessors, in spite of their academic eminence. Nor are his success and influence due only to the fact that he is a Muslim and the other two are Christians, although this has something to do with it. The real explanation of the interest which his work has aroused can be given only by an account of his career and an assessment of his personality.

### Educated at Oxford

Musa Alami is a member of a wealthy and distinguished Palestinian Arab family. He was educated at Oxford University was called to the Bar, and entered the service of the Palestine Government, rising to the position of Senior Government Advocate—a very high position for a Palestinian. He resigned to devote himself to the cause of his people and suffered arrest and exile.

Musa Alami refused to identify himself with either of the two main Palestinian Arab factions, but maintained relations with both of them. In 1944, he founded the Arab Offices and directed them from Jerusalem. With their collapse, he has since occupied himself with plans for the settlement of the refugees in model villages in the Jordan valley.

He is an unhappy man, tormented by doubts and forebodings, charming, friendly, honest, single-minded, and idealistic. His main fault, apart from his tendency to be ineffective in putting his ideas into practice, is his habit of surrounding himself by flatterers and "stooges."

Let us now turn to the pattern of his prophecies. What are the sins that he castigates? The first is Arab disunity. In his analysis, the Arab failure was due to the fact that the Arabs were divided into States and that their rulers were more intent on their own interests and objectives than on securing the aims of the Arab nation as a whole. The second sin is the backward system of society in the Arab countries.

All these three pamphlets convey the implication that their authors had been disappointed by the feeble response to the appeal for volunteers. Musa Alami, it is true, makes an attempt to whitewash the Arabs of Palestine by his claim that they fought bravely to defend their homes—a claim which, although valid in a few exceptional cases, was by and large untrue. He himself seems aware that the systems of government and society are such that the Arab masses have no stake in the land, and he advocates that their patriotism should be stimulated by a reform of their social and economic conditions. As one might expect from his past, Dr. Hanna is more eloquent and outspoken on this question than are the other two pamphleteers.

They are all in agreement on the fate that awaits the Arabs if they continue in their errors. They foresee the State of Israel attempting to dominate the whole of the Middle East. The apparition of Israel, backed by the financial power of international Jewry and equipped with all the technical apparatus of Western industry, goaded into savagery by memories of past suffering, seems to have had the same effect on these pamphleteers as the stories of the giants in the land of Canaan had on the Israelites of old.

### Charges Against Jews

Jewish colonisation, writes Alami, is not content with political and economic domination and exploitation, as are other European imperialisms. It aims, he maintains, at displacing the Arabs in favour of Jews throughout a large Jewish empire in the Middle East.

The remedy is, of course, twofold: a greater degree of Arab unity, and social and economic reform. Here, Musa Alami's ideas are far more concrete, and set out in greater detail, than those of Professor Zurayk and Dr. Hanna. He wishes to see a unitary State, created out of Iraq, Syria, the Lebanon, Palestine, and Jordan, *i.e.* the countries that form the "Fertile Crescent." To the Lebanon he is prepared to grant a special régime, including local autonomy. While his anti-Egyptian prejudices have made him determined to keep Egypt out of the proposed State, he is in favour of co-operation between Egypt and the "Fertile Crescent." In fact, he says, the creation of such a State would provide better opportunities for genuine co-operation with Egypt than have been provided by the Arab League.

Alami appears to have studied carefully the stages by which other nations have achieved unity. As the Arabs have no outstanding military Power among them, unity in his opinion can be brought about only by propaganda. He has apparently failed to observe that history has no record of any national unity created by public opinion alone, without internal or external pressure.

### 15-Year Plan

With regard to social and economic reform, Musa Bey has worked out an elaborate 15-year plan, divided into three five-year stages, for the purpose of redistributing the wealth of the Arab countries in a more equitable manner, raising the material standards of the masses, cultural and political development, and, in brief, the creation of a social-democratic State. His schemes, which include agricultural development, industrialisation, education, housing, health, and insurance, are to be paid for by a progressive income tax and death duties as well as internal and external loans—although the latter must not, in his view, have political strings attached to them. Education in the rights and obligations of citizenship through all the instruments of propaganda is an essential part of the plan.

The main criticism that can be made of this pamphlet is that it is hopelessly unrealistic. Yet the author seems to be fully aware of the difficulties. He realises that those who wield power in the countries of the "Fertile Crescent" will not allow interference with their vested interests. He knows as well as anyone that wealthy Arabs have a powerful aversion from being taxed on any considerable scale, and that they will resist with all the means in their power. But he prefers to rely upon the familiar argument of all wishful thinking, namely, his belief that if his remedies are not applied quickly, the Arabs are doomed to disaster.

It is impossible to state categorically that his plan will not be fulfilled. It is true that the outlook does not seem promising; but he has won over many people, especially among the youth. His pamphlet is being widely read and discussed. Its publication at this critical moment in Arab history has made a profound impression on public opinion.

But the Arabs have still to learn what the Zionists learned some years ago—that revolutions are made not by pamphlets but by men and women who are prepared to work hard and make sacrifices for the fulfilment of their aims.

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**SERMON FOR THE WEEK**

# GOD CHOOSES GOOD

*"Behold I set before you this day a blessing and a curse."* (Deuteronomy, xi, 26.)

THE operative word in this verse is היום "this day." It should, says a famous commentator, be rendered "immediately." The idea then reads as follows. "Behold I set before you immediately and automatically a blessing and a curse. The blessing is that you actually hearken to the commandments which I command you *now*; the curse is that you do not hearken to the commandments of the Lord your God."

This simple deviation from the literal, traditional rendering is fundamental. The first verses of the Sidra are normally interpreted to read that the consequences of hearkening to God are a blessing, the reverse brings a curse. Here, in the new meaning, we have no consequence; there is no *subsequent* blessing following upon obedience, no curse following upon disobedience. The actual blessing consists in the doing of the righteous action. The actual curse consists in doing wrong.

The Chassidim tell a story of Elisha ben Abuyah who was considered to have sinned so grievously that he had no hope even of repentance and the world to come. "Happy was Elisha ben Abuyah," exclaimed a Rebbe. "Alone of all men who have ever lived was he able to serve God thereafter without any thought of self, without any shadow of hope of a reward." The Perek, of course, expresses the same idea quite simply when it says, that the "reward of a mitzvah is the mitzvah itself, the punishment of a transgression is the transgression itself."

IF we tried to express this idea in modern terms we should say this. The reward of an action which follows its performance limits the action by finishing the whole process. The action which contains its full consequences within itself, however, does not use up or diminish its power; it recharges itself. It sets up, as it were, a chain reaction. It generates more and more power, not of a secondary or complementary type, but of its very essential nature. A mitzvah performed enables another mitzvah more easily to be carried out, and so on, until it becomes inevitable that one should do mitzvot. The final effect of this cumulation of mitzvot is that righteous and virtuous conduct become an integral part of one's nature.

In other words, if one regards a mitzvah as an end in itself, if one chooses obedience to the Torah, not because it brings blessing but because the actual choice *is* blessing, one becomes an ally of God in the perfecting of the Universe. Bar Qappara expresses this alliance between God and the righteous among men in a beautiful saying. "Both the soul and the Torah are likened to a lamp. It is written: 'The spirit of man is the lamp of the Lord' (Prov. xx, 27). It is also written 'For the commandment is a lamp and the teaching is light' (Prov. vi, 23). The Holy One, Blessed be He, said to man; 'My lamp is in your hand and your lamp is in My hand. My lamp is in your hand; this is the Torah. Your lamp is in My hand; this is the soul. If you guard My lamp, I shall guard your lamp. If you quench My lamp, I shall quench your lamp.'"

Man, therefore, in the thought of Bar Qappara, kindles the lamp of his Godly soul by the observance of the mitzvot of the Torah. He quenches the light of his soul by its neglect.

WHAT a terrible burden of responsibility this idea throws on the slightest human action! We move in a dark world of doubts and fears and ignorance, going back to the earliest origins of human life and the original enslavement of man by his most primitive instincts. Man has moved fearfully onward, groping almost blindly towards a better life. His way was lit, however dimly, by the glimmerings of appreciation he had from time to time of the nature of the true God who could light him on his path. Only when Israel discovered the Torah could man march boldly and bravely forward, striding out without fear on a road which was no longer unknown and full of perils. Yet this light is a very delicate thing. It can be kindled at once by one good action, a mitzvah; it can be extinguished, in the end, by one transgression.

Man might well be paralysed into complete moral inactivity by the greatness of the danger of wrong choice which confronts him. But here God helps him. He tries to urge him towards the choice of goodness. Rabbi Haggai said: "Not only did God pay us the moral compliment of allowing us the power of choice. He went far beyond the letter of the law by saying, 'Choose life.'" Again Perek expresses the final idea beautifully. Man is assured, whatever be his choice,

*Continued in next column*

**ROUND THE COMMUNITY**

# ISRAELIS OF THE FUTURE

*From our Special Correspondent*

I WAVED good-bye, on Tuesday morning, to 22 children (three of them English-born) who, accompanied by two adults, steamed out of Victoria Station on the first stage of their journey to Israel.

Their ages vary from 11 to 16, and most of them are orphans. Although they hail from Czechoslovakia, Poland, Hungary, and Germany, they all speak English. Some have been in this country since 1939, others arrived only last year. All have had a six-weeks' training course, including three weeks' active Hachshara at the Bachad Farm at Thaxted.

The party was organised by Youth Aliyah, under the direction of Miss E. Weinbaum, Hon. Secretary of the organisation. In charge of the children during their journey is 22-year-old Ora Yellin, an Israeli living in a kibbutz in Upper Galilee.

On their arrival in Israel, most of the children will go to kibbutzim or to children's villages, such as Ben Shemen, but a few have relatives already in the country. Most of them see themselves as future farmers and Chalutzim, although one to whom I spoke hopes to go to a Yeshiva in Israel, there to study for his rabbinical diploma.

First they will spend a few weeks at a reception camp—a kind of Octu for Chalutzim, where they will be studied and interviewed, with particular reference to their potentialities in the field of group activities and mutual aid and co-operation. Life, they are told, will not be easy: it is for them to be Chaverim and to pave the way for others.

★ ★ ★

At a Neshef at the Anglo-Israeli Club on Sunday, the children held a symposium, at which they read aloud accounts of the First Aliyah and were addressed by their Madrich, Mr. Moshe Davis. They learned that those who have spied out the land, like Joshua's spies before them, had brought back stories of dangers and difficulties; but there are no faint hearts among them: they face the future with confidence.

I talked with one of them, a 16-year-old boy from Leipzig. Let us call him Chaim. Chaim's father was killed by the Nazis; his mother's whereabouts—if she is still alive—are unknown. Although he has been in England since just before the war, he is "Stateless."

Chaim first stayed with relatives in London; then, with the general evacuation, he went to the country, where he lived for a time with a non-Jewish family. He had very little Jewish education: he has forgotten his native tongue and, except for a few words of Hebrew, speaks only English.

A couple of years ago, Chaim, drawn by the magnetism of Israel, his own country that he has never seen, got in touch with Youth Aliyah. "I like England," he told me, "but it isn't my home." Now his ambition is to be fulfilled. He is on his way to the home that offers a welcome to all such as he.

It is a heart-warming experience to see these youngsters, their eyes gazing fearlessly forward, turning a long-cherished dream into reality. They are the stuff out of which good citizens will be built. Their departure, as they wave frenziedly from the carriage window, is Britain's loss, Israel's gain.

*Future citizens of Israel waving good-bye as their train left Victoria Station on Tuesday*

*Continued from previous column*

that such choice was God's will because He foresaw it. He is also in the same verse given the final comfort of assurance that in any case, whatever man makes of the world by a bad choice, it will in the end be judged for good (Ethics of the Fathers, iii, 19).

# ISRAEL BIOCHEMISTS AT CAMBRIDGE CONFERENCE

*By a* JEWISH CHRONICLE *Reporter*

Israel is represented at the first International Conference on Bio-Chemistry, now being held in Cambridge.

Dr. Bruno Rosenfeld, one of the two biochemists working at the Sieff Institute at Rehovot, has come to England to attend the conference. With him is Dr. Esther Helinger who has also been a research worker at the Sieff Institute for a number of years.

The special subject of Dr. Helinger (who is a graduate of London University) is biological methods of utilising waste products for chemical processes. She first became keenly interested in Israel when she attended the opening of the Hebrew University. She then determined one day to return to the country.

ROYAL BABIES

Every mother feels that nothing but the best is good enough for her baby, and she is right. During the early formative years the most important single factor is correct feeding. This is where, above everything else, a mother must insist on her baby's having the best, and nothing but the best.

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## *Obituary*

## MR. PAUL GOODMAN

### Zionist, Historian, and Communal Worker

The death of Mr. Paul Goodman, F.R.Hist.S., which occurred in London last Sabbath, ends a very active and varied career as author, journalist, communal secretary, and Zionist worker. He was in his 75th year.

Mr. Goodman was born in Dorpat, Estonia. In London, when he was about 21, he met Theodor Herzl on his first public appearance here, and became a devoted follower of the Zionist leader. In 1910 he was elected Hon. Secretary of the English Zionist Federation, an organisation he later served as Vice-President and, up to the time of his death, as Treasurer. He was appointed Hon. Secretary of the first Zionist Political Committee set up in London in 1916, and was closely associated with events that led to the Balfour Declaration.

Mr. Goodman was a member of the Council of the Jewish Agency for Palestine, Treasurer of the International Confederation of General Zionists, and was Chairman of the Zionist Federation's Synagogue Council. He was also Chairman of the Sir Moses Montefiore Committee for the Chair of English at the Hebrew University.

In 1910 he was appointed Secretary of the Spanish and Portuguese Congregation, and several Sefardi institutions, after having been Assistant Secretary for fifteen years. He occupied these positions until his retirement in 1945. In 1910, also, he was elected Secretary of the Shechita Board and served until last year.

When the Portuguese Marranos Committee was formed in London in 1926, Mr. Goodman became Hon. Secretary. He paid a number of visits to Portugal and helped in establishing the Kadoorie Synagogue at Oporto of which he was elected Hon. Vice-President. In appreciation of his work for the revival of Judaism among the Marranos the Conference Room of the Oporto Synagogue was dedicated last year as the Sala Paul Goodman.

#### B'nai B'rith President

Among the Anglo-Jewish organisations which benefited from Mr. Goodman's services were the B'nai B'rith (he was on the Executive of the District Grand Lodge of the B'nai B'rith, and a past President of the First Lodge of England); and the Jewish Historical Society, Jewish Memorial Council, and the Central Committee for Jewish Education (on whose councils he sat). He was Chairman for some time of the Golders Green Synagogue Hebrew and Religion Classes.

"The Synagogue and the Church," published in 1908, was Mr. Goodman's first book. Other publications included "A History of the Jews," (the first edition appeared in 1911, the 7th in 1939), "Moses Montefiore" (1925), "The Jewish National Home" (1943), and "Zionism in England" (1949).

He was editor of the department of Anglo-Judaica of the Universal Jewish Encyclopædia (New York), and of some German encyclopædias, and for several years he edited the ZIONIST REVIEW.

He is survived by his wife, who was Miss Romana Manczyk before their marriage in 1907, who has played a leading part in women's Zionist movements, and by two sons and a daughter.

Mr. H. Gaventa, President of the Board of Shechita, writes: "One cannot adequately express in words the work of Mr. Goodman for the community. It can, however, be said in brief that he

*Continued in next column*


**GOOD NEWS—We are pleased to announce the Opening Shortly of a**
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Cardiff New Synagogue

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*For full information, addresses of Constituent Synagogues, Lecturers, and Publications, apply to the Hon. Secretary, "A.S.G.B.," 33, Seymour Place, London, W.1.*


## MR. S. M. RICH

### Liberal Lay Minister

The death occurred in London on Tuesday of Mr Samuel Morris Rich, Lay Minister of the South London Liberal Jewish Synagogue, at the age of 71.

Mr. Rich started the movement to establish a Progressive Synagogue in South London by forming a Jewish study group in 1926. He devoted himself zealously to the cause, and, in 1938, on retiring from his work as schoolmaster, he began full-time service to the synagogue as Minister and Secretary. The congregation grew to a membership of 500. Mr. Rich acted also as Principal of the religion school of the St. John's Wood Liberal Synagogue. Making a presentation to him on his 70th birthday, on behalf of the Liberal Congregations, the Hon. Lily Montagu said that the whole movement appreciated his long and tireless labours.

Mr. Rich gave 40 years' service as teacher at the Jews' Free School, and when he retired in 1938 many tributes were paid to him by his colleagues, pupils, and others.

Last year, he was elected a Fellow of the Royal Society of Literature for his work on Charles Lamb. Mr. Rich was Vice-President of the Charles Lamb Society and editor of the Society's bulletin, as well as Hon. Secretary of the Elian Society and author of several works on Lamb, including "The Elian Miscellany."

He was Vice-President of the South London and Croydon Society of Christians and Jews.

**Mr. JOSEPH TUNKEL** (New York), 68, was a Yiddish humorist, who was better known as "Der Tunkeler." He founded the KIBITZER, a satirical journal, in New York, and was the author of many books and dramatic sketches.

**Mr. VICTOR BESSO** (Manchester), 60, was a member of the Mahamad of the Manchester Congregation of Spanish and Portuguese Jews. The Rev. Maurice Gaguine writes: "He loyally served the interests of the congregation for many years. He took an active interest in the Manchester Jewish Soup Kitchen, among whose members he enjoyed wide popularity; and in other local communal institutions. He did a great deal of charitable work on behalf of those not well provided for."

**Mrs. J. D. LURIE** (Glasgow), was the wife of Rabbi Lurie, President of the Glasgow Beth Din. Rabbi A. L. Rubinstein, Minister of the Giffnock and Newlands Synagogue, and Hon. Secretary of the Beth Din writes: "A descendant of a renowned rabbinical family, she had a deep and unquenchable love for Torah learning. She took a keen interest in her husband's manifold activities and was a constant source of strength and encouragement to him. . . . Many were the members of the community who came to her home seeking advice and help, and none ever left its portals without feeling reassured or without comfort and guidance."

**Mrs. RAGOL LEVY** (London) took a keen interest in the Woolwich and Plumstead Ladies' Guild and other organisations (writes Rabbi P. Shebson) and assisted her husband (who is Chairman of the S.E. Zionist Society) in raising funds for the J.P.A.

## THE LATE SIR FRANK STOCKDALE

Professor ISRAEL REICHERT (Head of the Plant Pathology Division, Rehovot Research Station) writes: "With the death of Sir Frank Stockdale, Great Britain has lost its most eminent expert on sub-tropical and tropical agriculture. . . . In 1935, he published a valuable report on agriculture in Palestine, as the result of a mission entrusted to him by the Colonial Office. . . . He was enthusiastic about the scientific achievements of the Agricultural Research Station of the Jewish Agency at Rehovot. . . . He (Sir Frank) was the foremost authority on global agriculture. His death is a loss not only to Britain and mankind, but also to Israel, towards which, during difficult days, he showed justice and friendship."

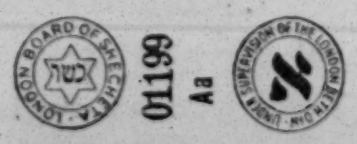
PARIS—Israel is to be represented at the International Film Festival at Cannes, which opens on September 20.—(J.C. Correspondent)

was a man of the people, humble, kindly and, above all, he had a deep understanding of his fellow Jews. He was an able administrator and the present position of the Board of Shechita in the community owes a great deal to him."

At the funeral on Wednesday, at the Sefardi Cemetery, Hoop Lane, N.W., Haham Dr. Gaon officiated and spoke in praise of Mr. Goodman's long and distinguished services to the Anglo-Jewish Community and the Zionist cause. Representatives of many Zionist and communal organisations attended.


# WARNING

The Beth Din and the Board of Shechita urge all Jewish housewives to make sure that Poultry exhibited for sale to the public bears the Official Seal of the Board of Shechita as shown hereunder *BEFORE PURCHASE*




J. BRENNER, Secretary,
Board of Shechita,
Administrative Offices: 29, Alie Street, E.1.


## *Incidentally . . .*

*JEWISH MUSEUMS*

Apropos "Americanus's" interesting article, in our last issue, on the Jewish Museum in New York (it is, of course, not the only famous Jewish museum in America), I am reminded by Dr. Cecil Roth—who is a frequent lecturer in the U.S.A.—that there are two very important Anglo-Jewish exhibits in the New York museum. One is a salver presented by the Sefardi Community of London to the Lord Mayor, *circa* 1720, and the other is a very remarkable piece, a Seder Plate, with Seder scene, Liverpool, *circa* 1780. Yet our own Jewish Museum in London, although smaller than the New York institution, need not be bashful in a comparison of pre-eminent pieces, and I believe that the ancient Ark the Americans possess is not to be compared with the one we have. One must, however, heave a sigh that Anglo-Jewish pieces—as with so many other English treasures in general—should have been allowed to leave these shores.

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*THE EXODUS CONTINUES*

The news of departing ministers continues. Last week it was announced in the Provincial section of this paper that Rabbi L. Singer is soon joining the migration to South Africa, and I now hear that the Rev. C. M. Bloch, of the South East London Synagogue, is another migrant—he is to be minister of the Nigel (Transvaal) Hebrew Congregation—and there are two or three other indications of posts being sought abroad that I have heard about. Then there are two more Provincial vacancies that were lately reported: caused by Rabbi S. Warshaw's resignation from the Netherlee Congregation, Glasgow, and Rabbi Dr. E. Wiesenberg's departure from Sheffield. Rabbi Wiesenberg is to become lecturer in the Hebrew Department at University College, London, but that is not, I believe, the only reason for his relinquishing his Sheffield post. In his farewell address he spoke of his inability to be a "Yes-man" to the opinions of others on Orthodoxy in the congregation.

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*HEAD OF EUROPEAN ASSEMBLY*

The unanimous election at Strasbourg last week of M. Paul Spaak as the first President of the Consultative Assembly of the Council of Europe will be welcomed by Jews the world over, and specially by the survivors of Belgian Jewry. In 1947, as a token of gratitude to the Belgian Government for its benevolent attitude towards the Jews during the war, the Council of Jewish Associations of Belgium, representing the 18,000 Jews in Belgium who survived the Nazi occupation, presented M. Spaak, the then Prime Minister and Minister for Foreign Affairs, with a bronze plaque. M. Spaak told the Council's delegation that the Government would continue to display an attitude of liberalism and humanity towards its Jewish citizens, over 52,000 of whom (out of a pre-war Jewish population of 90,000) were deported by the Nazis. M. Spaak, who was Foreign Minister at the outbreak of war, went to France with other members of the Belgian Government in May, 1940, to continue the struggle against the Nazis. In August of that year he was detained in Spain when trying to rejoin members of the Government in London. He escaped after two months, together with the Prime Minister, M. Pierlot, and succeeded in making his way to London.

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*OXFORD PROFESSOR*

I have received a copy of the Inaugural Lecture recently delivered before the University of Oxford by Dr. S. Herbert Frankel, Professor of Colonial Economic Affairs. It is entitled "The Concept of Colonisation," and opens with an appreciation by Dr. Frankel of Oxford's invitation to him to leave his native Johannesburg and the University of the Witwatersrand. One eloquent passage refers to "the modern concept of Trusteeship which grew out of the humanitarian movement based on a common Jewish and Christian heritage." Professor Frankel is President of the Inter-University Jewish Federation, and a review by him of a book on economic conditions in the Middle East recently appeared in this paper.

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*TRIBUTE TO STAMP ENGRAVER*

The recent centenary of the issue of the first Belgian stamps was marked by a tribute to the Jewish engraver, Jacques Wiener, by the Belgian Government. A hundred years ago he engraved the first 10 and 20 centime stamps with the portrait of Leopold I. An ancestor of the present President of the Jewish Consistory—General Wiener—the engraver, a descendant of a Hungarian Jewish family, settled in 1839 in Brussels, where he specialised as a medallist. Included in the international philately exhibition to mark the centenary celebrations was a complete collection of Israel stamps. There were also on view at the Israel stand a collection of ancient currency, shekalim of the Maccabean era, and of the Bar Kochba and Roman epochs.

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*MISSES HIS GOLF!*

Rabbi Dr. Manuel Laderman of Denver, Colorado, who passed through London on his way home after visiting Israel, renewed acquaintance there with Mr. James MacDonald, American Ambassador in that country. He told me two stories which illustrate how much the Ambassador likes living in Tel Aviv. Replying to Dr. Laderman, who had telephoned him, Mr. MacDonald said: "You're a long way from home—or are you home?" He asked Dr. Laderman to visit him on that day which happened to be the last day of Passover. When Dr. Laderman replied he couldn't travel on that day because it was still the festival for Jews in the Galut, Mr. MacDonald's immediate reply was: "*We're* not in the Galut here!" In fact it seems that the Ambassador's only complaint is that there are no golf courses in Israel, and this may be remedied if the enthusiasm among Jews for the sport, judged by the growing number who play the game here, spreads to Israel.

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## The J.C. 100 Years Ago

*The following is an extract from* THE JEWISH CHRONICLE *of Ellul 6, 5609—August 24, 1849:*

The Consecration of the new synagogue erected by the congregation Adas Israel, of Louisville, Kentucky, elicited feelings of pride in the bosom of every Israelite present. The building, which is situated in Fourth-street, between Jefferson and Walnut Streets, is a chaste and neat edifice, an ornament to the city, rather small, but amply large enough for the present congregation. This being the first synagogue erected in Kentucky, numberless applications were made for admission-tickets by our Christian brethren; but as there were issued as many as the building could contain (about 1,000) the applicants were necessarily refused, although five dollars or more was repeatedly offered.

CHRONICLER.

AMMAN—A former Mayor of Jerusalem, Ragheb Pasha Nashashibi, has been appointed to the new post of Minister for Rehabilitation and Refugees in the Jordan Cabinet.—(Reuter)

## Social and Personal

Sir LEON SIMON, C.B., and Lady SIMON have arrived in London on a short visit from Israel.

Dayan MORRIS SWIFT left London yesterday, with Mrs. Swift and their two daughters, on the first stage of their journey to South Africa.

Dr. JOSEPH KLAUSNER, Professor of Modern Hebrew Literature at the Hebrew University, will be 75 to-morrow.

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A son was born on August 8, 1949, at 12, Avenue Road, N.W.8, to Beatrice (Bebe) (née Sandler), wife of Stanley BARD, of 84, South Lodge, N.W.8.

A daughter (Judith Ruth) was born on Wednesday, August 10, 1949, at the Bearsted Memorial Hospital, to Evelyn (née Freedman), wife of Eric CHENKIN, of 16, Dorchester Court, Muswell Hill, N.10.

A son (Leslie) was born on Friday, August 12, 1949, at the Bearsted Memorial Hospital, N.16 (Private Wing), to Renee (née Gronofsky), wife of Solomon (Sol) CLYNE, of 1, Bassett Road, London, W.10 (formerly of Hull).

A daughter (Penelope Belle) was born on August 11, 1949, at the Westminster Hospital, S.W.1 (Private Wing), to Marie (née Nicholls), wife of Leon CURTISS (Cohen), of 14, Oman Avenue, Cricklewood, N.W.2

A daughter (Gillian Andrea Denise) was born on Sunday, August 14, 1949, at 27, Welbeck Street, W.1, to Joan (née Goldman), wife of Martin N. HALPERIN, of 86, Portland Place, W.1.

A daughter (Jennifer) was born on Tuesday, August 16, 1949, at St. George's Hospital, Hyde Park Corner, London, to Anne (née Glassberg), wife of Sidney H. JACKSON, of 90, Heybridge Avenue, Streatham, London, S.W.16.

A son (Ryan Mitchell) was born on Tuesday, August 16, 1949, at Whitehaven Nursing Home, 61, The Drive, Hove, 3, to Lilian (Lin) (née Gee), wife of Dennis KEMP, of 17a, Temple Street, Brighton, 1, Sussex.

A daughter יהודית ברטא (Judith Bertha) was born on Sabbath, August 6, 1949 (שבת נחמו) at the Oakvale Nursing Home, Sheffield, to Lotte (née Neuman), wife of Rabbi B. LAPIAN, of 204, Psalter Lane, Sheffield

A son (Michael Joseph) was born on Tuesday, August 16, 1949, to Ena (née Assersohn), wife of George R. LEVER, of 110, Gordon Road, Ealing, W.13.

A son (Nicholas) was born on August 9, 1949, at Shipley Maternity Home, to Alla (née Roubanovich), wife of Sydney LEVIN, of 39, Nab Lane, Shipley.

A son (Maurice) was born on August 11, 1949, at the Elizabeth Garrett Anderson Maternity Home, Belsize Grove, N.W.3, to Gertie (née Boder), wife of Michael MARTIN, of 160, The Vale, London, N.W.11.

A daughter, שושנה (Josanne), was born on Thursday, August 11, 1949, at 12 Avenue Road, N.W.8, to Aura (née Frost, of Manchester), wife of Myer ROTHSTEIN, of 28, Brampton Court, N.W.4.

### BARMITZVAH

Jonathan Wolfe, only son of Mr. and Mrs. Norman M. JACOBS, of 111, Singleton Road, Manchester, 7, will read Maftir and Haftara on Sabbath פרשת כי תבא (September 10, 1949), at the Synagogue, Ahazu, Haifa, Israel. There will be a reception at Carmel Sanatorium, Haifa, on September 10, at 6.30 p.m.

Arnold Hyman, elder son of Mr. and Mrs. David PARNES, of 55, Manor House Drive, Brondesbury Park, N.W.6, will read Maftir and Haftara on Saturday, August 27, 1949, at the Brondesbury Synagogue, Chevening Road, N.W.6.

Jonathan Michael, only son of Mr. and Mrs. A. KRAMER, of 27, Norrice Lea, N.2, will read מפטיר and דפטרה at the Hampstead Garden Suburb Synagogue, on Saturday, August 20, 1949.

Morton, only son of Mr. and Mrs. Harry SHAPERO, of 268, Green Lanes, N.4, will read the Sidra (שופטים) and Haftara on Sabbath, August 27, at Dalston Synagogue, Poet's Road, Newington Green, N.5. Kiddush will be held in the Synagogue Hall after the service.

Jeffrey Ian, only son of Mr. and Mrs. Philip SOMERS, of 20, Montefiore Road, Hove, Sussex, will read Maftir and Haftara on Saturday, August 20, 1949, at the Hove Synagogue, Holland Road.

Ronald (Ronny), son of Mr. and Mrs. Leo ULLMANN, of 36, Highfield Gardens, N.W.11, will read a portion of the Law on Saturday, August 20, 1949, at Golders Green Beth Hamedrash, Broadwalk Lane. There will be a reception on Sunday, August 21, from 3 to 6 p.m., at 36, Highfield Gardens, N.W.11.

Jack, younger son of Mr. and Mrs. Berl WOBER, of 26, Langside Drive, Glasgow, S.3, will read Maftir and Haftara at Queen's Park Synagogue, Lochleven Road, Glasgow, on Saturday, August 27, 1949.

### FORTHCOMING MARRIAGES

MR. M. M. AIZEN AND MISS A. ROSEN

The engagement is announced of Martin Mier, only son of Mr. and Mrs. M. Aizen, of 21, Victoria Park Road, E.9, to Anita, eldest daughter of Mr. and Mrs. J. Rosen, of 201, Victoria Park Road, E.9

MR. P. BINNES AND MISS S. ELBERY

The engagement is announced of Philip, younger son of Mrs. Dinah Binnes and the late Mr. Noah Binnes, of 2, Mayville Road, Liverpool, 18, to Sybil, second daughter of Mrs. Martha Elbery, of 46, Lr. Clanbrassil Street, Dublin, S.W.2.

MR. A. BROWN AND MISS M. WEINER

The engagement is announced of Arthur, elder son of Joseph and Jennie Brown, of 3, St. Andrews Road, Southsea, to Maureen, youngest daughter of Mr. and Mrs. Morris Weiner, of 28, Kenver Avenue, North Finchley.

MR. J. COHEN AND MISS E. WINEGLASS

The engagement is announced of Joseph Cohen, LL.B.(Lond.), youngest son of Mr. and Mrs. D. Cohen, of 42, Newark Street, E.1, to Edna, elder daughter of Mrs. R. Wineglass and the late Mr. M. Wineglass, of 91, Clova Road, Forest Gate, E.7.

MR. E. GOLDBERG AND MISS S. ISENBERG

The engagement is announced of Eric, only son of Mr. and Mrs. S. Goldberg, of 119, Evering Road, London, N.16, to Shirley, only daughter of Mrs. R. Isenberg and the late Mr. M. L. Isenberg, of 26, Overlea Road, E.5. An "At Home" will be held at 26, Overlea Road, on Sunday, September 4, 1949, from 3 to 6 p.m. Individual invitations to relatives and friends are not being issued.

MR. E. GOLDBERG AND MISS R. KAYE

The engagement is announced of Edward, younger son of Mr. and Mrs. W. Goldberg, of 27, Madison Avenue, Cathcart, Glasgow, to Rhona, only daughter of Mr. and Mrs. A. W. Kaye, of 49, Pinewood Road, Sketty, Swansea.

THE REV. L. GOLDBERG AND MISS WOOLF

The engagement is announced of Levi Goldberg, of 20a, Grange Park, Ealing, son of Mr. and Mrs. P. Goldberg, of 83, Brownlow Hill, Liverpool, to Ray, daughter of Mr. and Mrs. M. Woolf, of 17, Clifton Gardens, N.W.11.

MR. D. HARRIS AND MISS Y. COPELAND

The engagement is announced of David, only son of Mrs. Kitty Harris and the late Mr. Joseph Kaye Harris, of 57, Berkeley Court, Baker Street, N.W.1, to Yvonne, elder daughter of Mr. and Mrs. Jack Copeland, of 60, Berkeley Court, Baker Street, N.W.1. Mr. and Mrs. Jack Copeland will be "At Home" from 3 to 6 p.m. on Sunday, September 4.

MR. D. HOCKSTEIN AND MISS I. KLEIMAN

The engagement is announced of David Hockstein, son of Mrs. I. Landau and the late Mr. Hockstein, of 305 Riverside Drive, New York (formerly of Rio de Janeiro, Brazil), to Irene Adele, daughter of Mr. and Mrs. I. C. Kleiman, of 147e, Walnut Street, Long Beach, Long Island, New York (formerly of London, England). Kiddush will be held at Ohel Shem Synagogue, 263, Chamberlayne Road, N.W.10, on Shabbat, August 20, 1949.

MR. C. F. HYAMS AND MRS. G. HARRIS

The engagement is announced of Cecil Francis Hyams, of London, younger son of Mr. Alexander Hyams, M.A., and Mrs. Hyams, of D.44, San Remo Towers, Boscombe, Hants (late of Newport, Mon.), to Gertrude Harris, twin daughter of Mr. and Mrs. Solomon Littlestone, of "Hazeldene," Hospital Road, Pontypridd, Glam.

MR. G. H. ISENBERG AND MISS W. SLESS

The engagement is announced of Gabriel Harold, only son of Mr. and Mrs. E. Isenberg, of Bondi, Sydney, Australia (late of Edinburgh), to Wendy Louise, elder daughter of Mr. and Mrs. B. Sless, of 13, Bentcliffe Avenue, Leeds, 7.

MR. M. MARKS AND MISS D. GOODMAN

The engagement is announced of Montague (Monty), younger son of Mr. and Mrs. A. Marks, of 67, Northwold Road, Stoke Newington, N.16, to Doris, only child of Mrs. D. Goodman and the late Mr. Harry Goodman, of 19, Well Street, Hackney, E.9.

MR. M. MAXWELL AND MISS P. GRAHAM

The engagement is announced of Mark, youngest son of Mrs. Rose Maxwell and the late Mr. Lewis Maxwell, of 110, Cambridge Road, Westcliff-on-Sea, to Pearl, elder daughter of Mr. and Mrs. Jack Graham, of Seaton Grange, Surrey Road, Cliftonville, Margate.

MR. B. REUBEN AND MISS J. GROSS

The engagement is announced of Barnard (Barney), elder son of Mr. and Mrs. M. Reuben, of 70, Grange Avenue, Leeds, 7, to Jean, youngest daughter of Mr. and Mrs. M. Gross, of "Bradlee," 119, Harehills Avenue, Leeds, 8.

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MR. J. ROSEN AND MISS M. HERMAN

The marriage will be solemnised on Tuesday, August 23, 1949, at Hendon Synagogue, Raleigh Close, N.W.4, of Joseph, youngest son of the late Mr. and Mrs. Philip Rosen, of 17, Shirehall Gardens, N.W.4, to Mercia, youngest daughter of Mrs. H. Herman and the late Mr. Jacob Herman, of 160, Beaufort Park, N.W.11.

MR. D. SELIGMAN AND MISS P. KAYE

The marriage will be solemnised on Wednesday, August 31, 1949, at the Windsor Place Synagogue at 2.45 p.m., of David Joseph (דוד), second son of Mrs. K. Seligman and the late Mr. H. Seligman, of 52, Beauchamp Street, Cardiff, to Philippa Myra (תמר), daughter of Mr. and Mrs. Harry Kaye, of 8, Llanedeyrn Road, Penylan, Cardiff. Kiddush will be held after the ceremony in the Synagogue Hall. Individual invitations to relatives and friends are not being issued.

MR. P. THORNSTIEN AND MISS A. RUFSKY

The marriage will be solemnised on Sunday, August 21, 1949, at Stoke Newington Synagogue, Shacklewell Lane, E.8, at 3 p.m., of Philip, youngest son of Mr. I. Thornstien and the late Mrs. I. Thornstien, of 30, St. Mark Street, E.1, to Anita, only daughter of Mrs. S. Rufsky and the late Mr. I. Rufsky, of 93, Evering Road, N.16.

### SILVER WEDDINGS

Mr. and Mrs. Harry COLEMAN (Leah Ross) of 11, Cable Street, London, E.1, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Duke's Place, E.C.3, on August 24, 1924.

Mr. and Mrs. Alfred OLINS attain the 25th anniversary of their marriage, which took place on August 19, 1924—"Ashcroft," Cedars Close, Hendon, N.W.4.

### PEARL WEDDINGS

Mr. and Mrs. Samuel MENDELSOHN (Esther Markinson) announce their Pearl Wedding (30th anniversary). Their marriage was solemnised by the Rev. M. Abrahams and the Rev. S. Diamond at the Belgrave Street Synagogue, Leeds, on August 27, 1919.

### RUBY WEDDINGS

Mr. and Mrs. William COHEN announce the 40th anniversary of their marriage, which was solemnised on August 29, 1909, at the New Synagogue, Gt. St. Helens, E.C.3.—15, Chandos Road, Cricklewood, N.W.2.

### GOLDEN WEDDINGS

Mr. and Mrs. Herman MATZ announce the 50th anniversary of their marriage, which was solemnised at the Cheetham Town Hall, Manchester, on August 22, 1899, by the Rev. Jacob Matz, the Rev. H. Newman, and Rabbi Dr. B. Salomon.—"Greenacre," Danesway, Prestwich, Lancs.

### CALENDAR AND DIARY

**Av 30 days**

**Friday, August 19, to Friday, August 26 (Av 24 to Ellul 1)**

**Friday (Av 24), August 19, Sabbath begins at 7.30**

**Saturday (Av 25), August 20.** Portion of the Law (Torah) ראה Deuteronomy xi. 26 to xvi. 17. Portion of Prophets (Haftara) Isaiah liv. 11 to lv. 5. [Ethics 5.]

**Sabbath ends (in London) at 8.57**

**Thursday (Av 30), August 25. First Day Rosh Chodesh Ellul,**

**Friday (Ellul 1), August 26. Second Day Rosh Chodesh Ellul,**

**Sabbath begins at 7.30.**

### BIBLE READERS' UNION

Saturday, August 20 .. I Kings 18
Week ending Sat., Aug. 27 I Kings 19-22
II Kings 1-3

Particulars can be obtained from the Bible Readers' Union, "Immanuel," 15, St. Andrew's Road, London, N.W.11.

### NOTABLE DAYS IN 1949 (5709-10)

| 5709 | | | 1949 | |
|---|---|---|---|---|
| Tebet | 10 | Fast of Tebet ... | Tues. Jan. | 11 |
| Adar | 13 | Fast of Esther ... | Mon. Mar. | 14 |
| " | 14 | Purim ... ... | Tues. " | 15 |
| Nisan | 15 | Passover, 1st day | Thur. Apr. | 14 |
| " | 16 | " 2nd day | Fri. " | 15 |
| " | 21 | " 7th day | Wed. " | 20 |
| " | 22 | " 8th day | Thurs. " | 21 |
| Iyar | 18 | 33rd day of Omer | Tues. May | 17 |
| Sivan | 6 | Pentecost, 1st day | Fri. June | 3 |
| " | 7 | " 2nd day | Sat. " | 4 |
| Tammuz | 17 | Fast of Tammuz | Thur. July | 14 |
| Av | 9 | Fast of Av ... | Thur. Aug. | 4 |
| 5710 | | | | |
| Tishri | 1 | New Year, 1st day | Sat. Sept. | 24 |
| " | 2 | " " 2nd day | Sun. " | 25 |
| " | 3 | Fast of Gedaliah | Mon. " | 26 |
| " | 10 | Day of Atonement | Mon. Oct. | 3 |
| " | 15 | Tabernacles, 1st day | Sat. " | 8 |
| " | 16 | " 2nd day | Sun. " | 9 |
| " | 21 | Hashana Rabba | Fri. " | 14 |
| " | 22 | Shemini Atseret | Sat. " | 15 |
| " | 23 | Simchat Torah... | Sun. " | 16 |
| Kislev | 25 | Chanucah ... ... | Fri. Dec. | 16 |
| Tebet | 10 | Fast of Tebet ... | Fri. Dec. | 30 |

Rashe Chadashim.—*Tebet, Sunday, January 2. Shevat, Monday, January 31. *Adar, Wednesday, March 2. Nisan, Thursday, March 31. *Iyar, Saturday, April 30. Sivan, Sunday, May 29. *Tammuz, Tuesday, June 28. Av, Wednesday, July 27. Ellul, Friday, August 26. *Marcheshvan, Monday, October 24. Kislev, Tuesday, November 22. Tebet, Wednesday, December 21.

*The previous day also is observed as Rosh Chodesh.

# ERNEST BLOCH AT EDINBURGH

*By PETER G. WOOLF*

**THE choice of a major work of Ernest Bloch as the sole musical novelty of the Edinburgh International Festival, which opens on Sunday, is an event that must cause all Jewish musicians—in fact, all Jews—in this country, and indeed throughout the world, to feel a justifiable pride. The composer himself is now visiting Britain to conduct the new work, his Piano Concerto. The first performances are to be given early in September, and then, on September 6, with the London Philharmonic Orchestra, in London, at the "Proms."**

**Bloch, who is nearly 70, lived in Europe until he was 35, when a performance in Boston, U.S.A., of his "Three Jewish Poems," for orchestra, made so profound an impression that he was offered American appointments. Since then his home has remained in the U.S.A.**

**Ernest Bloch is unique among contemporary composers with established international reputations in that his music is essentially Hebraic both in inward source and outwardly in his selection of subject matter and individual "musical language." A list of titles of some of his more important works will make clear one of these points:**

**"Israel" Symphony; three Psalms, for Voice and Orchestra; "Adonay Elohim," for chorus; "Hebrew Quartet"; and the "Sacred Service" of 1934, which Bloch himself considers to be the apex of his creative output.**

**A full justification of the considered opinion that Bloch's music is throughout "essentially Hebraic" is beyond the scope of this essay; it must therefore suffice to emphasise that his approach is not the merely superficial one of the "folkist" who digs up and uses old tunes—as Bloch says, "I am no archæologist. It is the complex, glowing, agitated Jewish soul that interests me, with its elements of freshness, naïveté, violent love of justice, despair, sorrow, and sensuality. It is all this, which is in all of us, which I endeavour to hear in myself and to transcribe in my music." It is because the "Jewishness" of Bloch's music is so fundamental that we find all of his works pervaded by the same features, of which the most important are perhaps the unmistakably complete sincerity, coupled with overpowering emotional content.**

Apart from a typical "Concerto Grosso" which need not detain us, Bloch has written no previous Piano Concerto. But there are many works, including a fine sonata, which enable us to judge his pianoforte writing: this is notable for a peculiar starkness, the percussive quality of the instrument seeming to emphasise the characteristic bitterness of his harmonies; it is exuberant and complex, and Bloch evidently delights in the fullest exploitation of the extreme registers of the instrument.

### Two Masterpieces

Bloch's concertante works include two masterpieces, unsurpassed by any in their genres, the "Schelomo" Rhapsody, for 'cello, and the Violin Concerto. In each of these the solo instrument is used for its unique power of expressiveness, as the central character in a vital and compelling drama—Bloch has no place among his compositions for mere instrumental show-cases, though his technique in writing for soloists and orchestra is impeccable, and his skill in securing the subtle balance needed in concerti unerring.

It is for these reasons among others that those of us who know Bloch's music well await the new Concerto with the confidence that it, too, will prove to be a masterpiece.

**On October 13 next, Ernest Bloch will again visit England, when a concert devoted solely to his works—which he will conduct—will be given at the Royal Albert Hall. The programme will include the great "Sacred Service" ("Avoda"). "The Jewish Chronicle" will have the privilege, jointly with the London Philharmonic Orchestra, of sponsoring this important event in musical history in Britain. Full details of the concert will be published in due course.**

### SERVICES AND PREACHERS

**LONDON**

**TO-MORROW (SABBATH)**

Bethnal Green Great, 2-4, Chance St., E.1. Rabbi M. Cohen. Morning (in English) before Musaf. Afternoon (in Yiddish) after Mincha at 7.30 p.m.

Brixton, Effra Road, S.W.2. Rabbi S. Warshaw, B.A.

Dollis Hill Beth Hamedrash, 152, Fleetwood Road, N.W.10. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations).

Hendon, Raleigh Close, N.W.4. The Rev. I. Livingstone (of Golders Green Synagogue).

North-Western Reform, Alyth Gardens, Finchley Road, N.W.11. Rabbi Stanley Dreyfus, of America. At 11 a.m.

### FORTHCOMING EVENTS

**LONDON**

**SATURDAY, AUGUST 20**

Mizrachi Federation. Eretz Yisrael in Halacha and Aggada, 11th Shiur in the series by Rabbi J. B. Finkelstein, at Keter Torah Synagogue, 62, St. Gabriel's Rd., N.W.2. 7.30 p.m. Followed by Mincha and Seuda Shlishit.

**WEDNESDAY, AUGUST 24**

Y.P.C. (Ealing). Record Recital at 8 p.m. at 19, Oakley Ave., W.3 (near West Acton Station).

**THURSDAY, AUGUST 25**

Association of Jewish Ex-Service Men & Women (Stamford Hill Branch), Marcus Samuel Hall, Egerton Road, N.16. 8 p.m. "The Anglo-Jewish Community To-day." Mr. H. A. Goodman (A.J.A.). Visitors 1/-.

J.C.M.S. Adler House, Adler St., E.1. "Lucia di Lammermoor," by Donizetti. On gramophone records. 8 p.m.

**PROVINCIAL**

**SUNDAY, AUGUST 21**

SOUTHEND AND DISTRICT

Women's Zionist Society. Grand Garden Fete, at 28, Cobham Rd., Westcliff-on-Sea. Admission free. Open 11.30 a.m. All welcome.

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## *University News*

### LONDON

The degree of M.Sc. has been conferred by London University on Joseph A. Franks for research carried out at the Birkbeck College Laboratory and for his thesis entitled "A Study of the Growth of Single Alkali Halide Crystals from the Melt." Albert Franks has gained the B.Sc. degree at London University. Both are sons of Mr. Maurice Franks, formerly British Pro-consul at Amsterdam, and a former member of the editorial staff of THE JEWISH CHRONICLE.

Anita Brookner and Jacqueline Kay have gained the B.A. degree, and C. Anthony Renton has gained the B.Sc. degree (with Second Class Honours) at London University.

### DURHAM

The following successes have been announced by the Durham University: M.B., B.S.: Eve Halson (Middlesbrough), Graham Black, Russell K. Epstein, and Leslie J. Levene (Newcastle), and Gerald A. Nemeth (Gateshead); B.D.S., Second Class Honours: L. Frais (Gateshead), D. Franks and L. M. Lipman (Newcastle), (Pass), J. H. Grunthal (Middlesbrough); M.P.S.: Reuben Goldstein (Middlesbrough).

### GLASGOW

The following successes at Glasgow University have been announced:

M.A.: Hebrew, N. Lucatz, A. L. Rubinstein; Latin, B. J. Newman, L. Silverstein; English, G. T. Lewin, J. C. Livingston, J. Newman, A. M. Wiseman; French, A. D. Black, D. Cassels, E. T. Friedlander, L. Shulman; Spanish, J. Newman; Political Economy, E. T. Friedlander, N. Lucatz, N. M. Naftalin, L. P. Schwartz; Geology, J. M. Asher, L. Bergman, S. Pearl; Maths., B. Simmons; History (Higher), N. M. Naftalin; Moral Philosophy, A. L. Jacobson, A. L. Rubinstein, E. M. Tankel; Chemistry, L. Silverstein; Graduates, A. N. Newman (2nd-Class Hons. Hist.); D. Levitus, J. C. Livingston.

B.Sc. in Pure Science: Natural Philosophy (Single) and Maths. (Single), E. D. R. Abrahams, H. Lewiner, A. P. Marks; Geology (Single), I. Bergman, A. L. Isaacs, H. Lewiner, A. P. Marks, G. J. Sassoon; Botany (Single), P. Cohen; Astronomy (Double), A. S. Shore; Chemistry (Single), E. D. R. Abrahams, G. J. Sassoon; Chemistry (Double), I. Bergman, R. L. Levine; Graduates (2nd-Class Hons. Zoology), H. R. Schorr, (2nd-Class Hons. Chem.), P. H. Friedlander, P. Cohen, J. D. Morris, A. S. Shur.

B.Sc. in Applied Chemistry: Inorganic and Physical Chem., S. W. Harris; Graduate (1st-Class Hons. Chem. and General Tech. Chem.), E. L. Neustadter.

B.L. and LL.B.: LL.B. (Conveyancing), F. S. Berkeley, M.A., M. Stone; B.L. (Conveyancing), R. B. Bloom; Political Economy, R. B. Meiland; Graduates (LL.B.), F. S. Berkeley, M.A.; B.L., R. R. G. Bloom; School of Social Study (Political, Industrial, Philosophy, Legislation, Psychology), S. R. Levy, M.A.

M.B. and Ch.B.: 1st Professional Examination (Chemistry and Botany), M. Haase, L. Harris, A. J. Rosin; 2nd Professional Examination (Anatomy and Physiology), C. Edwards, G. Jesner, S. Morris, R. Shulman; 3rd Professional Examination (Materia Medica and Pathology), J. G. Conn, A. Esterson, G. Harris, V. Jacobson, G. C. Robin, E. Sheville, B. Wolfson, (Pathology), I. A. Levy; Final Examination, D. Davis, B. Green, J. B. Morris, S. Morris, A. Silver; Diploma P.H., M. Silver.

B.D.S.: 1st Professional Examination (Chemistry), C. Olmer.

B. Mus.: 2nd Examination, C. K. Setz.

Gerald H. Gregg, of Earldom Road, Putney, S.W., has been awarded the degree of Ph.D. in Organic Chemistry at London University.

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Maurice Cyril Berenbaum, of Turner Street, Commercial Road, E.1, has been awarded the Diplomas of L.R.C.P., L.R.C.S.(Edinburgh), and L.R.F.P.S.(Glasgow).

Zygmunt Koprowski has gained the M.Sc.(Tech.) degree at Manchester University.

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Dr. Henry Doberman, of Middlesbrough, has been awarded the diploma of M.R.C.O.G. (Member of the Royal College of Obstetricians and Gynaecologists).

# WORLD DIAMOND MANUFACTURERS CONFER

*By a Correspondent*

The consolidation of Diamond Clubs throughout the world in opposition to the German diamond-cutting industry and damage to the market by price-cutting, cheap labour, etc., was the chief subject under discussion at the recent Conference of the World Diamond Manufacturers' Association in London.

Mr. George Fine, of New York, was elected Chairman, and Mr. Joseph C. Ginder, of London, Vice-Chairman.

This was followed by a conference of the World Diamond Clubs, at which Mr. Adolphe Rotti, of Antwerp, was elected Chairman, and Messrs. Levi Cohen (London) and Elion (Amsterdam), Vice-Chairmen.

Mr. Levi Cohen was the chairman at a reception and dinner organised by the London Club's Committee jointly with the Manufacturers' Association at the Savoy Hotel. The delegates were welcomed by Mr. Marcus Chougol, a director of the London Diamond Club and doyen of the Club Committee. Other speakers included Captain L. L. Franks, of the London Bourse, and Mr. Frans Schoeters, of the Belgian Diamond Workers' Union. The speech of the Israel delegate was greeted with particular enthusiasm.

The photograph above shows the delegates who attended the Conference. They include Messrs. Levi Cohen, Joseph C. Ginder, Marcus Chougol, Herman Schamisso, Max Gordon, Alfred Derrick (London Diamond Club); L. L. Franks, Singer, Schwartz (London Diamond Bourse); Ben Shafferman and Dr. I. Mazur (Israel Delegates); Messrs. Adolphe Rotti, John Bolle, Elias Scheunfuhrer (Antwerp Diamond Club); Marcel Ginsburg, Gerard de Jong, F. De Laet (Antwerp Diamond Bourse); Leon Breugelmans, Cross, Noel (Vrye Diamanthandel); G. Garitte, Frans Beukelaer (Antwerp Diamantkring); Charles Gutwirth, Carol Pickel (Dealers' Club, New York); Fehr, Mulder (Amsterdam Diamond Bourse); George Fine (New York), Aischer (Amsterdam), M. Nutkewitz, Juda Polak, and Frans De Schutter (Antwerp), Marrian (Johannesburg), Jules Lewi (Antwerp), Romi Fink (Secretary to the Association), and Frans Schveters (President of Diamond Workers' Union, Antwerp) (Delegates of the World Diamond Manufacturers' Association). Mr. Lee, of the Board of Trade, Diamond Section, and Mr. Vos, of London, were also present.

## CONTINENTAL CHILDREN'S HOLIDAY ENDED

*By a* JEWISH CHRONICLE *Reporter*

One hundred and twenty children of various ages ended a month's holiday in this country on Tuesday evening, with a party at the Anglo-Israeli Club provided by Mr. E. V. Barouch, of Leigham Vale, Streatham.

The children, who came from France and Belgium under the Marrainage Scheme, have been staying with private families and at holiday camps for the past few weeks. Mr. Barouch last week took a party of 35 to Margate for the day, and later took some of the visitors on a sight-seeing tour round London by taxi.

On Tuesday evening, while waiting for their entertainment to begin, the children spontaneously sang Hebrew songs. Mr. Joe Weiss, singer, and Miss Jeannette Morris, violinist, contributed to the musical entertainment. Later two Israel films and a cartoon were shown.

The Belgian contingent of 48 was led by Mr. Zigi Hirsch. They are under the care of Aide aux Israélites Victimes de la Guerre in hostels and homes. The French children came from similar institutions conducted by the Ose or other organisations.

## FASCIST MEETINGS IN LONDON SCHOOLS

### L.C.C. Chiefs See Deputies' Delegation

[COMMUNICATED]

A deputation from the Board of Deputies of British Jews was recently received by Mr. I. J. Hayward, Leader of the London County Council, with Mr. Henry Brooke, Leader of the Opposition, Sir Percy Harris, Liberal, Mrs. Helen C. Bentwich, Chairman of the Education Committee, and Miss C. Fulford, Chief Conservative Whip, at the County Hall. The purpose of the deputation, which was led by the Rev. Dr. A. Cohen, President of the Board, was to lay before the Council the views of the Anglo-Jewish Community with reference to the letting of L.C.C. schools for meetings of the Union (fascist) Movement.

Dr. Cohen explained that the Board of Deputies was a non-political body and that the considerations which governed its views on the letting of these schools were on moral and educational grounds, as the Union Movement was the only political party which discriminated against a section of the British people on racial and religious grounds. The letting of school premises to such a body helped to negate the principles of British civic life which were imparted to children within those buildings.

Mr. Hayward explained the difficulties of excluding one political party from rights which were common to all. He realised the point of view of the deputation and said that the points made by it, and contained in a memorandum left with the L.C.C., would receive full consideration.

In addition to Dr. A. Cohen, the Board of Deputies was represented by Mrs. Barnett Janner, J.P., Dr. I. Feldman, Mr. L. J. Hydleman, J.P., Mr. R. Lieberman, Mr. A. G. Brotman, and Mr. S. Salomon.

## MR. JAMES MALCOLM AND ANGLO-ISRAELI CLUB

A letter resigning his honorary membership has been sent by Mr. James A. Malcolm to the Hon. Secretary of the Anglo-Israeli Club.

In his letter, Mr. Malcolm says: "I realise that the deplorable behaviour of the President of your club, Dr. Weizmann, in completely ignoring my services to the Zionist cause in his autobiography must have placed your committee in an embarrassing position."

The writer refers in the letter to the communication he received from Dr. Weizmann himself in 1941 (in which the Zionist leader said: "I had occasion to write to Mr. Lloyd George about your useful and timely initiative in 1916 to bring about the negotiations between myself and my Zionist colleages and Sir Mark Sykes and others"—negotiations which led towards the issue of the Balfour Declaration).

## BRADY BOYS AT DYMCHURCH

The Brady Boys' Club camped this year at Dymchurch, Kent, from July 29 to August 7, in a field five minutes' walk from the village and beach, and offering facilities for football, cricket, and other games. More than 170 managers and boys were under canvas for the ten days.

With the help of the local authorities, all the main marquees were supplied with electric light and a temporary telephone was installed. There is no mains gas supply in the district, so the stoves had been converted to use cylinder gas.

The activities included a "hatting and knighting" ceremony; concert party show; cricket match with Dymchurch; inter-tent mime competitions; trip to Canterbury; visit to Folkestone (where a tea was held, with the Mayor as guest of honour); and the traditional supper on the last night in camp, which was provided by the Brady Old Boys' Association, whose Chairman, Dr. B. Rosefield, was present. Other visitors to the camp included Mr. H. Shaw, A.J.Y., Religious Director, and Mrs. Shaw, Mr. Ernest M. Joseph, C.B.E., Mr. Ernest Halsted, Mr. and Mrs. Mark Banus, Mr. Yogi Mayer, leader of the Primrose Club (a number of whose members were guests at the camp), and many parents of the boys.

For the second year in succession, Mr. Charles Spencer, Secretary of the Club and Camp President, was presented with the White Gloves, to signify a camp where strong disciplinary action was never necessary.

## ESRIEL HILDESHEIMER ANNIVERSARY

Fifty years ago, Esriel Hildesheimer, Rabbi of the Berlin Adath Yisroel and founder and first Principal of the Rabbinical Seminary in Berlin, died.

He was born in Halberstadt in 1820, in an atmosphere of Torah and Jewish tradition, and studied under Haham Isak Bernays in Hamburg and Jacob Ettlinger, the "Altonaer Rav." For 18 years he was Rav in Eisenstadt in Hungary, and in 1869 he went to Berlin.

A generation of rabbis in Germany and other countries was educated in the Berlin Rabbinical Seminary, and Hildesheimer can be credited with transplanting the combination of "Talmud Torah im Derech Eretz" through his pupils to the synagogues and schools of German Jewry. His love for Eretz Yisrael, his endeavours to rescue the Falashas, and his great efforts to assist the victims of the Russian pogroms should also be remembered. He was the last of the German Shtadlanim.

In the synagogue of the Golders Green Beth Hamedrash, on a recent Sabbath, Rabbi Dr. E. Munk, one of the pupils of the Rabbinical Seminary, paid a tribute in his sermon to Rabbi Hildesheimer.

H.S.

## SYNAGOGUE ELECTIONS

### CROYDON

At the annual meeting of the Croydon and District Hebrew Congregation the following were elected:

Messrs. N. Goldstone, President; H. Coren, Vice-President; S. Futterman, Treasurer; I. Berg, Warden; J. Binstock, J. Gold, B. Lee, J. Ritoff, B. Silver, L. Taylor, and W. Weinberger, Council; J. Gold and A. Millett, Representatives at the Deputies; and B. Lee and W. Weinberger, Delegates at Federation of Synagogues.

### EDGWARE ADATH YISROEL

The following were elected at the annual meeting of the Edgware Adath Yisroel Congregation:

Messrs. Enfield, President; Silverman, Vice-President; Pels and Adelman, Joint Treasurers; Young, Secretary; Sheiner, Auditor; Goldfine and Harris, Wardens; and Cantor, Epstein, Greenhouse, Phillips, Reiss, Short, and Verstandig, Committee.

### LEYTON FEDERATED

At the annual meeting of the Walthamstow and Leyton New Federated Synagogue, 79, Queen's Road, Walthamstow, E.17, the following were elected:

Messrs. M. Hyman, Hon. Life President; A. Brody, President; W. Goldstein, Vice-President; J. Hyman, Chairman; H. Fernback, Treasurer; L. Valensky, Warden; H. Lefkovitch, Secretary; W. Goldstein, Representative at the Deputies; and F. Finesilver and D. Shapiro, Representatives at the Federation of Synagogues.

### TOTTENHAM

Among those elected at the annual meeting of the Tottenham Hebrew Congregation, High Road, N.17, were the following:

Mr. M. Rebuck, President; Lt.-Col. M. Sack and Mr. A. Fredman, Vice-Presidents; Messrs. H. Fredman, Treasurer; J. Butnick and D. Herskine, Wardens; J. Berger, P. Fenton, and N. Raphael, Financial Trustees; S. Freedman, C. Lewis, and S. Sack, Hon. Auditors; and M. Rebuck and Lt.-Col. M. Sack, Representatives at the Deputies.

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A PARTY of 225 Jews is due to leave Berlin on Wednesday next for the United States, reports the Jewish Committee for Relief Abroad. Further groups will leave at short intervals.

FOUR-year-old Wendy Susan Babot, of Walthamstow, flew unaccompanied to Switzerland on Monday for a cure for asthma. Her treatment is being financed by the Cricklewood Combined Charities Fund.


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# ALLEGED ASSAULTS ON HAMPSTEAD JEWS

## Youths Charged

*By a* JEWISH CHRONICLE *Reporter*

Savage assaults by gangs of young hooligans have recently been reported against Jews living in the West Hampstead area. Such has been the degree of terrorism that several of those attacked were afraid to disclose their identity, despite the fact that the local police, when informed, took prompt and energetic action.

Lying in New End Hospital, Hampstead, still in a serious condition, is 68-year-old Mr. Alexander Cooper, of Priory Court, Mazenod Avenue, N.W.6, who is alleged to have been the victim of a brutal outrage on Tuesday of last week.

At about ten o'clock that evening, which happened to be very dark, Mr. Cooper was entering the gardens of his home when, it is alleged, he was set upon by a gang of youths, savagely beaten on the head, face, and body, flung to the ground, and kicked. When he was eventually discovered by Mrs. Rose Williams, of Cardiff, sister of a neighbour, Mr. S. R. Lewis, he was lying in a pool of blood and bleeding so profusely that the ground on which he lay was saturated and has since had to be sprayed with fresh sand.

In fact, Mr. Lewis informed me, had it not been for the prompt action of his sister, who, with his assistance, administered first aid, Mr. Cooper might well have bled to death.

### Taken to Hospital

Mr. Cooper was taken to the hospital, suffering from severe shock, and from wounds at the back of the head and under the right eye as well as multiple injuries to the ribs and shoulder. He has only recently been taken off the danger list. I was told at the hospital that his condition has improved but that he still has to be given injections.

Mr. Stuart Cooper, son of the assaulted man, told me that a few days after his father had been taken to hospital, his mother, while at the bedside, received a telephone call inquiring how the patient was and stating that the caller was one of the parties who had committed the assault. "This," said Mr. Cooper, "had the effect of distressing my mother still further."

Immediately before the alleged incident took place, Mr. Lewis noticed a youth lurking in the vicinity and was able to give a description of him to the police.

Two nights previously, another Jewish resident of Priory Court, who prefers to remain anonymous, was also attacked by a gang, but defended himself and escaped unharmed. I learn that in this case the police were not informed.

On the night following this, Mr. Max Lehman, aged 55, was returning to his home in Aberdare Gardens, N.W.6, from a lecture. Passing a neighbour who was standing outside his house a little way down the road, he noticed a group of six youths, one armed with a white stick, and overheard them say: "That's not the right one. We want an elderly one."

"They then rushed straight at me," Mr. Lehman alleged. "I was pushed against a wall, struck on the head and stomach, and my nose bled copiously. One of the assailants said to me: 'You dirty Jew, we'll teach you a lesson.'"

### Report to Police

When they saw someone approaching in the distance, the gang, it was alleged, made off. Mr. Lehman, who immediately reported the matter to the police, informed me that a few weeks previously, in the same area, another Jewish resident had been attacked and left lying unconscious in the roadway. As a result of this latter assault, the victim's head was in bandages for three weeks. He, however, did not report the attack to the police.

The final alleged assault occurred in Cleve Road, West Hampstead, where a 79-year-old Jew, Mr. Carl Berman, of Hemstal Road, was punched on the face and body and then thrown to the ground. He reported the matter to the police.

That night a number of youths were arrested.

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On Thursday of last week, at Stamford House Juvenile Court, Shepherd's Bush, six youths, aged 14 to 16, were accused of assaulting Mr. Lehman and of stealing his hat. Three of them were charged with causing grievous bodily harm to Mr. Cooper. Four were accused of assaulting Mr. Berman.

Inspector L. Davies, of Hampstead C.I.D., asked for a remand, and said: "One of the men assaulted is in hospital and is likely to be there for some weeks."

All the boys were granted bail on their parents' recognisances of £10.


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# THE SYRIAN COUP

## Effect on Relations with Israel

*From our Own Correspondent*—TEL AVIV

The Syrian military *coup d'état*, which was followed by the execution last Sunday of President Zaim, is not expected to bring about any immediate changes in the Israel-Syria armistice or in the present relations between the two countries.

The Syrian representatives on the armistice commission reported at the appointed place in Rosh Pinah, on Tuesday, and Colonel Hodgson, of the United States, presided over the talks between the Israelis and the Syrians. Implementation of the armistice was discussed.

The previous meeting of the Commission was held on Thursday of last week.

It is expected here that the Syrian coup will have a far-reaching influence on Middle East politics in general, including the peace negotiations between Israel and the Arab States.

### Peace Hopes

Israel's relations with Syria, which at one time were worse than those with any of its other Arab neighbours, had considerably improved of late and had given rise to the hope that Israel's first peace treaty would be signed with Syria. Husni Zaim, under strong French influence, showed a tendency towards settling the Palestine affair and so bringing stability to the Middle East.

Emir Abdel Arslan, Syria's first Foreign Minister under Zaim, said on Wednesday that Zaim had been negotiating directly with the Israel Government and had proposed meeting Mr. Ben-Gurion personally.

If Zaim was France's man, the new government are definitely anti-French. Of the Powers with Middle East interests, they seem, if anything, to favour Britain most.

# LAUSANNE TALKS

## Jews and Arabs Confer for First Time

Mr. Dean Acheson, American Secretary of State, told a Press Conference in Washington on Wednesday that Mr. Paul Porter, the American representative on the Palestine Conciliation Commission, who returned to Washington at the end of last week for consultations with the State Department, will cease to be a member of the Commission in September. Mr. Acheson declined to comment on the nature of the developments in the Israel-Arab talks in Lausanne which had brought about Mr. Porter's visit to Washington. Mr. Porter also reported to Mr. Truman on the Lausanne talks.

Israel and Arab delegates to the talks at Lausanne sat for the first time at the same conference table on Tuesday, when there took place the opening meeting, postponed from Monday, of a new mixed technical committee set up on a Jewish proposal made last week to discuss the "unfreezing" of assets blocked by the two sides since war broke out in the Holy Land.

### "Pound for Pound"

Both Jews and Arabs agreed to negotiate on the principle of unblocking assets, "pound sterling for pound sterling."

Jewish "frozen" assets include banking accounts, many in Egypt, credits in Beirut, and merchandise lying in Alexandria and Beirut.

Arab claims regarding their accounts in Israel banks are understood to be about £10,000,000 sterling, but Israel is believed to be challenging this figure, putting it nearer £1,800,000 sterling. No Israel estimate of their own blocked assets is so far available.

Reports from Tel Aviv that the United States had proposed that Israel should surrender the whole of the southern Negev were categorically denied by an Israel spokesman at Lausanne. The United States, he said, had at no time made this proposal formally. Mr. Porter had inquired about two weeks previously into Israel's attitude to a suggestion that the southern Negev might be given up by Israel.

He was then informed by Mr. Reuven Shiloah, Israel's chief delegate, that the Government of Israel would resist such a proposal to the uttermost.

The Americans, the spokesman said, have not again raised this issue in Lausanne.—(J.T.A. and Reuter)

# ABDULLAH'S ARRIVAL

*By a* JEWISH CHRONICLE *Reporter*

King Abdullah was due to arrive at Southampton at 3 p.m. yesterday (Thursday), and was to have been met by the Vice-Marshal of the Diplomatic Corps. Arrangements made included an R.A.F. escort on his journey by car from Southampton to London.

His visit is expected to last about ten days, and a full programme of visits to naval and military establishments has been planned.

# WORLD MIZRACHI CONFERENCE

## Demand for Sanhedrin

An Israel Navy detachment carrying 18 blue and white flags into the Yeshurun Synagogue in Jerusalem signalised the opening on Sunday evening of the 18th World Mizrachi Conference.

After the conference had been formally opened by Rabbi Elimelech Neufeld, the delegates were welcomed by the Chief Rabbi, Dr. Isaac Herzog, who appealed to the nations of the world to complete the process of Zion's redemption by restoring both the Old and the New Jerusalem to Israel. He added that Israel could be relied upon to respect arrangements for international supervision of the Holy places.

The delegates then rose and solemnly vowed that Jerusalem must for ever remain Israel's capital.

The conference also passed a resolution pledging the organisation to work for the establishment of a Sanhedrin in Israel.

The conference, which was to have been in session for a week, is attended by 120 delegates from several countries including some in Eastern Europe. One of the largest delegations is from America.

One of the urgent problems facing the conference is the tendency to split the Mizrachi Movement into two separate sections, the Mizrachi Organisation proper and Hapoel Hamizrachi. Leaders of both groups are anxious to maintain the unity of the movement.—(J.T.A.)

# ISRAEL-FINNISH TRADE AGREEMENT

The Israel-Finnish Trade Agreement which, as briefly reported in our last issue, was signed last week, provides for an exchange of goods to the value of £800,000.

Israel will buy paper, pulp, wood, machinery, and pre-fabricated houses from Finland, and will export, to the value of £460,000, citrus and citrus by-products, chemicals, artificial teeth, textiles, and other goods.—(J.T.A.)

# DIRECT LINKS WITH WHOLE WORLD

## Israel Telecommunications Centre

Israel's new telecommunications centre, which now directly connects Israel with the whole world, was opened in Tel Aviv last week. The centre occupies a fine building and is equipped with the latest machinery—purchased mainly from the United States.

Mr. Zvi Prihar, Director of Posts, Telegraphs, and Telephones, said that Palestine had had to depend on foreign services working *via* Egypt. Speaking directly to the Director-General of the American Cable Company in New York, Mr. Prihar conveyed his deep appreciation for the assistance rendered towards the modernisation of Israel's telecommunications.

Mr. Israel Rokach, Mayor of Tel Aviv, also exchanged greetings with Mr. William O'Dwyer, Mayor of New York. —(J.T.A.)

# THE TOBINASKY COURT MARTIAL

## Colonel Charged With Manslaughter

Lieutenant-Colonel Isser Beray, a former chief of the Israel Army Information Service, has been charged before a magistrates' court in Rehovot with the manslaughter of Major Meyer Tobiansky, a member of Hagana, who was executed on a charge of treason last year and was subsequently declared innocent of the charge. Lt.-Col Beray has pleaded not guilty.

The indictment alleged that the accused had set up a court martial which was not competent (this court martial passed sentence of death) and that accused had signed the execution order.

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TEL AVIV—A new settlement was established last week in the Western Negev in memory of Abraham Stern, founder of the Stern Gang. The settlement is named "Neve Yair."—(J.T.A.)


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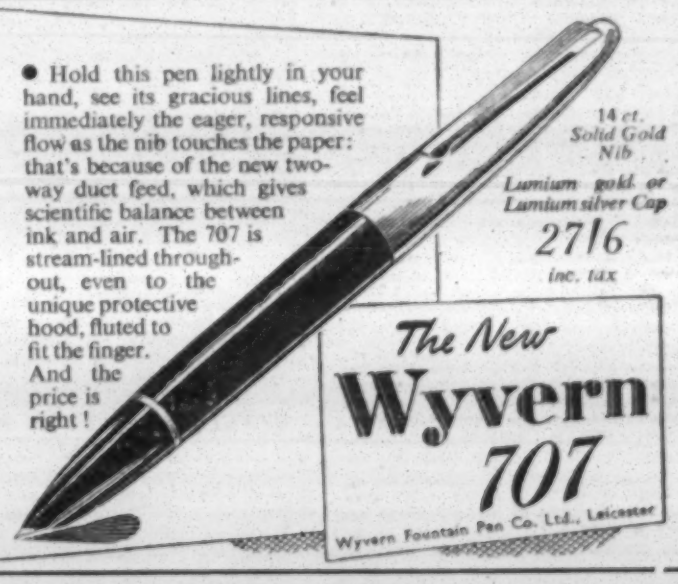

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'California Syrup of Figs'

## *Hashemite Rally*

*Continued from page 1*

League with their influence noticeably extending into Syria. And Egypt—which together with Zaim's Syria was to have become the linchpin of the new British policy, stands somewhat disconsolately isolated in the Arab League.

The balance of power of the Arab Middle East which had swung markedly in favour of Egypt and Syria since last April, has swung back again in favour of the Hashemites. King Abdullah and Iraq's Prime Minister, Nuri Pasha, could not have timed their visit more appropriately.

King Abdullah comes with four main topics to discuss. He wants a substantial increase in the present annual subsidy of £3,500,000. He wants a complete re-equipment and reorganisation of the Arab Legion in the light of its military experiences in the Palestine war. He will seek clarification of British policy on the future of Arab Palestine and his plans for a greater Jordan Kingdom; and, lastly, elucidation of British intentions in helping his Kingdom to resettle 100,000 Arab refugees from Israel.

The test of the talks will be the British explanation of Britain's attitude to the King's plans for the future and particularly towards his desire for an early formal union of Arab Palestine with his Kingdom across the Jordan.

Until 3 a.m. (Middle East time) last Sunday morning, British policy had been clear enough; it would allow nothing that would unduly annoy either the Syrian President Zaim or the Egyptians—and that left the Jordanians with little indeed. But what the new policy is to be appears still a matter of speculation, even in the Foreign Office.

### Iraqi Problems

The Iraqis for their part have different problems. They need money more than anything else. Premier Nuri Pasha may now feel that his claim is materially improved by events in Damascus. He was Zaim's foremost opponent; he had put every conceivable obstacle in the way of his success. Now Zaim is out and Iraq is concentrating on breaking the Egyptian grip on the Arab League.

The meeting of the Political Committee of the League which was to have taken place on Saturday has been postponed. The Egyptians are now uncertain about its outcome. Nuri Pasha has presented a complete new Constitution for the League with 25 clauses designed to reduce the influence of Azzam Pasha and the Egyptians. So far it seems that the Arab States are fairly evenly divided, with Egypt enjoying the support of King ibn Saud and the Yemen, and with Syria's future orientation still in doubt.

But it looks as if the shrewd old campaigner, Nuri Pasha, may rally all the states of the Fertile Crescent to his support, and that would carry considerable weight in Whitehall and could lead to another "zag" in the zig-zaggy Middle East politics of the Foreign Office during the last year.

In view of the current uncertainties there will be strong pressure on the part of the Foreign Office to postpone decisions until more is known of what the future holds, but with the U.N. General Assembly in the offing, and the urgent need to do something about the Arab refugee problem, this may prove impracticable. It looks as if the Foreign Secretary will be faced with having to make the uncomfortable decision next week whether he proposes to hunt with the Hashemite hounds or run with the Egyptian hare. Either way it will mark a new turning point in British policy.

## CONSCRIPTION IN ISRAEL

*From our Own Correspondent*—TEL AVIV

The Israel National Service Bill, which was adopted by the Knesset this week, provides for two years' compulsory military service for men between 18 and 26. Unmarried women in this age-group will be required to serve for one year, while men between 26 and 29 will have to serve for 18 months. All men between 18 and 49 will do between two and four weeks' compulsory training annually.

Introducing the Bill, Mr. Ben-Gurion, Prime Minister and Minister of Defence, mentioned that both Western and Eastern countries had been asked to accept Israelis for training in their officers' training schools.

Mr. Ben-Gurion also said that conscripts called up for two years' service would spend one year doing agricultural work in the fortified border settlements. Israel was the only country that included agricultural training in its national service, he added.

Women who object on religious grounds to military service are to be exempted.

## ARMS FOR THE MIDDLE EAST

*From our Diplomatic Correspondent*

With the lifting by the Security Council of the arms embargo to the Middle East, Britain will now resume the supply of arms to Arab countries, a Foreign Office spokesman said last Friday. There are several contracts outstanding between Britain and various Arab countries which have not been fulfilled because of the imposition of the ban by the Security Council in May, 1948, he added.

These contracts will now be completed and I understand that the quantities and types of arms to be sent in the near future will be confined to those specified in the old contracts. It is not intended to substitute more modern types. This, however, does not rule out the possibility of new contracts being entered into between Britain and the Arab States.

Iraq, Transjordan, and Egypt have treaties with Britain which contain clauses concerning the supply of arms. At the time that the arms embargo was imposed, Britain was also supplying arms to Syria and the Lebanon.

Several Arab countries are desirous of building up air forces and R.A.F. instructors went to Transjordan some time ago to train pilots.

The Foreign Office discounts the fears which have been expressed that the lifting of the embargo will start an armaments race in the Middle East, and insists that the Arab countries need arms, and will be supplied with them, for the sole purpose of maintaining law and order.

TEL AVIV—The Knesset this week gave a first reading to a Bill providing for the return to the Soviet Union of all church property in Israel previously owned or claimed by the Russian Orthdox Church.—(J.T.A.)

## DWELLINGS FOR ISRAEL EMIGRANTS

In connection with the report in last week's JEWISH CHRONICLE of the Jewish Agency's scheme to provide dwellings for intending emigrants to Israel, the Palestine Office in London informs THE JEWISH CHRONICLE that no four-room timber units are available. The cost of a single-room timber-unit dwelling with kitchen, convenience, and shower is £400.

# News from Abroad

## DUTCH ORPHANS IN CHRISTIAN HOMES

### Investigating Commission to be Dissolved

*From our Correspondent*—THE HAGUE

Both Chambers of the Netherlands Parliament have approved a Government-sponsored Bill to dissolve the Royal Commission set up in 1945 to advise on the problem of orphans brought up by foster-parents during the war. The Bill also proposed the establishment of a Supervisory Board to examine the few cases still pending.

It was estimated recently that there are still about 3,000 Jewish children living with Christian foster-parents in Holland. The Chief Rabbi, Dr. J. Tal, has repeatedly requested the authorities to transfer these children to homes where they may be brought up in a Jewish environment.

#### Jewish Members Resign

The chief task of the Royal Commission, which consisted mainly of non-Jews, was to arrange, if possible, the transfer of these children to their parents or other near relatives. Members of the Commission, however, were frequently in conflict when examining cases of Jewish orphans in Christian homes. Despite strong protests by Jewish members of the Commission and responsible Jewish organisations, the Commission decided, in the majority of cases, that it would be preferable for Jewish children to remain in Christian homes, where they had lived for several years, rather than hand them over to relatives or suitable Jewish institutions. Differences between members of the Commission became so great that the Jewish members finally resigned.

In the Parliamentary debate on the proposed Bill, the Minister of Justice refused to agree to a suggestion by Left-wing members that Jewish representatives should serve on the Supervisory Board. He promised, however, to consult the Jewish Board of Guardians in Amsterdam on cases involving Jewish orphans still to be examined.

## RED CROSS CONVENTIONS APPROVED

### Israel Abstains from Voting

*From a Correspondent*—GENEVA

The four Red Cross conventions which have been under examination by the diplomatic conference here for the past four months were adopted on Thursday of last week in their revised form. They were the conventions on the treatment of sick and wounded in war, the maritime convention, the convention on prisoners of war, and the convention on the protection of civilians.

The Israel representative voted in favour of the revised convention on prisoners of war, but abstained from voting on the other treaties. His Government, he said, while recognising that the new texts were a great advance on those in force during the war, could not accept the symbol of the Red Cross and insisted upon recognition being given to the Red Shield of David.

## ISRAEL-AUSTRIAN TRADE TALKS LIKELY

### Envoy's Visit to Vienna

*From our Correspondent*—WARSAW

The Austrian Government is interested in establishing normal trade relations with Israel, and is ready to begin negotiations for a commercial agreement, it was stated this week by Dr. I. Shamir, Israel's commercial attaché here, who recently visited Vienna for talks with members of the Government.

Dr. Shamir was received by Dr. Karl Gruber, the Austrian Foreign Minister, and Dr. Colb, Minister of Commerce.

## THE MUNICH CLASHES

### Legal Action Against German Paper

*From our Correspondent*—MUNICH

The Jewish Community of Bavaria has started legal proceedings against the SUDDEUTSCHE ZEITUNG, the Munich paper that last week published an anti-Semitic letter, which led to demonstrations in Munich, in which six Jews were severely injured. The Jewish Community is taking action under the law against incitement to race hatred.

The SUDDEUTSCHE ZEITUNG declared on Friday last that it was the duty of a German paper to print "typical" letters even if they were anti-Semitic, and said that after an earlier editorial condemning anti-Semitism it had received many letters both approving and condemning its attitude.

## MIDDLE EAST ARMS EMBARGO LIFTED

### Security Council Resolution

*From our United Nations Correspondent*

LAKE SUCCESS

The United Nations Security Council, meeting here on Thursday of last week to continue its debate on the final report of the Acting Mediator, decided to end the Middle East arms embargo and other restrictions, including those on immigration, imposed during the Palestine fighting.

By a vote of 9 to 0, with Russia and the Soviet Ukraine abstaining, the Council approved a joint French-Canadian resolution substituting a cease-fire order for the earlier truce agreement which prohibited the import of arms and fighting personnel into Israel and the Arab States. The French-Canadian resolution did not specifically mention the arms embargo, but as it was not reaffirmed by the Security Council the ban automatically lapsed.

The resolution held that the present armistice agreements superseded the truce, which imposed the arms embargo. It also expressed the hope that the parties would "at an early date achieve agreement on the final settlement of all questions outstanding between them," through negotiations either directly or with the Palestine Conciliation Commission.

#### U.N. Observers to Remain

The resolution relieved the Acting Mediator, Dr. Ralph Bunche, of any further responsibility under the Security Council resolution. It also asked the Secretary-General, Mr. Trygve Lie, to arrange for continued service of members of the present truce supervision organisation who might be required to observe the cease-fire and to help implement the armistice agreements.

The Council adjourned without discussing an Israel report, submitted last May, explaining Israel's failure to arrest the assassins of Count Bernadotte. It may take up the issue when a final report is submitted.

## NEW ZEALAND PREMIER'S TRIBUTE TO ISRAEL

### Name Inscribed in Golden Book

*From a Correspondent*—AUCKLAND

"I can never remember the time that I did not feel sympathy with the aspirations of the Jewish people," said the Rt. Hon. Peter Fraser, Prime Minister of New Zealand, speaking at a dinner organised in Wellington recently by the Zionist Council of New Zealand at which the names of the Prime Minister, the New Zealand Government, and the City of Wellington were inscribed in the Golden Book of the Jewish National Fund.

Israel, the Prime Minister said, could have a great future. "If the ideal of freedom and tolerance and the belief in the sacredness of every human soul is the predominant spirit of Israel, then the history of its great past will be eclipsed by the glory of its future," he declared.

"The Jewish people of New Zealand," the Prime Minister added, "are among our best citizens. We appreciate their contribution to our progress, to our development, to our high standards."

## IN SEARCH OF NOAH'S ARK

### Expeditions Planned

*From our Correspondent*—ISTANBUL

The Turkish Government has now given permission for an expedition to Mount Ararat to search for Noah's Ark. The Ministries of the Interior and Education, as well as the military staff, had previously intimated that they have no objection to the proposal.

Two expeditions are already in Ankara, headed respectively by Dr. A. J. Smith, of North Carolina, and Mr. Hans Roozen, a Dutchman. It is the former to which consent has been given. Mr. Egerton Sykes, of London, is ready to leave for Turkey if Government permission is granted to him.

Mount Ararat, where, according to tradition, the ark came to rest, is more than 17,000 feet high, and the summit is frozen throughout the year, except for a few weeks in the summer. Being within 25 miles of the Soviet frontier, it is considered a military zone, and hence may not be visited without authority. No expedition, Turkish or foreign, has reached the summit within living memory.

Soviet claims that the proposed American expedition is inspired, for military reasons, by the United States Intelligence, are not taken very seriously here.

#### Journalist's Claim

Turkish scholars for the most part scout the idea that the ark is or ever was on Mount Ararat, believing, in accordance with the Koran, that it came to rest on Mount Djudi, in South-East Turkey.

A Turkish journalist, Mr. Hikmet Bil, the first Turk to visit Mount Djudi with this aim in view, claims to have found corroborative evidence for the presence of the ark's remains on that mount. He found on Djudi a grave known locally as "Noah's Tomb," and not far from it is a great stone called by the Kurds who inhabit the area "Noah's Stone." There is also a bridge named after Japhet, and a village called Shirnah, which means "Noah's Ark" in Kurdish. Mr. Bil has also brought back with him fragments which he believes to be part of the remains of sea animals left on Djudi at the time of Flood.

## FRENCH SCOUTS LEAVE FOR ISRAEL

*From our Own Correspondent*—PARIS

A party of 50 Jewish scouts and guides, headed by M. Robert Gamzon, Chief Jewish Scout in France, is leaving for Israel this month for permanent settlement.

Some members of the group come from North Africa. Further transports are to be arranged shortly.

*News from Abroad continued on page 24*

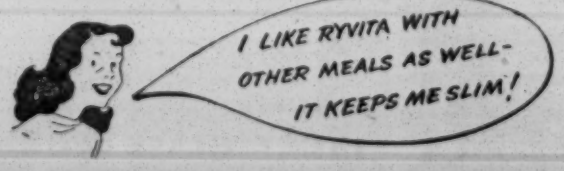
## LECTURERS TO VISIT GERMANY

In response to requests from several Jewish Communities in Germany, a panel of lecturers will shortly visit Germany to give a series of lectures on Jewish religious and cultural subjects, reports the Jewish Committee for Relief Abroad.

The Committee has also arranged for several rabbis to visit Germany during the Holy-days.

Ryvita and Marmalade

for breakfast



*The American Scene*

## "RABBLE-ROUSERS" DISAPPEARING

### Work of American Jewish Committee

*From our Correspondent*—NEW YORK

"The anti-Semitic rabble-rouser is gone from the streets of New York," states the annual report of the New York City Chapter of the American Jewish Committee, published here last week.

The Committee is working actively to challenge prejudice wherever it appears, the report declares, and New York City has become a healthier community.

"Gentlemen's Agreements" which previously prevented certain citizens from living and working where they pleased can no longer be enforced, says the report. "It is not a perfect community by far, but it is increasingly prepared to meet the responsibilities of all its citizens."

## BEN-GURION'S PLEDGE TO ORTHODOX LEADER

Rabbi Dov Bergman, President of Hapoel Hamizrachi, who arrived here this week from a tour of Israel, said that Mr. Ben-Gurion had impressed him as a statesman rising above party politics, and one who understood and sympathised with the religious point of view.

The Israel Prime Minister, said Rabbi Bergman, had convinced him that Orthodox religious demands would be given greater consideration in the future.

Rabbi Bergman said he believed the possibility of unity among all religious parties in Israel was greater now than ever before.

## ACQUAINTING CHRISTIANS WITH JUDAISM

During the past three years, more than 15,000 persons, including Protestant and Catholic clergymen and lay leaders throughout the United States and Canada, have attended "Institutes on Judaism," designed to acquaint Christians with the beliefs, rituals, and traditions of Judaism.

The first Institute, sponsored by the National Federation of Temple Sisterhoods, was held as an experiment in New York in 1946. It met with such success that 37 similar one-day symposia have been conducted. Various aspects of Judaism are interpreted to Christian church leaders at the Institutes through talks by rabbis.

## RABBI'S WIFE ARRESTED

Mrs. Rose Eichenstein, wife of Rabbi Shlomo Eichenstein, who was last week charged with fraud in connection with raising funds for Israel, was last Sunday transferred to a prison hospital from the Beth Israel Hospital where she gave birth to a child on Friday last.

She is accused of complicity in her husband's alleged fraudulent deals. Her child has been taken from her.

## DEPORTATION POSTPONED

Mr. Hirsch Teper, the London tailor who gave evidence at the Lynskey Tribunal, was granted a writ of *habeas corpus* last week by the U.S. Federal Court preventing the immigration authorities here from deporting him to Britain.

He was due to have sailed for Britain on Friday last.

## LAUSANNE DELEGATE RETURNS FOR TALKS

*From our Correspondent*—WASHINGTON

Mr. Paul Porter, U.S. member of the United Nations Conciliation Commission, arrived here on Friday last for talks with the Assistant Secretary of State, Mr. George McGhee and other State Department officials.

No official statement was issued but it is unofficially reported that Mr. Porter appears to be discouraged by the situation at Lausanne. U.S. circles are said to be dissatisfied with the Arab attitude. At the same time, they are urging further Israel concessions besides the offer to admit 100,000 refugees.

## ALIENS BILL DENOUNCED

The House of Representatives Judiciary Committee is to consider a Bill permitting the Attorney-General to gaol deportable aliens whose native country will not receive them.

The committee had already heard protests against the Bill from a representative of the American Jewish Congress, who claimed that the Bill authorises the Attorney-General to establish "concentration camps" where non-criminal aliens—unable to leave the country—could conceivably be imprisoned for life. Other provisions of the Bill opposed were those which would deny aliens their constitutional rights against self-incrimination and remove safeguards for fair trial.

## JEWS IN FINLAND

### Good Relations With The Government

*By a* JEWISH CHRONICLE *Reporter*

The Jewish Community of Finland, though very small, having only 1,700 members, appears to be a healthy and happy community, with lively Jewish activities, a strong Zionist trend, and no problem of anti-Semitism, according to the picture drawn for me in an interview with its Chief Rabbi, Rabbi Eliezer Berlinger, who is on a visit to this country. Rabbi Berlinger has been Chief Rabbi of Finland for the past three years. Previously he was for 14 years Rabbi of Malmö (Sweden). Originally, he came from Germany.

Finnish Jews, he told me, are mainly descendants of the Russian "Cantonists" (Jews who, after being forced to serve in the Tsarist Army, were allowed to settle in Finland). About 300 refugees entered Finland before the war, but the majority of these have now settled in Sweden. When Finland became an ally of Nazi Germany, the Government was requested to return these refugees, but refused. Eight were, however, given up by the pro-Nazi head of the Finnish police, who alleged that they were spies.

#### President's Interest

Relations between the Jewish Community and the successive Finnish Governments have always been good, said Rabbi Berlinger. Mr. J. K. Paasikivi, President of the Republic, had shown the keenest interest in, and sympathy for, Jewish problems, and for the development of the State of Israel, and Finland was among the first countries to give *de facto* recognition to Israel. Dr. O. Wolfsburg, the Israel representative to the Scandinavian countries, recently visited Finland and was received with full diplomatic honours by the President and the Foreign Minister.

The Jewish Community in Finland is made up of three congregations; the largest is, of course, in Helsinki, with 1,300 Jews; that in Abo has 300 members; the smallest (and probably the newest in the Galut) is at Tampere, where the 50 members of the community are without a synagogue but are nevertheless trying to create a Jewish life.

The Council of Jewish Communities in Finland co-ordinates general Jewish activities; the Merkaz Hazioni (Zionist Federation) is the main Zionist body. Both these groups work in complete harmony. Although there is no chalutzic movement in Finland, many young Finnish Jews went to Palestine to join Hagana during the war against the Arabs.

The community's proudest possession is the Jewish Preparatory and Secondary School in Helsinki, which caters for 70 children. Half the community's budget is devoted to the upkeep of this school. Teachers are brought mainly from Israel so that there should be a living link between Israel and the Jewish children of Finland, said Rabbi Berlinger.

## "LATVIAN HIMMLER" SET FREE BY BRITISH

### Baltic War Criminals Retried By Germans

Victor Arajs, who, during the Nazi occupation of the Baltic countries, was known as the "Latvian Himmler," is among war criminals recently released by the British authorities in Germany, reports the London Committee for the Investigation of Nazi Crimes in the Baltic Countries. Arajs was directly responsible for the murder of thousands of Jews in Latvia.

Other war criminals released by the British authorities include A. Hesper, H. Lange, K. Adams, and R. Seck, a Nazi prosecutor. Some of the released men were later rearrested by the German authorities and tried for membership of a criminal organisation. Seck was described by the German prosecutor as "a monster in human shape."

The London Committee for the Investigation of Nazi Crimes in the Baltic Countries has recently received letters from German prosecutors in the British Zone asking for evidence against some of the persons released by the British authorities. "It seems that the ample evidence supplied by the Committee to the British authorities had not been forwarded to the Germans when the accused persons were released," the Committee states.

YOUNG men born between July 1, 1931, and September 30, 1931, both dates inclusive, will be required to register under the National Service Acts, 1948, on Saturday, September 3, 1949.

### The Wayside Pulpit

THOU shalt not oppress an hired servant.—(Deuteronomy 24, 14.)

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, August 22, 1949.

## SOUTH AMERICAN COMMUNITIES

*By MICHAEL ZYLBERBERG*

THE history of the Jewish Communities in South America is a very interesting chapter in the story of the Jewish Communities of the Galut. Recently, I visited several South American States and what I saw there will be of interest to most Jews.

South American Jewry, I found, is divided into three sections; the Sefardim, who were the first Jewish immigrants; Jews from Russia, Poland, Rumania and Hungary, who immigrated, in the main, during the past 50 years; and lastly those Jews from Germany who arrived between 1933 and 1939 and still retain their "separateness."

In practically every country, I discovered, Jewish social and cultural life is organised by a Vaad Ha'kehillot, which corresponds roughly to the Board of Deputies and to which all three sections of the communities send representatives; and the Zionist Federation which embraces every shade of Zionist opinion.

The tone for the South American Jewish way of life is set by the Buenos Aires community, which numbers some 300,000 and is far and away the largest community in South America. The cultural, social, and political life of the Jewish population of the Argentinian capital, with their schools and press, their commercial districts, and even with some Jews of an older generation, recall some aspects of the former bustling Jewish life of Warsaw.

#### Influence of German Jews

The German Jewish Communities are very well organised, their leaders being people who took a prominent part in Jewish social and cultural activities in Germany. It is not rare to find, in the same South American community, former presidents of various German communities who have organised their present kehillot with the same efficiency as they did in Germany. Moreover, they continue to use German for all communal purposes, even in their synagogue services. This group is mainly concentrated in Rio de Janeiro and Sao Paulo (Brazil), Montevideo (Uruguay); Buenos Aires (Argentina); and Santiago (Chile). In some of these places, they number almost half of the Jewish population, and, understandably their influence in Jewish matters in those places is correspondingly greater.

The Polish and Russian Jews, who form the bulk of the Jewish population, are the most vital factor in Jewish affairs. Apart from their connections with their respective kehillot, they are also organised in individual *Landsmanschaften* through which they exercise considerable influence socially and culturally. They maintain contact with their old homes and, if anything, those ties have been strengthened since the Jewish catastrophe in Europe.

#### National Consciousness

Since the re-emergence of Israel as a State, the Sefardi kehillot are experiencing a revival of national consciousness. Their social and cultural life, however, is not highly developed, although one occasionally finds among them individuals who take leading parts in general Jewish activity. The President of the Montevideo Board of Deputies, for example, is a Sefardi. Because of the paucity of spiritual leaders in their own community, the Buenos Ajres Sefardim appointed an Ashkenazi as their Chief Rabbi. This action is regarded, in many places, as heralding the beginning of the abolition of the divisions between the Ashkenazi and Sefardi communities.

The Jewish catastrophe in Europe and the establishment of the State of Israel have galvanised all sections of the South American Jewish Communities into feverish action in support of Jewish culture and the Jewish National Movement.

As an eye-witness of some of the massacres of Jews in Europe, I was called upon to take part in many memorial meetings organised by both Ashkenazim and Sefardim. Everywhere I noticed the same keen interest, the same deep sorrow, and the same clear realisation that this was indeed the grief of the whole Jewish people.

The establishment of the Jewish State has brought about a veritable national renaissance. Practically the whole of the Jewish youth of South America have been borne along on the tide caused by this event. A new meaning has been given to the education of the young. In Buenos Aires, I visited the Sholem Aleichem School, which now has 1,600 children on its rolls. I also visited Jewish schools in Montevideo and Santiago, and everywhere it could be both seen and felt that a new outlook was being given to the children.

The Jewish Press is flourishing and is also highly developed. In addition to several daily papers which have a wide circulation in Argentina, Brazil, Uruguay and Chile, there are a number of weeklies and monthlies of rich and varied content.

There is a latent strength among the Jewish Communities of South America which, if properly developed, can be of inestimable benefit to the whole of the Jewish people and in particular to Israel. Especially important is it that the enthusiasm of the youth should be directed along constructive channels.

[According to our Buenos Aires correspondent, there are 542,500 Jews in South America, of whom 350,000 are in Argentina, 120,000 in Brazil, 37,000 in Uruguay, 25,000 in Chile, 5,000 in Bolivia, 3,000 in Paraguay, and 2,500 in Peru. They form, he adds, 0.71 per cent of the total population although the percentage in the different States varies from 2.18 in Argentina to 0.15 in Bolivia.]

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The Jewish Chronicle

AUGUST 19, 1949—AV 24, 5709

# VISIONARY REALIST

THE transfer of THEODOR HERZL'S remains from Vienna to Jerusalem has been described by Mr. BEN-GURION as a victory march rather than a funeral. The event enjoyed the attention of many scores of correspondents representing all the best newspapers and all the major news agencies—an honour which the first Zionist Congress that HERZL called in Basle fifty-two years ago most certainly did not enjoy. The world paid little enough attention at that time to the dreams of a Vienna journalist. Reuter's News Agency were asked to attend and declined, as interest in the Zionist Congress was too limited, in their view. The London TIMES, however, with its passion for news and objectivity, sent two correspondents: Dr. MOSES GASTER as its pro-Zionist and Dr. SINGER as its non-Zionist correspondent. When it was all over, THE TIMES decided to comment on the affair in conjunction with another international Congress held at the same time—the first meeting of the Socialist International.

Remarking that both Zionists and Socialists were well-intentioned but unrealistic visionaries, the first-named talking of a Jewish State fifty years hence, and the others of Socialist States in fifty years' time, the "Thunderer" advised Jews and Socialists to forget about those dreams and concentrate on the beneficial realities of their present surroundings. Anti-Semitism and poverty, it forecast, would disappear with the years and there would be need neither for Zionists nor Socialists.

It was the Socialist Prime Minister of the Jewish State who this week symbolically presided over the burial, on the hill overlooking Jerusalem, of HERZL, the cynical feuilletonist of the Vienna press, who gained a faith and saw a vision and had the courage to fight for it against the cynics, the sceptics, and the "realists." In a world that once more pulsates and trembles with hard-headed realism, where visions and ideals are at an even greater discount than Government stocks at present, there may be something of a greater symbol in the touching ceremony that brought the Viennese journalist home to the land of his fathers which he himself never knew except as the "Old New Land" of his dreams. May he now rest there in peace in the never dying memory of a people which he inspired—and perhaps saved.

# THE SYRIAN COUP D'ETAT

THE sudden eclipse of the Syrian President, HUSNI ZAIM, and of his Prime Minister, MUHSIN AL BARAZI, was not altogether unexpected. To those familiar with the course of military coups in neighbouring Iraq during the period between that of BAKR SIDKI in 1936 and that of the Golden Square in 1941, the explosion of a bomb in the Jewish Quarter of Damascus last week must have suggested that opposition elements had grown weary of their forced inactivity. None of the reasons given for the *coup d'état*, such as the desire of the large landowners to protect themselves against the dictator's tendencies towards land-reform, conservative resentment of his efforts in favour of the emancipation of women, nationalist indignation at his friendship with the French, his armistice with Israel, his agreement with the oil companies, his restrictions on the freedom of the press and public liberties, or his tampering with the constitution, is even a half-truth. The real reason for the success of the *coup d'état* is more likely to be that HUSNI ZAIM grew careless. He was deceived by his own propaganda. After staging a referendum, he began to believe that he was the answer to the prayers of the people of Syria and that his position could not be challenged. He accordingly relaxed his precautions. In the meantime, his potential rivals in the senior ranks of the army, who had been transferred to posts as far from Damascus as possible, had plenty of leisure in which to plan a counter-blow.

There will be many with reason to mourn HUSNI ZAIM—mainly to the tune of "my ducats and my daughter." Those who invested in him—including France, Turkey, Egypt, Saudi Arabia, Meplines and Taplines—will now have to try to save what they can by an approach to his successors. Among them are the Jews of Syria, who were freed by HUSNI ZAIM from all restrictions imposed on them in May, 1948. Their position under the new régime gives cause for anxiety, and it is to be hoped that this harmless and defenceless minority, which has never ceased to proclaim its loyalty to Syria, will be spared further trouble. As for the future position of Syria in the Middle East, it is as yet too early to suggest possible alliances. One can be reasonably sure that there will be no change in the position with regard to the armistice terms with Israel. Syrian troops have already left Mishmar Hayarden and the other areas which they occupied. They are hardly likely to be ordered to fight again in the near future. Again, the ease with which the *coup d'état* was carried out must have put ideas into the heads of the rulers of Iraq and Jordan. But the House of Hashem has been noted for an incapacity to take decisions, but for which King ABDULLAH might have been enthroned in Damascus months ago. There is only one thing which it appears quite safe to prophesy—and that is that this will certainly not be the last Syrian *coup d'état*.

## THE GERMAN ELECTIONS

THE result of the elections in Western Germany has been announced. Jews as Jews are not interested in the relative success or failure of the Christian Democrats, Liberals, or Social Democrats; the crucial question for them after the experience of the past few decades is one and one only: does the German vote indicate the possibility of a healthy democratic system developing in a country which more than once has shown its inclination towards a régime of suppression? After studying the results, it is impossible to answer with a clear yes or no. There are undoubtedly some hopeful signs, particularly the fact that nearly 80 per cent of those entitled to vote actually did vote. Heavy abstentions would have indicated that a considerable number of Germans distrust democracy and free elections so much that they would not even bother to go to the polls. This fear was not justified. In the Weimar Republic heavy polling almost invariably meant a striking success for the extremists on either side. This time the extremists on the Left, the Communists, were soundly beaten. The extremists on the Right, the various nationalist splinter groups, were only moderately successful. Out of the 402 seats in the new parliament, the moderate parties gained 332. Still, there are less happy signs. The nationalists of the Right polled more than three million votes, although their respective parties or groups are of comparatively recent origin and have had no time to build up well-knit organisations or to establish an influential press. Their success is proof that a very large number of Germans still believe in the old slogans of the German mission in the world, and still do not realise that the ills from which Germany is suffering to-day are due not to the wickedness of the outside world but to the crimes of the Nazi régime which they themselves brought to power and kept in power. Another grave sign is the fact that the slogans used by the nationalist groups, especially those attacking the occupying Powers, were apparently so effective that even the three moderate parties felt obliged to adopt some of them during the campaign. The nationalist poison which has infected the German political mind during the last hundred years and has led periodically to the most virulent outbreaks has certainly not yet been eradicated. Whether the three big parties that received the largest number of votes will succeed in slowly overcoming this state of mind or whether they will completely succumb to it themselves is the great question of the coming years.

## DR. BUNCHE

DR. RALPH BUNCHE, Acting Mediator in Palestine, retires this week from the Palestine scene with the acclaim of all sides, Arab and Jew, East and West. It is surely a unique record, which he as surely deserves. For Dr. BUNCHE had to fight for his success. He is now popular in Israel, but it was not always so. When he took over his job after the murder of Count BERNADOTTE, he was regarded by most Israelis with considerable suspicion: he was a "State Department stooge," or he was a "British agent," or an "ambitious careerist." He had to disprove these lies and win confidence. That he succeeded is due primarily to his own courageous integrity and his almost incredible energy. He made people like him; he compelled them to see reason; he was never aggressive, but always persuasive; he never sought the limelight but believed in pegging away until there were results. Nor was it only the Israelis he had to convert. At the United Nations Assembly in Paris last autumn he was the pet aversion of the British representatives, apparently because of his refusal to play fast and loose with Israel's future. But here, too, he ultimately asserted himself and won the acceptance of the Foreign Office, if not its enthusiasm. Dr. BUNCHE is a Negro and he has suffered handicaps and bitterness as a consequence. But throughout his career as Mediator, Jews have never found him dwell on these. In fact, his sympathetic understanding clearly arose from his own position. For what he has done towards bringing about peace in Palestine he will be remembered as long as there is a State and a people who will bear him gratitude for the help he gave both during their most trying days.

## CALENDAR REFORM

ATTENTION has already been called in these columns to the grave peril to the Jewish observance of the Sabbath Day which would result from the proposed calendar reform which is being urged upon the United States Congress and the United Nations Assembly. The effect of these proposals would be to introduce a blank day device that would shift the days of the week and prevent the regular sequence of the Sabbath. It is unnecessary to reiterate the serious warning which we uttered a few weeks ago, or to stress the overwhelming difficulties which would confront Jewry in the endeavour to preserve the observance of a roving Sabbath. Since we last wrote on the subject, the CHIEF RABBI has convened a representative Committee for the purpose of resisting changes in the calendar which would be disastrous to Jewish life. It is essential that the whole Community should be united in giving this Committee its most energetic and wholehearted support in a matter of such supreme importance to its religious existence. To judge from a letter that we printed from a correspondent last week, it would appear that the true significance of the cause, which must now be defended to the utmost, has not yet been fully grasped by all in our midst. The falsity of one argument used by this correspondent, which might possibly mislead some of our readers, deserves to be immediately exposed. He wrote: "The Jewish calendar is in fact elastic and adjustments are regularly made in order to avoid holidays following on particular days, *e.g.*, *Yom Kippur* on Sunday, etc." This does not give a true picture of the principles underlying the calculation of the Jewish calendar. It is precisely in order to safeguard the unique and immovable sanctity of the Sabbath that the Jewish calendar always precludes the incidence of Yom Kippur on a Friday or a Sunday. Thus, even the Day of Atonement, greatest of all the Holy-days, yields pride of place to the Sabbath. There can be no tampering with an institution about which AHAD HA'AM so truly said, "Far more than Israel has kept the Sabbath, it is the Sabbath that has kept Israel."

## JUDEAN SCROLLS

IN view of the widespread publicity now being given in the general press to the remarkable discovery of ancient Hebrew scrolls in a cave near the Dead Sea, we are glad to be able to print for the further information of our readers the authoritative article by Dr. DAVID DIRINGER which appears on the opposite page. As Dr. DIRINGER points out, the finding of these precious documents has been known for some considerable time to all interested in Hebraic and Biblical studies. Many of the details connected with their excavation and interpretation were necessarily of a technical nature of concern mainly to experts and specialists. From the first, however, THE JEWISH CHRONICLE realised that these marvellous finds had a far wider interest and importance. Through the medium of this paper, their significance has constantly been brought home to the general Jewish public, and there can be few of our readers who were not thereby acquainted with at least the main facts. It is true that, as Dr. DIRINGER recalls, some Jewish scholars have been reluctant to accept the genuineness of such unexpected treasure. But even these gave serious thought and study to the documents. And it must be a source of special pride that Dr. E. L. SUKENIK, Professor of Palestinian Archæology and Director of the Museum of Jewish Antiquities at the Hebrew University of Jerusalem, has from the very beginning taken a foremost part in the work of preserving and interpreting these Biblical manuscripts from the ancient past. Even amid the hazards and perils of the Arab war, he displayed a rare devotion to scholarship which has now rightly won the admiration of the whole world. It is not without significance that corroboration of Professor SUKENIK'S belief in the authenticity of these discoveries has come from the work and the actual visit to the cave of discovery of Mr. G. LANKESTER HARDING, the Chief Curator of Antiquities of the Kingdom of Jordan. Christendom and Islam also have cause for rejoicing in a discovery that sheds fresh light on the Hebraic origins of our common civilisation.

## THE HUMANITIES

DISCUSSION has lately been proceeding about the proper place of the humanities in the curriculum of British Universities. Some critics have asserted that scientific studies are becoming so preponderant that the university is in danger of developing into an institution that more closely resembles a technical school. In particular, complaint is made about the superseding of the Classics, those Greek and Latin studies which have long been regarded as "the humanities" *par excellence* in the British educational tradition. It would certainly be disastrous to the true function of a university and to the contribution it should make to the national life if the promotion of general culture and civilisation in the widest sense were to be sacrificed to narrowly utilitarian or vocational interests. This fact has been recognised by the responsible authorities of the Hebrew University of Jerusalem. That University must serve the practical needs of a State which is still in process of establishment amid the greatest political and economic difficulties. At the same time, in accordance with Jewish tradition, it looks beyond these more immediate physical needs in order to render services that are truly humanistic and spiritual. The Humanities Faculty takes account of all the influences which have contributed to modern civilisation, whether Hebraic or Hellenic, from ancient or modern times, from the East or from the West. A striking example of the humanistic spirit occurred last week, when the Bublick Award to "the Jew or non-Jew who has made the greatest contribution to the progress and development of Palestine during the past two years" was presented to Mr. DAVID BEN-GURION, the Prime Minister, by Professor S. BRODETSKY, the President of the Hebrew University. The Prime Minister, acting equally gracefully, returned the cheque to the Professor, and asked him to present it to the student who wrote the best essay in Hebrew on "The Influence of Plato's Philosophy on Jewish Literature and Thought." One is reminded, too, that Sir LEON SIMON, Chairman of the University's Board of Governors, has specially devoted himself for many years to translating the ancient Greek philosophical classics into modern Hebrew.

## *About Books*

### SAMUEL THE SEER

**Who is their Father?** By the Rev. A. E. SOUTHON. *Cassell.* 8s. 6d.

***Reviewed by the Rev. Dr. A. COHEN***

Biblical biographies are, with few exceptions, narrated only in broad outline; details are usually lacking to provide a full-length portrait of the man and his individuality. Gaps occur in the story which can only be filled by Rabbinic tradition or the imagination. Yet the process of filling may be much more than guesswork if performed by one who has psychological insight into the character he is describing.

This is the task undertaken by the author in a series of volumes, each complete in itself, in which he essays to reconstruct as fully as possible the life-story of leading Scriptural personalities. The volume under review deals with Samuel, and it succeeds in delineating a coherent and convincing picture of the seer. Hannah is plausibly made to be the supreme formative influence in his career. With deep pathos the writer tells of her years of sterility and early motherhood, and the serious view she took of her vow to dedicate her child to the service of God. To this purpose she dedicated her life, as the book graphically describes.

#### A Serious Deviation

For the main lines of Samuel's career the Biblical account is closely followed, apart from one serious deviation. The author deliberately makes Samson a contemporary in order to draw a dramatic contrast between the man of superhuman physical strength and the prophet endowed with exceptional gifts of the spirit.

What is particularly noteworthy in Mr. Southon's reconstruction is his understanding of the conditions which prevailed in the lifetime of Samuel and his reaction to them. It is common, even with some Jews, to condemn certain of his acts as barbaric. The author helps the reader to view the situation through the eyes of the seer. Thereby a better appreciation is obtained of Samuel as an individual and the important rôle which he played in a critical period of his people's history.

### CHURCH REPORT

**The First Assembly of the World Council of Churches: Official Report.** Edited by W. A. VISSER 'T HOOFT (General Secretary). *S.C.M. Press.* 12s. 6d.

***Reviewed by the Rev. Dr. JAMES PARKES***

The World Council of Churches, which held its first official meeting at Amsterdam in the summer of 1948, is impressive by its scope, for it unites almost all the Churches in the world, except the Church of Rome. Yet this report of its first meeting makes disappointing reading. It is in the nature of things that agreement between men and women coming from so wide a variety of backgrounds should be difficult. But actually it is the agreement which is depressing. For they agreed on superficial and conventional analyses, and on the repetition of traditional clichés. It would be difficult to find within its pages anything which throws *new* light on our current problems, or startles by the depth of its understanding or the novelty and audacity of its proposals. They make far too much use of the easy method of "denunciation," and on this, as on so many other subjects, seem unaware of the existence of any of those approaches to the breakdown of our society which are exercising intelligent people, particularly in America. The Churches are to denounce anti-Semitism. It is difficult to pretend that anyone outside their ranks will expect any results from this startlingly novel idea. And so with most of the other problems they approach.

### NAZI CRIMES

**The Natzweiler Trial.** Edited by ANTHONY WEBB. *Hodge.* 18s.

***Reviewed by NEVILLE LASKI, K.C.***

Three young women were dropped by parachute into France during 1942 and 1943. Their work with the underground, until their arrest, was little more than of six months' duration. In due course they were sent to Natzweiler, and without trial were subjected to intravenous injections and cremated. It is at least doubtful if they were dead when their bodies were placed in the ovens.

Ten Germans were tried with all the objective dignity and fairness of an English criminal trial. Only one, the camp doctor, Rohde, was sentenced to death, but several others were later executed in respect of other charges. This plain narrative in all its stark truth is the more horrible because of the avoidance of emotion and sensationalism.

The photographs of the Commandant, Hartjenstein, the doctor, the clerk, and others are as loathsome as specimens of

*Continued on page 15, column 3*

# UNPUBLISHED LETTERS OF HERZL

***Introduced and Translated by ISRAEL COHEN***

THE late Joseph Cowen, who died in 1932, and who had been an intimate friend and confidant of Theodor Herzl, left behind a collection of letters and telegrams which he had received from the Zionist leader between the years 1900 and 1902. Most of them relate to Herzl's efforts to secure financial arrangements calculated to obtain a Charter from the Sultan of Turkey for establishing an autonomous Jewish settlement in Palestine, and also to his endeavours to secure an audience with the Sultan. All the letters (with only a couple of exceptions) are written in Herzl's own clear hand and mostly from his home, and it is evident from the notepaper that no copies were made. Moreover, these letters, unlike hundreds of others written by Herzl, are not contained in his Diaries, and in only a few cases is a brief reference made to them in those volumes. They are, of course, in German, with the exception of two or three short ones in English. They are published here for the first time and throw an intimate light upon an important period of early Zionist history. They can now, after the realisation of Herzl's dream, be read with all the greater interest.

#### Cowen's Career

For the benefit of those to whom the name of Joseph Cowen is not as familiar as it was to a previous generation, it should be stated that he was one of the first English-born Jews to adhere to the Zionist cause. He attended the First Zionist Congress, together with his friend Israel Zangwill, and played an active and prominent part in English Zionism throughout his life. He was at various periods President of the English Zionist Federation, member of the Zionist *Actions* Committee, of the 1918 Zionist Commission to Palestine, and of the Executive of the Zionist Organisation (1920-25), Chairman of the Jewish Colonial Trust, and also Chairman of the Board of Directors of THE JEWISH CHRONICLE. In 1902 he accompanied Herzl on his visit to Constantinople.

The letters are given here in chronological order. The earliest relate to Herzl's plan for obtaining support in Parliament for the Zionist idea by securing the election of Sir Francis Montefiore as the Member for Whitechapel, in place of Sir Samuel Montagu, the wealthy banker (uncle of Lord Samuel), who was opposed to Zionism. Sir Francis was a member of a distinguished Sefardi family, had influential connections with the British Foreign Office, and was at one time President of the English Zionist Federation.

*This is the first instalment of a short series in which a number of letters from Theodor Herzl, the founder of modern Zionism, to Joseph Cowen, a prominent early Zionist in England, are published for the first time. Almost all were in German, and they have been translated by Israel Cohen.*

The first letter (written in English) is as follows:

Vienna—Währing, Carl Ludwig Strasse 50. September 23, 1900.

My dear Cowen,—Sir Francis Montefiore must be elected for the House of Commons in the East End instead of Sir Samuel Montagu. Zion expects every man to do his duty. If Sir Francis is not willing *you* must be elected.

Yours sincerely, HERZL.

**2nd Letter**

(Same address).
September 28, 1900.

My dear Mr. Cowen,—The people in the East End must be found by you. You must get the leading spirits to come to you, and also ask the discontented ones what they really want. There is in particular a group whom Mr. Leiserowitz [owner of a Yiddish daily] seems to represent. The election of Sir Francis would be of enormous importance. But you must act very quickly, as unfortunately the time before the election is quite short.

Cordial greetings from yours,
TH. HERZL.

P.S. My telegram to you I shall sign Benjamin. I should like to call your attention to the fact that you, as a member of the *Actions* Committee, have the right and the duty to concern yourself also about the Bank. If you pay an occasional visit to Leadenhall Street, you could report to me your observations.

**3rd Letter (in English)**

(Same address). October 1, 1900.

My dear Cowen,—Your proceedings in the election are very clever. Thanks and Zion's greetings.

Yours truly, HERZL.

[Neither Montefiore nor Cowen wished to enter Parliament. Sir Samuel Montagu was succeeded as Member for Whitechapel by his nephew, Sir Stuart Samuel (an elder brother of Lord Samuel), who later became President of the Board of Deputies of British Jews and also Vice-President of the Mizrachi Federation in England.]

**4th Letter.**

(Same address).
November 14, 1900.

*Strictly confidential.*

My dear Cowen,—I consider you our ablest man in England: that is why I am entrusting you with an important and exceptionally delicate mission. You are not bound to bring this matter before the Federation, but you can do so if you think it advisable. If it is at all possible to circumvent Dr. Gaster, whom I regard as my personal enemy, then leave him outside your plan.

The matter in question is that I must have a thorough talk with Lord Rothschild as soon as possible. A few days ago I received such news from Const... that it is absolutely necessary that I should speak to Lord R. But I know these people well enough to understand that he will be more proud and inaccessible than a king if I ask him for an appointment. But it is not in consonance with the dignity and the interest of Zionism that I should humiliate myself before him. That is why this conversation must be brought about by astute and energetic intermediaries without my co-operation. That is your task.

My idea is as follows: Lord R. should be informed in a suitable manner that we want to have the question of Zionism brought up in the English Parliament shortly by one of the Members of Parliament pledged to us. It would certainly be a matter of interest to him to speak to me about it beforehand, because it will be the *point de départ* of a new comprehensive action of Zionism. Zionism could be directed more and more along the English line of policy, which would be not only an eminently Jewish interest but also a highly patriotic English one. For the rest, I leave it entirely to you in what way you get Lord R. to agree. The mode of procedure, however, should be that the intermediary undertakes to persuade me to come specially to London for a conversation with Lord R. Have you understood me?

I leave the carrying out of the idea entirely to you. But be cautious! It is a matter of serious consequence. Any slip can do us very much harm. I shan't give you any detailed instructions, but consider carefully beforehand every step that you take. Speak only to such persons of whose discretion you are absolutely firmly convinced, even in case they don't co-operate. The whole idea must apparently come from you and not from me. Don't give me away even to the most intimate ones!

With cordial greetings,
Your faithful HERZL.

*(To be continued)* [COPYRIGHT]

# THE EARLY HEBREW BOOK-HAND?

***By DR. DAVID DIRINGER***

THE JEWISH CHRONICLE rightly pointed out, in "Incidentally" last week, that the discovery of the Judæan scrolls, now suddenly publicised by several national papers, from THE TIMES downwards, is, as news, already "stale"; indeed, frequent references to them, besides a series of articles, have been published in THE JEWISH CHRONICLE.

However, apart from recording again the central fact of the remarkable discovery of the scrolls, etc., all the newspapers missed the main points. The exceptional importance of Mr. G. Lankester Harding's recent excavation of the cave in which the scrolls were found lies in the facts which follow.

#### Dating Difficulties

(1) The dating of early manuscripts is extremely difficult. After the preliminary publication in 1948 of the Judæan scrolls, many scholars thought that the suggested date (second-first century B.C.E.) was much too far back, while others considered the documents to be forgeries. Professor Solomon Zeitlin, in America, published an important article in the January, 1949, number of the JEWISH QUARTERLY REVIEW, maintaining that the scrolls may belong to the early Middle Ages, or may even be a hoax. The whole story of the discovery of jars containing MSS. seemed fantastic.

(2) The recent excavation—in February and March this year—by Mr. Harding, who is the Chief Curator of Antiquities of the new Kingdom of Jordan, and by Father R. de Vaux, of the Dominican Ecole Biblique of Jerusalem, which formed the basis of Mr. Harding's article in THE TIMES, was known to only a few scholars. This excavation, though very small, was highly successful in demonstrating both the authenticity and the antiquity of the scrolls. Indeed, the cave in question was located in the neighbourhood of 'Ain Fashkha, at the north-western shore of the Dead Sea, some 12 km. (about 7½ miles) south of Jericho and about 2 km. (1¼ miles) west of the Dead Sea. Patient and careful research resulted in the recovery of hundreds of small new fragments of scrolls, mainly of leather (Father de Vaux has identified bits of Genesis, Deuteronomy, Leviticus, and Judges), much cloth, probably linen, and fragments of pottery, including at least 40 big jars (which according to Mr. Harding may have originally contained over 200 scrolls).

(3) Still more important is the find, among the various pieces, of five small fragments of leather scrolls written in Early Hebrew script (THE TIMES and other papers call this script "Early Phœnician," which is a misnomer; the script is not Phœnician, and certainly not "Early Phœnician"—if it were, it would have to be attributed to the tenth-ninth century B.C.E.). It is clear and beautiful writing, and it must have been the book-hand—the first of its kind ever discovered—in which the Torah and the prophetic and other early Hebrew books were originally written. These fragments are thus (it must be emphasised) *unique*.

It is well known that the modern Hebrew script derives from the Square Hebrew writing, which was a descendant of the Aramaic alphabet and was introduced into Israel in post-exilic times; in the course of time it replaced the Early Hebrew script. It is commonly believed, in accordance with a misinterpreted Jewish tradition, that the Early Hebrew alphabet was discontinued in exilic times, and that the script of the Jewish coins from the Maccabæan age to Bar Kochba's revolt (*circa* 135 B.C.E.—*circa* 135 C.E.) as well as the Samaritan script were an artificial revival of the Early Hebrew script. This opinion is wrong, and the new fragments may be considered as one of the missing links; a few coins, belonging to the fifth-fourth century B.C.E., some seals, weights, and jar-handle stamps provide other missing links.

#### Ancient Writing

Epigraphic remains of ancient Israel are very scarce, though sufficient material has been discovered (including numerous ostraca inscribed fragments of pottery, etc.), seals, jar-handle stamps, weights, and other documents) to show that from the earliest times (at least from the period of Saul, 11th century B.C.E.) writing was not unfamiliar to the *'am ha-sefer*. As far

*Continued on page 19, column 3*

# In My View . . .

***By SIMON BLUMENFELD***

IT is an old story that Jewish criminals and racketeers are labelled Jews, while outstanding Jewish personalities become Frenchmen, or Americans, or Poles. In the recurring furore over Danny Kaye, how many papers mention he is Jewish? How many tack on Jewishness to Sophie Tucker, Harry Richman, Al Jolson, and Eddie Cantor? Precious few. To the lay press they are all American artists, figures from Broadway, when, if it were only analysed, the very essence of Broadway is its Jewishness.

Take Broadway's own troubadour, the late Damon Runyon, who was not a Jew. People imagine he invented a new type of English, and it was dubbed "Runyonese." Yet it is nothing but an exact transcription of the laboured Yiddish-American of the new-fledged citizen. "It is long about two o'clock of a nippy Tuesday morning, and I am sitting in Mindy's restaurant on Broadway with Regret the horse player speaking of this and that . . ." That is first-person Runyon, but it is also Yiddish and could be Mendele Mocher Seforim if he were living and writing in Runyon's New York. In the colourful, and now vanished, East End of my own youth, there was many an Abraham Ox, a Joseph the Cow, a Hershel the card-player, and such Jewish characters became the Broadway prototypes of "Harry the Horse" and "Big Nig the crap-shooter" taken over by Runyon lock, stock, and language.

◆ ◆ ◆ ◆

I HAVE no objection to Jews calling themselves or being called French or Polish or American, provided they become completely identified with their adopted nationality, but it seems to me that the very traits that distinguish them as artists are specifically Jewish. Danny Kaye when he was an American artist, a song-and-dance man and general stage "stooge," was a failure. At the Grosvenor House Hotel, in London, where he appeared some ten or twelve years ago, nobody even remembered him. Yet as soon as he had the talented Jewish girl, Sylvia Fine, to write his sardonic songs for him, and brought into play his own inborn gifts of satire, mimicry, and self-projection, he rocketed to fantastic heights of fame. Now he is labelled the great American comedian when he has become nothing of the sort; he is a great Jewish comedian whose material happens to be written in the English language.

By the same token, I would not term film-stars Dennis Hoey and Leo Genn Jewish artists, although they are, in fact, Jews. Both of these actors in their approach to their work think as Englishmen, and their restrained portrayals are quintessentially British.

◆ ◆ ◆ ◆

NOW HOW would I classify Paul Muni? Obviously as a great Jewish artist. Nobody could call him an American or a Hungarian or a Viennese actor; his roots are in the Yiddish Theatre and his interpretations of character are grounded in his Jewishness.

In "Death of a Salesman" he has the added advantage of a Jewish play as his vehicle. The author, Arthur Miller, portrays a New York family called Loman, a family of Gentiles, yet practically every line in the dialogue hits home to a Jew by reason of its intense Jewishness. When Muni came here, I asked him about the play. It was not Jewish, he said, but had a universal appeal.

The "Salesman" was a sensation on Broadway, which dovetails into my thesis of Broadway's essential Jewishness. In London its unabashed sentimentality has not the same effect on the normally reserved Englishman. But for the Jew it is different; the play speaks to him in a language he understands, and he responds to it emotionally.

Here is part of Mrs. Loman's speech to her two neglectful sons. "Willy Loman never made a lot of money; his name was never in the paper; he's not the finest character who ever lived. *But he's a human being and a terrible thing is happening to him. So attention must be paid. He's not to be allowed to fall into his grave like an old dog . . .* And what goes through a man's mind driving 700 miles home without having earned a cent? Why shouldn't he talk to himself? . . . When he has to go to Charley and borrow fifty dollars a week and pretend to me that it's his pay. *How long can that go on? How long? You see what I'm sitting here and waiting for? And you tell me he has no character. The man who never worked a day but for your benefit? . . . When does he get the medal for that?*"

To an Englishman, that speech doesn't ring right. To a Jew it is a perfect expression of the Yiddish idiom. Miller, although he may not realise it, is not an American but, in my view, a first-rate Jewish playwright. [COPYRIGHT]

*Provincial News*

# NEW BUILDING FOR GLASGOW CLASSES

## Rabbi Deplores Deterioration in Education

*From our Correspondent*—GLASGOW

The lack of Jewish education among present-day children was deplored by Rabbi A. L. Rubinstein, when he spoke at a service on Sunday in the Giffnock and Newlands Synagogue, which preceded the foundation-stone laying of the congregation's new classrooms and youth centre.

Comparing Jewish education in the past with that of the present time, the Rabbi declared that to-day Jewish boys and girls went out into the world ill-equipped and without a clear and intelligent understanding of the principles of their faith.

The foundation-stone of the new building was laid by Mr. Myer Newman, who has been a member of the synagogue's Education Committee for several years. He was presented with a silver trowel by Mr. S. Barclay, Chairman of the congregation.

At a reception held in the Synagogue Chambers, the toast of "The Giffnock and Newlands Congregation" was proposed by Mr. S. M. Lipsey and supported by Mr. I. Lazarus. Mr. B. Cates responded.

A tribute to Mr. and Mrs. Myer Newman for their services to the congregation was voiced by Rabbi Rubinstein. Mr. S. Barclay, who presided, expressed the congregation's appreciation of Rabbi Rubinstein's service.

The new building, which adjoins the synagogue, will comprise five classrooms, a hall, and ante-rooms. Accommodation will be provided for 150 pupils in the classrooms.

The building will also be used by the various youth organisations connected with the synagogue, including two groups of Habonim, two groups of B'nei Akivah, a Boy Scouts' and a Girl Guides' Group, and the Giffnock and District Jewish Youth Club.

## BOY ORATOR

Max Lazarus, aged 11, of Langdale Road, Liverpool, was the winner of the public speaking competition for boys at the "Liverpool Can Make It" exhibition. His prize was a Hornby electric train set.

Max is a pupil of the Liverpool Institute. Before winning a scholarship he attended the Liverpool Hebrew School.

## ZIONIST INFORMATION IN LIVERPOOL

*From our Correspondent*—LIVERPOOL

It was decided at a meeting of the Liverpool Zionist Central Council, held at Zion House last week, to re-form the Palestine Information Committee as the Zionist Public Relations and Information Committee, with Mr. E. L. Fagin as Chairman. The Council meeting, over which Mr. Ben Shaw presided, also resolved to make a contribution to the fund for publishing in Israel the works of the Rev. Dr. I. Raffalovich, in celebration of his 80th birthday. Many tributes were paid to Dr. Raffalovich, who now lives in Palestine, for his work as a pioneer Zionist and Jewish educator when in Liverpool.

The Liverpool Torah Va'Avodah Society has drawn up varied educational and social programmes for the autumn session. Meetings are held every Thursday evening at 160 Chatham Street. The Hon. Secretary is Miss Celia Cutler, 41, Vine Street, Liverpool, 7.

## LEEDS NEEDS HOUSE FOR HABONIM

*From our Correspondent*—LEEDS

In his report to the annual meeting of the Leeds Friends of Habonim, the Chairman, Mr. Bob Fox, stated that their most pressing problem was the provision of a Bayit for the sole use of the many groups of Habonim in Leeds.

At present, due to the kindness of the United Hebrew Congregation, use was being made of the Succah in the grounds of Brandsby Lodge, said Mr. Fox, but the accommodation was insufficient for the needs of all the groups. It was hoped, he added, that with the relaxation of the rules about using older houses it would be possible to obtain permission to convert a large house into a Bet Habonim.

Mr. J. Stewart reported on the work of the Peleg.

The following were elected: Mr. Raymond Ellis, President; Dr. H. Edelston, Mr. E. Rakusen, and the Rev. Dr. L. M. Sanker, Vice-Presidents; and Messrs. Bob Fox, Chairman; S. Brill, Vice-Chairman, B. Wootliff, Treasurer; and Louis Ellis, Hon. Secretary.

## NEW CHAZANIM FOR LEEDS

The Rev. E. Singer, of Paris, and formerly of Czechoslovakia, has been appointed Chazan of the Leeds Beth Hamidrash Hagadol Synagogue; the Rev. S. Mandelbaum, formerly of Vienna, has been appointed Chazan of the Psalms of David Congregation; and the Rev. H. Serr has been chosen as Chazan of the Louis Street Hebrew Congregation.

Mrs. P. S. Ellis has been nominated to represent the Leeds Jewish Representative Council on the Leeds Marriage Guidance Council.

The Leeds Jewish Ministers' Visitation Committee has arranged for regular visits to be made to the Jewish patients at the Storthes Hall Hospital, near Huddersfield.

## SHECHITA IN SOUTH WALES

### The Proposed Representative Council

*From our South Wales Correspondent*

A meeting in support of the movement which was initiated a few weeks ago to set up a Jewish Representative Council for South Wales and Monmouthshire, was held last week in the board room of the Merthyr congregation, with Mr. Ben Hamilton in the chair.

Representatives from many congregations attended, including the Revs. A. Waxman and A. Shlachter, and Messrs. S. Elkan, S. Cohen, J. Hochberger, V. Freed, I. Hamilton, and A. Bloom.

In view of the urgency of the question of Shechita and casting-pens, it was decided to give this matter preference.

The Merthyr community has a casting-pen which is being overhauled and repaired, and the meeting considered that this would serve most of the smaller congregations in that area of South Wales. There were still some difficulties in finding room for facilities in the abattoir, but it was felt that these difficulties would be overcome with the co-operation of the local authorities.

A meeting to elect executive officers and a council is to be held shortly. In the meantime, the Hon. Organising Secretary is the Rev. A. Waxman, "Cheyne Lodge," Queen's Road, Merthyr Tydfil.

**HULL**

At a meeting of the Council of the Western Synagogue held last week, Mr. I. S. Schultz was elected Hon. Secretary. Thanks were expressed to Mr. Mark Field, on his retirement, for his services during the past six years.

The Rev. H. Davies, of the Western Synagogue, is officiating at the Old Hebrew Congregation during the Rev. J. Levinson's absence on holiday.

**SUNDERLAND**

An active Snif of Bachad has now been organised in Sunderland. The Vaad consists of Chava Robinson, Bertha Schwartzberg, Naomi Cohen, Lionel Bernly, and Bernard Penn. The programme includes Sidra reports, Sichot on the work, and aims of Bachad, news from Israel, Palestinography, Ivrit Chug, and handicrafts.

**SWANSEA**

The Ladies' Guild held a summer dance last week at Columba Hall, in support of the C.B.F. Women's Campaign.

Rain spoilt the annual picnic arranged by the Swansea Congregation's Education Committee, at Porteynon, Gower (where a party from Merthyr was met), so the children were returned by special bus to the schoolrooms, where a concert and games were organised. Mrs. Harry Glass, wife of the Education Committee Chairman, presented the prizes.

## ORTHODOXY DURING WAR IN ISRAEL

### Noar Agudati Speaker in Manchester

*From our Correspondent*—MANCHESTER

Mr. S. Siroko, Menahel of Noar Agudati in Israel, who addressed a meeting in Manchester on Sunday under the chairmanship of Rabbi D. Schneebalg, Dayan of the Machzikei Hadass, was editor of a soldiers' newspaper during the war in Israel. He described the scenes of battle and spoke of the way Orthodox soldiers had kept up their religious practices and subjected their every act to the Shulchan Aruch.

He gave an account of the battle of Negba-Ibdis, where 120 men held the enemy at bay for 3 days and only 30 marched back. They were led in by Chaver Kornblut—whose grandfather, the Rev. Chaim Kornblut, was present at the meeting.

Mr. H. A. Goodman made an appeal for support of Keren Israel, whose first endeavours would be to help the Noar Agudati Children's Homes for War Orphans. Rabbi S. Rabinow, who recently visited Israel, also spoke.

A 16 mm. sound film, taken by a member of the Noar Agudati, which showed a journey from Cyprus to the latest Aguda Kibbutz was shown at the meeting.

An end-of-term thanksgiving service conducted by the senior pupils of the South Manchester Hebrew Classes preceded the recent annual prize distribution, at which Mr. and Mrs. Samuel Davies were the guests of honour. The Headmaster, the Rev. F. F. Carlebach, and the Rev. Dr. I. W. Slotki, Education Director, reported on the progress of the classes.

## "CHAMPION OF THE JEWS"

### Preferred to Hamm

*From our Correspondent*—MANCHESTER

Jeffrey Hamm, the Union Movement speaker from London, has been trying to gain a foothold in the Manchester area. His Manchester colleague, Davies, approached the South Manchester Forum and asked if Hamm could speak at their open-air meeting at Alexandra Park Gates on Thursday of last week. They agreed at first, but when they discovered his political opinions they refused to allow him to speak.

The Union of Jewish Ex-Servicemen were allowed to use the platform in his stead. The meeting, which was very well attended, was addressed by Major Russell, of Haslingden, who has earned the title of "Champion of the Jews." He served in Palestine during the war and became very interested in Jewish questions.

Mr. L. Hanbridge, Secretary of the local branch of the Council of Christians and Jews, Cllr. B. S. Langton, and Mr. L. Kaiserman also spoke.

The Chairman of the Ex-Servicemen's Union, Major F. Markson, allowed a speaker with fascist views to speak in the discussion which followed, and there were a few others with similar views in the audience.

Earlier in the week, Hamm was seen distributing leaflets in Bury Market Place. He was to have addressed a meeting there on the Sunday evening but did not arrive, although a few of his friends were there. None of them attempted to speak. Communists held a short meeting, but the people of Bury did not seem to be particularly interested in either the fascists or the anti-fascists.

**BIRMINGHAM**

The Birmingham Education Committee will include Hebrew in their evening institute courses during the coming session.

## CENTRAL ORTHODOX COMMITTEE'S WORK

### Support for Religious Institutions

*By a* JEWISH CHRONICLE *Reporter*

Rabbi Dr. Manuel Laderman, head of the Hebrew Educational Alliance of Denver, Colorado, has just completed one year's service as European Director of the Central Orthodox Committee. On his way home from Paris, the centre from which he has been working, he visited London, and told me, in an interview for THE JEWISH CHRONICLE, of his committee's work.

The Central Committee was formed in 1948 by the Agudas Harabbonim of America as the result of a report submitted by a commission of inquiry which made a survey of conditions in Europe, and returned with the conviction that it was necessary to have a particular agency to direct religious work in conjunction with the American Joint Distribution Committee. The Central Committee was thereupon established with Rabbi Samuel L. Sar, Dean of the Yeshiva University, as its first European Director. He was succeeded by Dr. Laderman, who was given a year's special leave by his congregation. The next Director will be Rabbi Solomon Shapiro.

**Advises J.D.C.**

The Committee acts as an advisory body on religious matters to the J.D.C., which finances its activities. The Committee is particularly concerned with assisting rabbis and Yeshiva students, the maintenance of Jewish religious educational institutions, and the Aliyah of Orthodox Jews to Israel.

The Committee has been specially active in North Africa, where the majority of the Jews are extremely Orthodox. Dr. Laderman paid his last visit there only two weeks ago. Jewish emigration from Cyrenaica, he said, will be completed shortly. In Tripoli, there are still about 26,000 Jews, but these are rapidly departing. In French Morocco, arrangements have been made with the authorities for the emigration of 600 Jews each month.

There was, unfortunately, said Dr. Laderman, a "backwards Aliyah" of about 30 to 40 Jews monthly from Israel and this had caused a slow-down in emigration from Morocco to Israel. Dr. Laderman, who is also Vice-President of the American Mizrachi, has sent a memorandum on the subject to the Mizrachi Conference now being held in Israel, suggesting ways and means of tackling the problem. Mizrachi, he said, is by far the largest Zionist party in Morocco.

Dr. Laderman said he found there was still a strong Jewish life in Hungary when he recently visited the country.

In addition to emigration to Israel, the Central Committee, together with the J.D.C., was dealing with the emigration of Jews to other countries, particularly Australia and America, at the rate of about 500 a month.

## BACHAD ACTIVITIES

Bachad have decided to assemble an Aliya group on one of their kibbutzim in England. This group, after completing its training, will join the other Bashad groups in Israel, and will possibly start a new kvutza. Bachad will also participate in the next Palestine Scholarship Scheme which is being arranged by the Youth Department of the Zionist Organisation.

Harvesting the corn on the Bachad Farm has started. A recently-acquired combine harvester is being used. The Agricultural Executive Committee have inspected the farm, which has now been advanced from "B" grade to "A" grade. The committee commended the improvement in the buildings, livestock, and general work.


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# Points from Letters

### A REGRETTABLE INCIDENT

I noticed on Saturday afternoon a couple of stationary lorries outside the Progressive Synagogue in Amhurst Park. Some 40 or more Jewish youngsters evidently attached to the synagogue were standing between the lorries. They were carrying knapsacks and other material used for camping purposes from the lorry into the forecourt of the synagogue. The locality in which the Progressive Synagogue is situated is inhabited by many Orthodox Jews, several of whom, as they passed, muttered "disgraceful." It may be that members of the Progressive Synagogue are not taught to hold the Sabbath day holy. But was this deliberate flouting of the opinions held by Orthodox Jews necessary? Surely an appropriate time could have been found for the return of the youngsters from camp. In my view it was a most regrettable and unedifying spectacle.—ISRAELI.

### PARENTS AT FAULT

In your July 29 issue, the Rev. A. Waxman, Minister of the Merthyr Tydfil Congregation, states that the army of Judaism in South Wales is at present marching on its stomach. He also stressed the need for teachers to give the children an adequate Hebrew education. We in London have the teachers and accommodation, yet ministers have to keep on reminding their congregations to send their children to Hebrew Classes. The fault is obvious. The parents have nothing to offer to the young people. If you get your teachers and accommodation, are the parents prepared to make sure their children will attend?—STANLEY KERSHAW, 60, Brondesbury Road, N.W.6.

### TRAINING JEWISH TEACHERS

There has recently been much controversy over the shortage of Jewish Teachers' Training Colleges and the necessity of building up such institutions, and I should, therefore, like to draw attention to the fact that a seminary for girls was established three years ago. There is a highly qualified and experienced staff, teaching students Jewish religious subjects and modern Hebrew. The new course—eligible for girls of 16 and over—will start on August 29, and will include training in secular subjects for infant teaching.—FRIEDA CHERSKY, Hon. Secretary, Beth Jacob Teachers' Seminary, 69, Allerton Road, N.16.

### CHIEF RABBI AND FEDERATION

In reply to Dr. A. Fry, I wish to point out that the Chief Rabbi in his remark during his address to the Maida Vale Beth Hamidrash on June 14, that this was his first official visit to a Federation of Synagogues Congregation, was referring to a constituent synagogue. The Addiscombe and District Synagogue is only affiliated to the Federation of Synagogues.—(The Rev.) I. ZWERNER, 154, Castellain Mansions, Castellain Road, London, W.9.

### "EMIGRATING MINISTERS"

In reply to Mr. N. Simons, who complains of ministers leaving their congregations to take up appointments elsewhere, I suggest that ministers become discouraged at the lack of interest displayed by the majority of members of their own congregations. If parents would give ministers a little more co-operation and support, then, perhaps, they would not be tempted to leave. It must be very disheartening for a minister to see his synagogue deserted and his Hebrew Classes almost empty. The average attendance in my synagogue on the Sabbath is eight adults and five or six boys of 13 or 14, and it is sad to see the look of frustration on the face of our very competent and able minister.—H. LEVY, Chairman, Catford Synagogue, 53, Catford Hill, S.E.6.

### 'PLEA FOR MARRIAGE BUREAU'

The letter from "Young Provincial Bachelor" in your issue of August 12 prompts me, a social worker of long experience, to put forward the suggestion that a Jewish Marriage Bureau is a much-needed communal social service. Such a bureau conducted by people of unquestionable integrity would, I am sure, prove of inestimable benefit to many bachelors and spinsters, both in the Metropolis and the Provinces. Properly conducted, such a bureau could in a fair measure do much to eliminate the hazards inherent in normal marriages.—M. D. FREEMAN, 29, Aberavon Road, E.3.

"Young Provincial Bachelor" makes a point which may be welcomed by many who, like himself and myself, are in small communities, but I shudder to think of anyone else trying to find a suitable wife for me. Quite possibly there have been and still are successful marriage bureaux, but even if administered by highly-qualified psychologists, I should feel extremely hesitant about entrusting my future life to any such bureau. If my fellow-bachelor is getting a little worried, he must surely have relatives and friends elsewhere who at least have a knowledge of him and who might help.—LEN GOSS, 19, Glanbrydan Ave., Uplands, Swansea, S. Wales.

"Young Provincial Bachelor" who pleads for a Marriage Bureau, in your issue of August 12, might be interested to hear the following: As a biographical research worker, the member of a very prominent old Anglo-Jewish family lent me a letter addressed to his late grandmother announcing the existence of a Jewish Marriage Bureau in Bishopsgate. Personally I am surprised that any Jewish people need them. If your correspondent wants a Marriage Bureau he might as well pay a visit to a synagogue that would do the introductions.—OLGA SOMECH PHILLIPS, 4, Perceval Avenue, N.W.3.

### 'CONTINUING A NAZI PRACTICE'

I should have thought that the writer of the letter signed "H. Deutsch," in your issue of August 12, would, in view of his experiences, be more anxious to shed his surname than to complain of his added name of Israel. That name is proudly borne by many Jews (and Gentiles) in this country.—CARL MYERS, 114, Watling Street Road, Fulwood, Preston.

### I.U.J.F. SUMMER SCHOOL

Owing to the fact that a number of students from the Continent are unable to attend the summer school of the Inter-University Jewish Federation, because of passport difficulties, there are now a number of vacant places for September 4 to 11. Anyone wishing to attend should apply immediately to me. The cost is £4 15s. a week, plus a non-returnable registration fee of £1.—MAURICE M. RIMEL, Director, Summer School, 103, Church Hill Road, East Barnet, Herts.

### N.W. LONDON TORAH VA'AVODAH

The attention of those living in the N.W. London area is drawn to the fact that the Hendon and Golders Green Torah Va'Avodah Organisation will resume its activities after the summer recess on September 3. Meetings are held regularly every Shabbat at 6.30 p.m. at the Golders Green Synagogue, Dunstan Road, N.W.11. Further information can be obtained from me at the address below.—(Miss) NORMA REISS, Hon. Secretary, 195, Hendon Way, N.W.2.

### "HELPING THE AGUNOT"

I am glad that the Rev. L. Shaposnick admits in his letter, in your issue of August 12, that his late father "tried to free all Agunot." The fact is, however, that he did not only try to do so; he actually freed those Agunot, merely by releasing scores of pigeons from his window in the presence of a cavalcade of spectators (myself included) as a symbol of the freedom of those Agunot. May I repeat that the works of his late father in connection with תקנת עגונות must not be confused with that valuable work of Rabbi Feuerwerger—a work which is highly praised by all the Gaonim of the present generation.—The Rev. H. OLIVESTONE, "Bet Shalom," 53, Hamilton Road, Hendon Way, N.W.11.

NEW YORK—The Hebrew Immigrant Aid Society (Hias) assisted 11,079 persons in Europe to find new homes in the first six months of this year.

The Jerusalem Municipal Council has defined the time for Sabbath closing of shops as from 18 minutes before sunset on Friday to 18 minutes after sunset on Shabbat


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## ABOUT BOOKS

*Continued from page 13*

sadist perverts as those of the Belsen criminals. They all gave the same excuses: obedience to orders; the women were spies; it was war; they did what was done with humanity.

It is well that the volumes of these series should appear and give to the world in convenient and permanent form a reminder of the horrors perpetrated by a corrupt dictatorship. Six million Jews died in an organised blood bath. Their death is commemorated by the Belsen volume in this series. This volume deals with three English women alone who were exterminated by the same ruthless and systematic butchery.

The Attorney-General has written a short foreword in which he wisely says that this series of reports is being published

"Not to encourage a morbid interest; not to keep alive feelings of ill-will against our late enemies. But because the horror through which the world passed in those dark years was not just a nightmare, which cannot recur, but is something against which the collective conscience and alert vigilance of mankind, asserting the rule of law in international affairs as in municipal ones, must protect us."

### MAHATMA GANDHI

**An Autobiography: The Story of My Experiments with Truth.** By M. K. GANDHI. *Phoenix Press.* 21s.

*Reviewed by*
*HENRY S. L. POLAK*

Several books by competent writers record the life of Mahatma Gandhi, many of considerable value because of their independent authorship. But it is always necessary to refer to Gandhi's own story of his life-adventure, so far as it is at present available. Unfortunately, this book does not carry the story beyond the late twenties. The publishers give no indication that it was originally issued by the Navajivan Press, of Ahmadabad, in two volumes, of which the first, with Gandhi's Foreword (dated, 1925), appeared in 1927 and the second in 1929. For the time being, the story of the later years, with Gandhi's own authority, must be found mainly in his weekly papers and in the records of his close colleagues.

In form the book is an autobiography; in substance it is the story of an ardent missionary, who sought after knowledge and Truth and to express the results by personal example. For him, to believe was not enough. To live up to his beliefs wholeheartedly and irrespective of consequences was the essential and continuous urge of his existence. His was a life of adventure after Truth; and for him Truth was God. He owed much to Ruskin, Thoreau, and Tolstoy, Salt, Jung, and Arnold, but mainly as keys to open the inner vision. Hindu though he was, he refused to acknowledge religious bars. All ways, he insisted, led to the Divine Home.

The idealist and the sage were curiously intermingled with the politician and the practical worker. His closest associates confessed their frequent inability to follow his arguments, though they were prepared to accept his leadership.

This book is so vivid in its photography of Gandhi's ceaseless activity for human welfare and redemption that it is almost in the nature of a verbal film, without which it is difficult to understand and appreciate either the motivation or the scenic changes in a long and vigorous life. His object was Self-realisation, his method was self-sacrifice. Not unnaturally, his countrymen regard him as the "great soul" who, humble as the lowliest among them, made Indian independence a reality.

### LAW ABOUT CHILDREN

**This is the Law: Children and Young Persons.** By CHARLES WINTER. *Stevens* 4s.

*Reviewed by*
*BASIL Q. HENRIQUES, C.B.E., J.P.*

This is a most useful little book for all those who are concerned with the welfare of children, and for all who have children of their own. It explains clearly what are the legal rights and responsibilities of children and of parents or guardians.

There has been so much legislation concerning children in the last decade that few people are likely to be fully cognisant of it all. Apart from the Education Act, the Children's Act, the Criminal Justice, and the National Assistance and Health Acts, there have been new laws on adoption, registration of births and deaths, employment, family allowances, insurance and National Service, all of which affect children. By means of an excellent index, the reader can immediately find in this comprehensive survey exactly what are his powers and duties. It is well worth while for every household to possess a copy of this book.

**The Cradle of God,** by Llewelyn Powys (Watts, 8s. 6d.), is a new edition of a work first published in 1928 after a visit to Palestine. It gives a rationalist reconstruction of Biblical history and Christian origins, written in a sensitive and poetic prose.

## HISTORY ESSAY COMPETITION

The Council of the Jewish Historical Society offer two prizes of £10 each, and the Anglo-Jewish Association a further prize of £10 (granted from the Elly Kadoorie Trust) for the best essays on Jewish history. Competitors must be between the ages of 17 and 24 years on December 31 next.

The subjects of the competition essays are: Jews and the Growth of the Empire; Jewish Life In Medieval England; British Interest In Palestine Before the Balfour Declaration; the Chassidic Movement.

Essays must be of 3,000 to 5,000 words in length and should be written (or typed) on one side of the paper only, and reach the Hon. Secretary, the Rev. Arthur Barnett, 33, Seymour Place, W.1, before December 31.

## JEWISH CHILD'S DAY

To announce Jewish Child's Day, which will occur on Sunday, December 18, an attractive poster has been printed. It shows, on a black background, a white Menorah headed by the Jewish Child's Day emblem, with three candles in it, denoting the Jewish date, which is the third day of Chanucah. Below the Menorah is a caption reading: "Light a Candle for a Jewish Child," and the address of the Treasurers, at Woburn House.

Posters are obtainable from the Secretary of Jewish Child's Day, Woburn House, Upper Woburn Place, W.C.1.

WASHINGTON—The Israel Embassy here announces that 56 countries have recognised the State of Israel. Forty recognitions are *de jure* and 16 *de facto*.—(J.C. Correspondent)

PARIS—The World Ort Union has set up an Ort Committee in Iran to assist the country's 80,000 Jews.


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## "CONSULTATIVE STATUS"

### Co-ordinating Board and Ecosoc

To the Editor of THE JEWISH CHRONICLE

**From Col. BERNARD BERNSTEIN**

SIR,—In your issue of July 8, 1949, there appeared an article entitled "Consultative Status," which commented on the activities of the Co-ordinating Board of Jewish Organisations at the recent session of the Human Rights Commission of the United Nations.

In view of your high standards of reporting and objectivity, I am sure that you will regret to learn that the above-described article failed accurately to take into account all of the relevant facts and was, therefore, unfair in its criticism. As the representative of the Co-ordinating Board at the last session of the Human Rights Commission, I feel that it is appropriate, on behalf of the Co-ordinating Board, to furnish you with a complete statement of the facts, in the full assurance that you will desire to correct the inaccuracies in your article of July 8.

Your article, referring to the NEW YORK TIMES report that the Human Rights Commission adopted a resolution on the problem of the individual petitions as a result of suggestions made by the Co-ordinating Board of Jewish Organisations, stated that in your June 24 issue you had repeated this statement "in good faith." Your article of July 8 indicated that you now believe that this statement was untrue.

I am quite sure that if you had examined fully the official records of the United Nations you would have concluded that the resolution on private petitions adopted by the Human Rights Commission on June 17, 1949, was substantially identical with the resolution on this subject formally submitted to the United Nations by the Co-ordinating Board of Jewish Organisations in the exercise of its privileges and duties as a consultative organisation. Furthermore, the official records of the United Nations disclose that following the comments on this matter by four delegates, and not by the whole Human Rights Commission as you stated in your article of July 8, the representative of the Co-ordinating Board formally invited the attention of the Commission to the true situation, and that no delegate on the Commission thereafter questioned the truth of his statements.

There follows, for your information, a complete description of exactly what transpired with respect to the resolution in question.

On Wednesday, June 8, 1949, following the eight to eight vote of the Human Rights Commission with respect to including a provision in the Covenant on Human Rights dealing with petitions by private persons and organisations, the representatives of the Co-ordinating Board of Jewish Organisations prepared two draft resolutions. One of these resolutions dealt with the problem of petitions by private persons and organisations. The other resolution dealt with the problem of the establishment of National Commissions in different countries dealing with human rights problems.

On June 8, 9, and 10, the representatives of the Co-ordinating Board of Jewish Organisations informally handed copies of these resolutions to the delegates, or assistants to the delegates, from the Philippines, Guatemala, India, China, Lebanon, Australia, and the United States, and had informal discussions of these draft proposals with representatives of most of these delegations. In view of the favourable sentiment expressed in these discussions, the Co-ordinating Board of Jewish Organisations forwarded a formal letter to Mr. Trygve Lie, which explained the reasons for the proposals and attached the draft resolutions. This letter* was delivered by hand on June 13 to the appropriate member of the United Nations Secretariat.

On June 13, one of these proposals of the Co-ordinating Board of Jewish Organisations, with only a few very minor changes, was introduced formally by the delegations of Guatemala, India, and the Philippines, and issued as Document E/CN.4/316.*

On June 14, a summary of the said letter of the Co-ordinating Board of June 13 was issued by the Human Rights Commission as Document E/C.2/201.* This document was distributed by the Human Rights Secretariat to the various delegates of the Human Rights Commission.

On Friday, June 17, the resolution contained in document E/CN.4/316 was adopted by a vote of 10 to four with three abstentions. Voting in favour of the resolution were the United States, India, Guatemala, France, Denmark, Australia, Chile, Uruguay, the Philippines, and Lebanon. Voting against were representatives of the U.S.S.R., the Ukraine, Yugoslavia, and Iran. Abstaining were the delegates of Egypt, China, and the United Kingdom.

Following the adoption of the resolution, the Co-ordinating Board issued a Press release.*

The NEW YORK TIMES wrote a story on this matter, which appeared on Saturday, June 18.* The HERALD TRIBUNE also carried a short item.*

At the afternoon session of the Commission on Monday, June 20, four delegates commented on the article that appeared in the NEW YORK TIMES. Later, at the same afternoon session of the Human Rights Commission, the representative of the Co-ordinating Board of Jewish Organisations asked for, and received, permission to make a statement to the Commission. He described in detail to the Commission the facts indicated above and pointed out that the resolution adopted by the Commission was essentially the same as that proposed by the Co-ordinating Board of Jewish Organisations in its official capacity. The official United Nations Press release for June 20* summarises the remarks on this question made by the Commission delegates and by the representative of the Co-ordinating Board of Jewish Organisations.

The NEW YORK TIMES on June 21 printed a further story, which not only referred to the comments made by the various delegates, but concluded by setting forth the substance of the reply thereto by the representative of the Co-ordinating Board of Jewish Organisations.*

With respect to the expression of regret in your article of July 8 that no serious attempt has been made to co-ordinate the activities of the four Jewish organisations having a consultative status with the Economic and Social Council of the United Nations, I wish to invite your attention to the fact that the Co-ordinating Board of Jewish Organisations and its constituents have on many occasions made serious efforts to achieve such co-ordination. At the Paris Peace Conference in 1946, and on other occasions both before and since that time, the organisations comprising the Co-ordinating Board have given their full support

*Continued in next column*

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## SPIRITUAL WELFARE OF STUDENTS

To the Editor of THE JEWISH CHRONICLE

**From Rabbi A. CARLEBACH**

SIR,—The other day I met an old acquaintance who proudly told me of his son's brilliant success in his final examinations at Oxford. When I inquired about the son's Jewish interests—I knew that he had been very observant and keenly interested in Zionist work—there was but a shrug of the shoulders and bitter complaint about the religious neglect Jewish students suffer, particularly in the two ancient universities.

I wonder whether the community can really afford to leave the flower of their youth to the spiritual hazards of academic life in these universities. The best practical solution appears to be the appointment of a suitable chaplain to the two universities. The initiative in this matter should, perhaps, rest with the Jewish Memorial Council, which already has undertaken to look after the interests of the small provincial communities.

A. CARLEBACH.

59, Golders Gardens,
London, N.W.11.

*Continued from previous column*

to the efforts which have been made to achieve effective co-ordination of activities of Jewish organisations in the international field. That such co-ordination has not been achieved is to be greatly regretted, but the failure can in no sense be attributed to the Co-ordinating Board or its members.

Your article of July 8 referred to the matter of the proper functions of non-Governmental organisations having consultative status with the United Nations. As the facts set forth above clearly demonstrate, the activities of the Co-ordinating Board in formally proposing and pressing for the adoption of the resolution on private petitions were not only fully authorised by the Rules of Procedure of the Economic and Social Council, but were in performance of the duty of consultative organisations to express their views and request action on them. I agree with the statement in your article of July 8 that non-Governmental organisations with consultative status are servants of the United Nations in the sense that they are under an obligation to furnish real assistance to the United Nations in dealing with the difficult problems which it faces. I could not agree, however, with a point of view which would hold that such organisations are not privileged to express freely and candidly a particular point of view and to urge action along particular lines. On the contrary, I believe, and I am sure you will agree, that under the rules of the United Nations these organisations have not merely the privilege, but also the duty of so acting.

The nature of the functions of non-Governmental organisations was stated with great clarity by Mr. Lyman C. White, Secretary, Committee Non-Governmental Organisations, Economic and Social Council of the United Nations, in an address at Philadelphia last April, from which it will be seen that an organisation having consultative status with Ecosoc has an official position entitling it to urge views on Ecosoc and its various Commissions, including the Human Rights Commission. It is entirely appropriate for the public Press in commenting on action taken by the Human Rights Commission to note that the action taken was proposed by a consultant organisation. Such public notice, like public notice of proposals of individual delegates, does not disparage the standing of the Human Rights Commission and does not undermine the status of consultant organisations or the interests which they represent.

BERNARD BERNSTEIN.

165, Broadway,
New York 6, N.Y.

[*A copy of each of these items or documents has been forwarded by Col. Bernstein as an annex to his letter.—Ed., J.C.]

## 'CALENDAR REFORM'

To the Editor of THE JEWISH CHRONICLE

SIR,—Mr. Perlman, quoting Jewish calendar regulations as an analogy, in your issue of August 12, appears to be suggesting that if the proposed calendar reform were to come into effect the Sabbath ought to be likewise "regulated" to fall on different days of the week. But whereas the calendar is elastic and subject to alteration, the days of the week are fixed, and have been so since time immemorial.

The suggestion that in the course of their wanderings the Jews might have made a mistake in the fixing of the Sabbath is most improbable. The prohibition of work on the Sabbath has been in existence for over 3,000 years, and even partial observance must have left an indelible mark upon the life of the people, thus rendering a universal error of this type virtually impossible.

Our ecclesiastical authorities may be blamed for many things, but no Orthodox Rabbi can be accused of "fanatical obstinacy" for being unable to reconcile the shifting of the Sabbath with his conscience. Moreover, whatever the intention of the law-giver, there can be no doubt but that the seventh day, designated as the Sabbath by law, was always meant to be permanently fixed and immutable.

Calendar reform will, of course, impose tremendous hardships on observant Jews. The right method of dealing with this contingency will be for our ecclesiastical authorities to impose a binding religious obligation upon Jewish employers to provide employment or adequate assistance to all Jews who lose their jobs because of their religious scruples. Failure to adopt such measures will inevitably place countless observant Jews before the stark alternatives of starvation or breaking the Sabbath.

M. ABERBACH.

43, Cecilia Road,
London, E.8.

## F.J.Y.S. IN IRELAND

### Attempt to Revive Regional Council

To the Editor of THE JEWISH CHRONICLE

SIR,—On Sunday next, August 21, 1949, a meeting will be held in Dublin under the auspices of the Federation of Jewish Youth Societies.

The purpose of the meeting is to revive activity of the Irish Regional Council of the Federation, which is responsible for the co-ordinating of the activities of young Irish Jewry with those of their brethren in England, Wales, and Scotland.

The Federation accords an invitation to all those in Ireland who are interested in youth welfare to attend this meeting. Those interested are asked to communicate with Miss Eve Sampson, 26, Westbourne Road, Terenure, Dublin, Eire, for details of the time and venue, etc.

It is hoped that as a result of this meeting, to be addressed by me and the officer in charge of the Essay, Oratory, and Defence Department, Mrs. Evelyn Topper, that the link between the youth communities of our two islands will be made into a strong bond of permanent friendship.

The need for unity in our ranks to-day becomes ever more apparent to those who read of the unfortunate schisms which modern Jewry suffers, and of which your journal is so faithful a recorder. Effort given in infusing a spirit of unity and communal spirit into the ranks of youth to-day is indeed the only remedy for Jewry of the future: we hope that those whose interest lies in the well-being of Jewry will make every effort to attend this meeting and assist in the work which we are pioneering.

HARRY H. TOPPER.
*Hon. General Secretary, F.J.Y.S.*

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## "MARRIED WOMEN AND THE 'SHEITEL'"

To the Editor of THE JEWISH CHRONICLE

SIR,—Of all those who wrote on the subject of the *Sheitel* in reaction to my article "Period Piece," of July 29, Mr. Joseph Porton alone frankly faced the distinction between my avowed attack on the repulsiveness of the *Sheitel* and the covering of the head by which the religious authority is known. By contrast Rabbi Cooper, while appearing to deal with the question of the *Sheitel*, rather dexterously proceeds to defend it by employing the authorities in connection with the covering of the head. On the other hand, Mrs. Weinberger correctly points out that the wearing of a *Sheitel* (probably in many cases much more attractive than the hair it replaces) was regarded by many rabbis as the "first step to immodesty." Nevertheless, "Modest Jewess" is so deeply convinced that "it is a sign of chastity and modesty" that she regards it "as the pride of the Jewish woman."

Now, as to the question itself. The prohibition of the wearing of a wig on the Sabbath as infringing the regulation regarding carrying on the Sabbath, plainly marks it as extraneous, and no appurtenance of Jewish practice. I thus feel the more entitled to attack the use of *Sheitels*. It is quite true that no one knows where or when it originated, despite the quoting of texts which have nothing to do with the wearing of *Sheitels* as such.

*Sheitels* are connected with the horrid practice of shaving the head. Head-shaving was a form of degradation, as in the case of the woman taken in captivity (Deut. 21, 12). The *Sheitel* itself has never been in general Jewish use. In Lithuania, for instance, Jewish women used the kerchief when attending synagogue, and the *Sheitel* was not used there. Also, in the Orient, the same practice was followed.

Above all, I should like to protest against the smug sanctimony that seems to endow with special modesty and chastity just those Jewish women who, in pious ignorance, perpetuate a practice which others, no less chaste and modest, may regard as not unlike—though certainly less harmful than—the foot-binding of Chinese ladies. If these devout Jewish women are really anxious to secure continued regard for our traditions, it is time they understood that to hold fast to every obscure accretion we may have gathered up in the centuries of exile, renders no good service to our faith.

RACHAEL BETH-ZION.

### From Dr. S. E. GOULSTINE

SIR,—I have looked up Numbers v, 18, in both the Revised Version of the Bible and Dr. Hertz's translation, and in neither case is mention made of the hair being cut and replaced by a wig.

I believe the custom is one of medieval times, when baths were few and far between, and a verminous condition of the head, in association with skin infection, a very common complaint.

The rabbis, who were not only scholars but also men of the world, would realise the indiscretion of pointing out to women directly the results of not keeping their heads clean and wholesome (Mikvah would be insufficient in infected cases), and thus the cutting of hair short would be enjoined as a religious practice. A *Sheitel* would make up for the loss of attraction.

In the East to this day, certain religious sects insist on their womenfolk having the hair cut short for the same reason.

S. E. GOULSTINE.

93, Mile End Road,
South Shields.

SIR,—I think the wearing of false hair by married women defeats its own object. The modern *Sheitels* are so perfectly made that it is often impossible to detect that a lady's crowning glory is not her own.

One can only assume that the logical conclusion to this ancient custom, which aims at the degradation of the gentle sex, is the yashmak and the harem.

Perhaps someone can inform me why it is not incumbent upon married men to alter their physical appearance—or are they in the same category as Caesar's wife?

CYRIL SPELLER.

687, Wimborne Rd.,
Bournemouth.

## "A CAPTURED BOARD"

### Progressive Group's Independence

To the Editor of THE JEWISH CHRONICLE

### From the Rev. A. S. SUPER

SIR,—Mr. Liverman knows me far too well really to believe that naïveté and ingenuousness are part of my character. Nor do I underestimate the intelligence of the community. I believe that we have an "adult" community in Anglo-Jewry. Only adult communities can make democracy work, and I believe that what this community needs is complete democratic government. I feel that the Progressive Group on the Board has put that body in a position where, more than most other institutions, it reflects the will not of a traditional oligarchy but of the mass of the community giving expression to its reasoned opinions.

Mr. Liverman's letter is very revealing. It shows that he and those who think like him have not got beyond political adolescence. They are afraid to trust new people with their affairs. They think that they only have vision and the "know how." They are immediately frightened by bogies of their own creation. They sit and tremble at the Board and imagine that there is a sort of gestapo which watches how everyone votes, which keeps dossiers on all the members, which solemnly consults these records when election to committees, etc., take place. They are childishly piqued when a perfectly proper majority on a committee rejects a minority view, and they cannot forget the slight that their opinion was not taken.

The Progressive Group is independent; it is not linked with officialdom; its members are intelligent men who form their own opinions. Only the "naive," the "ingenuous," and the "underintelligent," to use Mr. Liverman's delightful assortment of adjectives, will still continue to persuade themselves otherwise.

ARTHUR SAUL SUPER.

10, Westbourne Park Villas, W.2.

## "BENCH AND BAR IN ISRAEL"

### Land Records Removed by Mandatory

To the Editor of THE JEWISH CHRONICLE

### From Dr. R. GOTTSCHALK

SIR,—Your representative's sympathetic report of my lecture on "Bench and Bar in Israel" in your August 12 issue, contains some slight misunderstandings, one of which appears to be of sufficient general interest to warrant a correction.

Not "a large part of the land of registry records" but all of them were removed and taken to Jerusalem, by order of the Mandatory Government, a few weeks before the evacuation of Palestine "to be photographed." This, of course, brought all land-transactions in Palestine to a standstill. Whether the land registry books were actually photographed or not, is not known. Some of the books have never been recovered but are now being replaced with great care by the Government of Israel.

R. GOTTSCHALK,
*Barrister-at-Law.*

301, Nell Gwynne House,
Sloane Avenue, S.W.3.

## PLEA FOR MODERN ORTHODOXY

To the Editor of THE JEWISH CHRONICLE

### From Major I. AMSWYCH

SIR,—After the holidays the Holy-days—a time which brings me some troubled thought. I am neither Liberal- nor Reform-minded. I love the Orthodox Services. It gives me a great thrill to sing the old tunes and to participate in a ritual which has been the same for centuries.

At the same time I must confess that I am not entirely happy at an Orthodox Service. The constant repetition of passages which by no stretch of the imagination can be called prayers, irks me considerably. I should like to see the Services shortened. I should like the bestowal of "mitzvot" to be the perogative of our spiritual leaders and not of the Wardens, these honours to be unaccompanied by monetary offerings. I should like the lay leaders of the congregation to be men chosen to occupy the position solely by virtue of their own sincere religious life.

In short, what I would like to see is a modern Orthodoxy in our synagogues, as opposed to Liberalism and Reformation. Then, perhaps, a great number of fellow-travellers with myself will be happy to attend Services much more often than the three or four times a year they now do.

IVOR AMSWYCH.

3, Salisbury Avenue,
Finchley, N.3.

## TRAVEL NOTES

*By "GREEN FLAG"*

During the temporary absence of my colleague, Miss Gabrielle A. Mode from Lisbon, two other Jewish ladies have kindly offered to help Anglo-Jewish visitors to the city. They are Miss Mazaltob Levy, Avenida Duque de Palmela 37-3°D (Telephone: 4-3858) and Miss Simy Levy, Rua Braamcamp 6-1°E (Telephone 4-7048). The Lisbon Synagogue is the Shaare Tikvah, Rua Alexandre Herculano 59.

Many Jewish visitors are expected at the International Fair at Ghent which is to be held this year from September 10 to September 25. The Belgian air line, "Sabena," is making special arrangements to get British visitors over quickly and comfortably. As accommodation in Ghent is restricted (there are no kasher restaurants), I advise readers to book rooms either in Brussels or Knokke, both easy of access from Ghent.

I have just received the latest batch of leaflets issued by "Peltours" setting out the various ways of travelling to Israel. The information is complete, concise, and reliable. A postcard to 29, Duke Street, London, W.1, will bring a copy.

There are no Jewish facilities whatsoever in the Isle of Wight, in spite of a large demand.

### Answers to Correspondents

**M. J. (Golders Green)**: I quite agree with what you say about the high standard of kashrut at the "City" Restaurant in the Rue des Augustins, Brussels.

**Mrs. R. Wolf (Trouville-Sur-Mer)**: It is nice to hear of the part THE JEWISH CHRONICLE has played in making your season such a success. All I ask in return is that readers patronising your Bellevue Hotel shall be given the best service.

**Louis Lautenberg (Liverpool)**: The address of the Paris Zionist offices is 47, Rue de Chabrol, Paris. There is no equivalent there of the London Anglo-Israeli Club.

THE Catford Joint Palestine Appeal Committee, of which the Chairman is the Rev. J. H. Rockman, recently held two meetings. At the first, at the home of Dr. and Mrs. Wigoder, £125 was contributed, and at the second, at the home of Mr. and Mrs. B. Dale, £150 was subscribed. Lieut.-Colonel L. M. Dale presided, and the Rev. A. Baum spoke.

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**HOME SECTION**

# Women and the Ort

IN Zionism Wizo; in almost every organisation the Women's Section. Naturally also in Ort. This is the organisation which for nearly 70 years has worked for the productivisation of the Jewish masses, for restratifying Jewish occupational life, for influencing Jews to devote themselves less to trading and the professions, and more to artisanship and craftsmanship. There is the philosophy of skilled labour behind it, and the Ort vocational schools all over the world have been built on it.

What is there specially womanly about that to require a Women's Section? As much as there is in Zionism to require a Wizo. There are special womanly interests which concern women particularly. The matter was gone into more than 25 years ago when Women's American Ort was formed. "The question was raised whether or not there ought to be a separate Women's Ort," Mrs. Bondin, the first President of Women's American Ort recalled recently. "There were the usual arguments pro and con. In the end the pros won." To-day, Women's American Ort has over 20,000 members.

In South Africa, Ort is combined with the Jewish Health Organisation, Ose, as the South African Ort-Ose, and much of its success is due to the very large and active Women's Section. There is, too, a smaller but active Women's Ort Section in England.

### What Do They Do?

What do the women do in Ort? Of course, first and most important, they help to raise funds for the work. Meetings of, or arranged by, women play a great part in fund-raising. But there are also special branches of women's work. There are women who have played an important part as teachers and trainers and leaders in Ort work in the D.P. camps and in the schools, among them, notably, from this country, Mrs. Ida Mowshowitch. In South Africa, where the Ort-Ose is conducting a Vocational Guidance Bureau, a woman, Mrs. Levitas, whose special subject is industrial psychology, is in charge of its aptitude-testing scheme. The women respond specially, too, to appeals by the Ose for "The Jewish Mother in Europe To-day," and for the vast family of war-orphaned children in the Ose Homes in Europe, and the Ose Child-Sponsorship Scheme, which is not adoption, but special interest by some women in some particular children, including correspondence between them, leading sometimes to

*Continued in next column*

## CAREERS ADVICE

### Training in Junior Club Work

The National Under Fourteen Council is organising training courses in club work with under-14's, to be held in London, September, 1949—July, 1950. The courses, which are recognised by the Ministry of Education, are planned for those who are engaged primarily as Club leaders in Junior Clubs and Play Centres, or in youth leadership or social work.

The following are the sections: Part I—Theoretical: A course of lectures on the normal development of children with special reference to the function of play, both for normal children and those with special difficulties. Among topics to be considered will be Juvenile Delinquency, Club Management, Parent Co-operation, and the child's health needs.

Part II—Visits of Observations: To such centres of interest as schools, health centres, child guidance clinics, children's libraries, approved schools, Juvenile Courts, employment exchanges, children's theatre.

Part III—Club Activities: There will be a series of short courses on specialised activities as (1) Handwork, (2) Indoor Games, (3) Dramatic Play and Story Telling.

Evening courses are also available for those who are engaged during the day, but who wish to be better equipped to give voluntary help to junior clubs.

Full particulars of the training courses can be obtained from the Organising Secretary, National Under Fourteens Council, Mary Ward Settlement, Tavistock Place, W.C.1.

*Continued from previous column*

the establishment of intimate personal ties.

But perhaps the greatest appeal is in the knowledge that Ort provides a future for young girls who have come out of the camps of Europe, and are able to emigrate with nothing except their Ort training. As one of these young girls in a German camp has explained: "A trade is the modern girl's trousseau." This girl is going to Israel as a trained corset-maker.

Then there is cooking. In Paris, Ort conducts courses in cookery, pastry-making, and confectionery. French patissiers and cooks have complimented Ort students on their skill. Ort also has classes, of course, in dressmaking, designing, cutting, and millinery. In Paris, particularly the dressmaking and millinery classes have style and chic. They hold fashion parades, and attract customers.

The girls and women who come to Israel with an Ort training will fill important needs and will find a welcome waiting for them. The Ort Women's Sections take a special pride in the success of their women protégées.

L.J.

## *Jewish Cookery*

### REFRIGERATOR ICES
(By Request)

The mixture should always be frozen very quickly, so turn the indicator of the refrigerator to the coldest position, half-an-hour before starting to freeze the mixture.

To get a really smooth mixture, whisk very lightly, and about halfway through the freezing turn the mixture into a cold bowl, and whisk again for a minute or two. Here are some economical recipes:

**With Evaporated Unsweetened Milk**

PUT an unopened tin of evaporated milk into a saucepan of cold water, bring to the boil, and boil steadily for 10 minutes. Leave till cool, then chill in the refrigerator. Turn the milk into a large bowl, and whisk with a rotary egg-whisk for 10 minutes, add 2 level tablespoonfuls castor sugar, and flavour with vanilla essence or other flavouring, whisk for a minute or two longer, and turn into the ice-trays of the refrigerator. After half-an-hour turn into a cold bowl, and again whip very lightly. Refill the trays and replace in refrigerator till firm. Then turn the control to normal until required.

**With Sweetened Condensed Milk**

MAKE 1pt. boiled custard (unsweetened) with custard powder, mix in the tin of sweetened condensed milk (full cream), add flavouring, cover, and leave till cold. Then beat very lightly, and freeze as in the previous recipe.

**With Cornflour**

Cornflour, 1 oz.; milk, 1 pt.; sugar, 2 oz.; vanilla essence; 1 egg.

BLEND the cornflour with a little of the cold milk. Heat the remainder, and when boiling pour on to the blended cornflour. Return to the saucepan, stir till boiling, and continue stirring while it simmers for 5 minutes. Cool a little, add the beaten egg-yolk, the sugar, and the vanilla, and whisk lightly. Leave till cold; then whisk for another 5 minutes, fold in the stiffly beaten egg-white, and freeze as in the first recipe.

Any of the above recipes can be flavoured as follows:

1. COFFEE: Add a tablespoonful or more of sweetened coffee extract, and reduce the sugar somewhat.
2. PINEAPPLE: Add ½-¾ teacup *bottled* pineapple syrup, and reduce the sugar slightly.
3. CREME DE MENTHE: Flavour with essence of peppermint, and colour with a few drops of green vegetable colouring.
4. FRUIT ICE-CREAM: Add a teacupful of crushed pears, peaches, or bananas.
5. OVALTINE: Mix in a tablespoonful of Ovaltine granules just before freezing, and serve sprinkled with chocolate granules or grated chocolate.
6. GINGER AND WALNUT: Add a little chopped crystallised ginger, add a few chopped walnuts.

*Sports and Clubs*

## YOUNG ATHLETES FROM ISRAEL

Three junior athletes from Israel are to take part in an athletic meeting which the Grafton Athletic Club is organising on Monday at the Victoria Park Track, E.9. The lads participated in the Junior Olympic Games recently held in Copenhagen and won two gold medals—for long jump and putting the shot.

At Stockholm, competing against well-known Swedish athletes, Yigal Golfand won the 80 metres race; Baruch Habas the putting-the-shot; and Aryeh Kleinstab was second in the high jump.

They have come to London on the invitation of the Maccabi Union and will give an indication of the strength of the Junior Team of Israel which will compete in the Maccabiah in Tel Aviv next year.

*Left to right: Baruch Habas, Aryeh Kleinstab, Yigal Golfand*

## ILFORD YOUTH IN CAMP

The Ilford Jewish Youth Club Camp held at Newhaven, Sussex, from July 29 to August 7 was, in spite of wind and rain, enjoyed by the 60 boys and girls who attended. Two French-Jewish boys were present—one of them, Felix, who originally came over under the Marrianage scheme, was spending his third camp with the club. Visitors to the club included Mr. Henry Shaw, Religious Director of the A.J.Y., Mr. B. Greenberg, Club Ministerial Officer, and over 50 parents and friends.

The cup for the best-kept tent was won jointly by Boys' Tent No. 2 (led by Allan Kramer) and Boys' Tent No. 4 (led by David Green). The club won the cup awarded by the Newhaven Council at their annual festival for an under-19 relay race.

Among those largely responsible for the success of the camp were the club President, Mr. A. Miller, the Treasurer, Mr. B. A. Davis, and Mr. and Mrs. Da Costa. Local friends were very helpful, particularly Mr. Bowles, the farmer on whose land the camp was held. The Club Leader, Dr. I. S. Gold, attended as Camp Chief.

## F.J.Y.S. TENNIS

### Ilford Win Southern Final

The Ilford Young Israel Society have become Southern Region Tennis Champions by beating the Riverpark Jewish Youth Club in the final of the F.J.Y.S. Regional Tennis Tournament.

Ilford and Riverpark reached the final by wins over the Wembley Y.I. Society and Hadassah Club respectively.

The results in the final were: (singles) S. Jacobs beat C. Lederman, 6-0, 6-2; G. Goldring beat S. Cohen, 6-0, 6-2.

Ilford will represent the Southern Region in the National Finals at Manchester. Their team will include S. Jacobs (Capt.), G. Goldring, and Mr. and Mrs. Freeman.

## ISRAEL SOCCER TEAM

### In World Competition

An Israel football team will meet a national team representing Yugoslavia, at Belgrave on Sunday, in the first round of the world soccer competition in which teams from many countries are to take part.

J.C. CHILDREN'S SECTION

# *YOUNG ISRAEL*

AUGUST 19, 1949—AV 24, 5709

## A Letter From Israel

By "AUNTIE"

DO you remember my chat "Pen-Pals" in which I told you that Anne was going to Israel to meet her pen-friend Zionah after Pesach and that she promised to write to us about what she saw? Well, I had a short combined letter from the two of them when they met. And now Anne is back home in England, and I am sharing with you the letter she has sent me.

Her month's stay was during the lovely spring weather. She writes: "I travelled extensively throughout Israel and saw many wonderful and terrible things. The country itself is too breathtakingly beautiful to describe. One would have to be blind and dumb not to appreciate the awe and majesty of those mountains in the Galil, or the shimmering loveliness of Lake Kinneret, or the orderly beauty of the Emek as one comes down from Nazareth along the white winding road and looks on those fertile valleys, or the tops of the trees of the Balfour Forest. Or, again, the scene on the top of Mount Carmel when one looks down the mountain to left and right and sees the deep-blue Mediterranean on both sides, or passing through Haifa after dark and looking at Mount Carmel from the base and seeing those hundreds of glorious villas with lights streaming from every window.

"It is a memorable incident in one's life to visit the beautiful experimental institute at Rehovot, the Weizmann Institute, and to remind oneself again and again that this stupendous building, and its grounds, were laid out and built by Jewish labour. And then to climb on the roof and see the President's house up on the hill; white and gleaming in the powerful afternoon sun, separated from his beloved Institute by the usual stretch of bright red Israel soil; then his own orange groves, presented to him by the nation, stretching up to his house on the hill, and flying proudly our beautiful blue and white flag.

"There are camps where the D.P.s are kept till work and accommodation are found for them; they are called 'Olim' (people who have 'gone up' to our land). I visited some of the Olim, and also hospitals, crèches, schools, training centres, the Knesset (Parliament), Law Courts, and Hadassah Children's Homes. I shall always remember the Mizrachi Children's Village at Ravana, built, cultivated, and run almost entirely by the children themselves (6-15 years), who came from Europe, with no known relatives, and have been helped back to health and life. Some of them work on the land, and they have, among other things, a wonderful banana plantation; and, for those who prefer industry, there are carpenters' shops, metal workshops, shoe-manufacturing shops, and a weaving shed, where I saw Tallitim being woven, as well as divan covers and curtains. This community is entirely self-supporting, and besides doing their special training the children have lessons and keep their dormitories and rest-rooms tidy, too.

### Beautiful Jerusalem

"What did I like most in all Israel? My greatest love is that beautiful, heavenly city of Jerusalem. I shall never forget my first glimpse of it as my jeep turned round the side of one mountain and there sat Jerusalem on the top of the next mountain.

"On Erev Shavuot I saw the Children's Festival. There was a procession a mile long, and children walking from one Kibbutz wearing long white robes, trimmed with blue, and with scarlet sashes, each child carrying in its arms a gift for the children of the next Kibbutz. They walked in procession, singing Hebrew songs at the top of their voices, and carried bundles of corn and wheat; baskets of eggs and flowers; crates of vegetables; flags; little saplings and branches of palm. When they met the other children, there were songs and wonderful Israel dances.

I visited the graves of Hillel, Akiba, Meir, Maimonides, the school of Shimon bar Yochai; but my greatest thrill was my visit to Herzl's room in the Keren Kayemet building in Jerusalem. There is his room reproduced exactly as it stood in Vienna. The J.N.F. has brought to Jerusalem every single thing, even to the parquet floor, pictures, his desk, blotter, pen, curtains, radiators, even the three double doors. One cannot talk for emotion when one stands in that almost holy atmosphere.

"Friday night is wonderful in Israel. But it never seemed like Friday night to me without THE JEWISH CHRONICLE."

Thank you so much, Anne, for your wonderful account. I am sorry I have had to condense your letter. Please remember me to Zionah; and I hope to hear more from you both soon.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 32, *Furnival Street, London,*

### YOUNG ISRAEL LETTER BOX
"Auntie's" Correspondence

A hearty welcome is given to Irene Ball (Palmers Green), Sheila Brown (Leeds), Rochelle Chalmers (Hendon), Andrea Lenga (Whetstone), Stephen Rose (Westcliff), and Royna Schein (Clapton).

AUDREY BENDON, Golders Green.—You were the first contributor to our new fund. Thank you very much. Let me know when you have a pen-chum.

RAYLIA BERGMAN, Birmingham.—I was pleased to hear from you again, but really do like long letters.

HAROLD BRASSY, Liverpool.—You seem to have quite a number of interests in addition to your school and Hebrew studies. Have you any pets of your own?

IVOR BROWN, Leeds.—Do you like the change, and have you made any new friends?

STANLEY BRUDNEY, High Wycombe.—Everyone thanks you and Gerald for your good wishes. I was glad to receive the special thank-offering.

PAMELA GOLDMAN, Manchester.—It was good of you to help one of our funds. I am grateful for your postal-order.

JUDITH KAYE, Manchester.—Thank you so much for sending me the proceeds of your "bring and buy sale," which I was glad to have.

CECILY LENNARD, Hull.—I hope you are receiving the paper regularly now. I like your handwriting. I am pleased to know that you have a few pen-friends.

JOAN LEWIS, Homerton.—I am afraid that I know very little about my new niece. Write again soon, and give me fuller details.

CYNTHIA MARGO, Somersham.—I am pleased to learn that you think the certificate is beautiful. If you do not hear from a cousin let me know, and I will reinsert your request. Tell me all about the holiday and new house at Penge. Your contribution was much appreciated.

FAY OLINSKI, Manchester.—The letter and coupon have really reached me this time. I hope that you will soon have a pen-pal.

### CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Irene Ball, 8, Park Avenue, Palmers Green, N.13, aged 10, living in Israel, interested in dancing, sport, stamps, and swimming.

Ann Boyars, Flat 2, 12, Holden Road, Kersal, Salford, 7, aged 12 or 13, in any part of the world, keen on books, dogs, music, and sport.

Sheila Brown, 10, Allerton Grange Crescent, Leeds, 7, aged 11 or 12, living in U.S.A. or Canada, general interests.

Rochelle Chalmers, 33, Allington Road, Hendon, N.W.4, aged 9 or 10, at home or abroad.

Louise Entin, 12, Geldeston Road, Clapton, E.5, aged 11 or 12, living in Canada or U.S.A., fond of books, cycling, classical music, and swimming.

Frances Goldstein, 34, Hanbury Street, Spitalfields, E.1, senior cousins, all over the world, chief interests books, youth clubs, dancing, and drama.

Andrea Lenga, 14, Derwent Crescent, Whetstone, N.20, aged 8 or 9, interested in general subjects, Hebrew, and nature study.

Sheila Lewis, 9, Hornby Lane, Calderstones, Liverpool, 18, seniors, living in Israel, S. Africa, Switzerland, or U.S.A., keen on music and sport.

Marilyn Ostwind, 21, Blackstone Road, Cricklewood, N.W.2, aged about 13, at home or abroad, hobbies films, radio, and swimming.

Judith Rosenstein, 26, Glaserton Road, N.16, aged 9, in Australia, or U.S.A., fond of knitting, reading, and stamp-collecting.

Joella Stein, 48, Marchmont Street, Russell Square, W.C.1, aged 9 or 10, living in Chicago, chief interests ballet, tap-dancing, and stamp-collecting.

### GIFTS TO FUNDS

**OLD PEOPLE'S COMFORT FUND**

The League is trying to collect £20 to provide sweets, fruit, and tobacco for the old folk in the Home for Aged Jews. Everyone appreciates these comforts, so send a donation.

Benita Fieldman 2/6; A. Friend, £5 5s.; Irene Glazer, 1/-; Joel Walter Intract, "in loving memory of 'Grandma' and Uncle Soly," 5/-; Addie and Sam Phillips, "a wedding anniversary present," 10/-; and M. H. Pollack, 5/-.

**Total to date: £14 15s.**

Comforts for the Blind: June Koffman, "on her 12th birthday," 10/-.

Home and Hospital for Jewish Incurables: Rochelle Schneiderman, 2/6.

The Secretary of the Jewish Orphanage thanks our readers for a cheque for £14 19s. which has just been received. He hopes that "the 'Y.I. League' will be happily and intimately associated with the work for many years to come."

### Go-As-You-Please Competition

Once again we have our most popular competition. Everyone can send an entry: you can choose what you like; and as prizes will be awarded according to age, all have equal chances of gaining them.

RULES

1. Only members of Y.I. League can compete, juniors under 13. 2. Each entry **must** bear the full name and address of the competitor. 3. The latest date for receiving entries is Sept. 16.

THE YOUNG ISRAEL LEAGUE

**HOW TO JOIN**

To join the League, fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 32, Furnival Street, London, E.C.4. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

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MEMBERSHIP APPLICATION

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August 19, 1949

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## Resting Place of England's Early Rabbis

*By the Rev. J. FERBER*

MANY memories must haunt the historically-minded Jew who finds himself in the Mile End Road. For in this neighbourhood, amid the bustle and roar of London's traffic, lie buried the eminent Rabbis and founders of the Anglo-Jewish community—both Ashkenazic and Sefardic. The old burial ground of the Sefardim borders on the main road and is easily found; the first burial ground of the Ashkenazim is in Alderney Road which is the first turning on the right in Globe Road, coming from the Mile End Road. Here is the plot bought by Benjamin Levy in 1696 for the use of the small but growing group of Ashkenazim then living in London, and the extension bought by Moses Hart in 1748 (just over two centuries ago) on behalf of the Duke's Place Synagogue. Benjamin Levy, the first prominent Ashkenazi Jew to settle in London, who died in 1704, was himself buried here.

Here also lie the founders and benefactors of the Duke's Place Synagogue: Moses Hart (a cousin of Benjamin Levy), who died in 1756 and was the founder of the synagogue, which he built at his own cost in 1722; his daughter, Judith Levy (d. 1803, and daughter-in-law of Benjamin Levy), who contributed £4,000 towards the rebuilding of the synagogue in 1790; his brother-in-law, Lazarus Simon, who, in 1764, bequeathed the sum of £2,500 to the synagogue's charities; his brother, Rabbi Aaron Hart, the first Rabbi of the synagogue; his three sons-in-law, Isaac Franks (d. 1736), who bequeathed £2,500 to the charity funds of the synagogue; Aaron Franks, also a valuable supporter of the synagogue from its inception, and Elias Levy, the son of Benjamin Levy (d. 1750).

### Damaged by Bombing

This ancient *Friedenhof* did not escape the fury of the Luftwaffe, and consequently some of the old inscriptions which were more or less legible before the war, have now deteriorated almost beyond restoration.

The first Rabbi of Duke's Place Synagogue, Uri Phaivish ben Naphtali Hirtz of Breslau, better known as Rabbi Aaron Hart, died in 1756 at the age of 86, after serving in his post for over half-a-century. His epitaph is entirely obliterated, and the whereabouts of his grave uncertain. His portrait in oils may still be seen in the vestry room of Duke's Place. More familiar is McArdell's mezzotint engraving, which depicts the handsome features and patriarchal appearance of the Rabbi at the age of 81. His right hand is shown resting on a massive volume bearing the title "Beth Shemuel" in Hebrew characters. This, of course, is the classic commentary on the Shulchan Aruch, Eben Ha-ezer, written by his father-in-law, Rabbi Samuel ben Uri Shraga Phaivish of Waydyslav (and of Furth), which first appeared in 1689. In the same hand he is holding a document which bears the word "*get*" in Hebrew characters. This refers to a "*get*" (bill of divorce) which Aaron Hart authorised to be granted and the validity of which was challenged by a layman, Marcus Hamburger. The Rabbi, in reply, issued a decree of excommunication against Hamburger. The conflict, which had far-reaching consequences, led to the first split in the Ashkenazi community and to the establishment of the Hambro Synagogue in 1707. In defence of his action, Aaron Hart published a work of 42 pages, "*Urim Ve-tumim*" (London, 1707), the first Hebrew book to be printed for, and by, a Jew in London.

[A full account of this affair, by Rabbiner Eduard Duckesz, of Altona, was printed in THE JEWISH CHRONICLE, dated September 6, 1901.]

### The Hart Family

Other members of the Hart family, particularly Naphtali and Moses Franks, were still managing the affairs of Duke's Place long after Aaron Hart's death. Thus, the first recognised Rabbi of the Ashkenazim in London enjoyed the moral and material support of his influential relatives, who controlled the affairs of his community for over half a century.

All of them were interred in the Alderney Road Burial Ground. With the exception of those of Lazarus Simon and his wife, nearly all their tombstone inscriptions have become illegible either through age or neglect. A small plaque, however, identifies the neglected tombstone of Elias Levy, who died in 1750.

Rabbi David Tevele Schiff Ha-Kohen, also interred here, was appointed to the Rabbinate of Duke's Place in 1765, a post which he held with distinction till his death in 1792. He ranked among the Gaonim of his day, being a great master of Halacha and Pilpul, as is evident from his "Leshon Zahav" (Offenbach, 1822). Before coming to London, Schiff was Dayan in his native city of Frankfort-on-Main, and earlier still taught in the Yeshiva at Worms.

The late Dr. C. Duschinsky, in his "The Rabbinate of the Great Synagogue, London, from 1756-1842," has published some interesting letters from Schiff, which throw considerable light on the conditions prevailing in the London Jewish Community at the time. In a letter to his brother in Frankfort, dated Rosh Chodesh Iyar, 5540, Schiff writes:

"It might be that my community will ask the Hamburger (Hambro) Congregation for a contribution towards the salary they give me, namely, £200 a year, and according to my opinion they will be able to tear out of them £50, but of that not one penny will go into my pocket. But even with that I am satisfied, because, as I have already written you, the salary of £200 I have from the congregation is insecure, and at every meeting of the Kahal they spoke about reducing the salary of the Rav and of other officials of the congregation, on account of the increase in the expenses and reduction of the income. In short, were I to write to you many sheets full, you would still not understand the way of this town. You imagine London is a Kehilla. No! Far from it."

### Few Talmudic Scholars

And, again, in the same letter, Schiff deplores the lack of Talmudic scholars with whom he could converse in Halacha: ". . . I have no colleagues or pupils to study with, and even no one to whom I can talk on these matters when you write me anything, and cannot go into it as thoroughly as I ought to. Sometimes . . . I enlarge at length upon a nice 'Derush' or a Halachic point, and then I find it difficult to copy it all. I have found nobody to help me even in this respect."

A portrait in oils of the Rabbi hangs in the vestry room of the Great Synagogue. A humble tin plaque indicates his resting place as the original inscription on his tombstone is now completely obliterated. Schiff consecrated the Duke's Place Synagogue when it was rebuilt and enlarged, on March 26, 1790. The service of song and praise used on that occasion is still extant.

At the extreme eastern end of the ground, a huge altar tomb covers the remains of Haim Samuel Falk, known as the "Baal Shem of London," who died in 1782. Here, too, a small plaque identifies his grave, the original epitaph being entirely obliterated. This famous Cabalist and mystic was the most picturesque figure of his day, but very little is known of his early life. His reputation as a thaumaturge brought him visitors from many parts of the world, including princes and noblemen. Falk was on intimate terms with Theodore, King of Corsica, who settled in London and died after he had registered his Kingdom for the use of his creditors, and was buried in St. Anne's Churchyard, Soho.

### Taught Women Cabala

Rabbi Jacob Emden, a contemporary of Falk, denounced him as an adherent of the false Messiah, Shabetai Zevi, but this accusation has not been proved. H. J. D. Azulai (the famous Rabbinic author, bibliographer, and traveller, who visited London in 1755), writes in his diary ("Maagal Tov") that when in Paris he was told by the Marchesa de Crona that the Baal Shem of London had taught her Cabala. Azulai, himself a Cabalist, expresses his amazement at Falk revealing the mysteries of Cabala Maasis (practical Cabala) to a non-Jewish lady. Falk, who lived in Wellclose Square, left large sums of money to charity. Several of his manuscripts are still extant. The late Dr. Herman Adler has made some researches into his life story (J.H.S.E. Transactions V, 148).

An isolated stone leaning against the wall marks the resting place of Rabbi Saul Berlin, who died in tragic circumstances on November 16, 1794, at the age of 55. This great Talmudic scholar, who was Rabbi in Frankfort-on-the-Oder, belonged to the famous Hirschel family, the members of which held most of the important Rabbinates in Europe during the 18th century and later. His father, Rabbi Hirschel Levin, followed Rabbi Aaron Hart as Chief Rabbi of London (1756-63), while his younger brother, Rabbi Solomon Hirschel, was Chief Rabbi of England from 1802 to 1842.

Trouble occurred in 1789 when Rabbi Berlin's pseudonymous work, "Mitzpeh Yekutiel," appeared in Berlin, containing unfounded personal attacks on the saintly Rabbi Raphael Ha-Kohen, Chief Rabbi of Hamburg. The author was at once excommunicated by the Rabbis of Altona and Hamburg, where the pious Raphael Ha-Kohen was venerated. Another work of Berlin's entitled "Besamim Rosh" (Berlin, 1793), further aroused the suspicion of the Orthodox Rabbis, and it was becoming evident that Berlin was a tool of the early Reform

*Continued at foot next column*

movement in Germany whose policy was to ridicule the authority of Rabbinic Judaism and its exponents. The fact that the "Mitzpeh Yekutiel" was published by David Friedlander and his brother-in-law, I. D. Itzig—two protagonists of the Mendelssohnian movement—amply corroborates this theory.

### Died in Cherem

Notwithstanding the efforts of his father, who was then Chief Rabbi of Berlin, and Rabbi Ezekiel Landau, of Prague, to remove the ban, Saul Berlin was compelled to leave his Rabbinate and made for London, where he died six weeks after his arrival. The Rabbinate of Duke's Place being vacant at the time, Berlin had come to London in the hope of being appointed to that high office; but this did not materialise. Berlin expressed the wish to be buried in some lonely spot with his clothes on, as the Din prescribes for one who dies while in Cherem, hence the secluded position of his grave. His epitaph is partly decipherable with great difficulty.*

An imposing altar tomb enshrines the remains of Rabbi Jacob Eliahu Ha-cohen D'Azevedo, who died in 1705. Why this Sefardi Rabbi was laid to rest among the Ashkenazim remains a mystery. It should be remembered, however, that a sharp controversy broke out in the community in 1704 over an alleged heretical sermon delivered by Haham David Nieto. Rabbi R. Zevi, an Ashkenazi of Altona, who acted as arbitrator, settled the matter by deciding in favour of Nieto (Responsa Haham Zevi, No. 18). It has been suggested by the late Israel Solomons that the Sefardi Rabbi in question withdrew from the Bevis Marks Synagogue as a result of this controversy.

[**An article by the present writer on Rabbi Saul Berlin appeared in* THE JEWISH CHRONICLE *Literary Supplement of January 4, 1935.*]

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## EARLY HEBREW

*Continued from page 13*

as present-day evidence shows, no important inscriptions have survived, the Siloam example being the only extant inscription in the narrow sense of the word. The discovery at Lachish (where the famous "Lachish Letters" were found) of four clay seals having on their backs clear impressions of the papyrus documents to which they had been attached, attests the use of this material for commercial and other purposes. We can, therefore, assume that the majority of the early Israel literary works were written on papyrus or parchment, which, in the damp soil of the Holy Land, could not be expected to endure. We must be thankful that the five small fragments have been preserved to us in *ketabh 'ibhri—i.e.*, in the same script in which David wrote his Psalms and Isaiah or Amos wrote their prophecies.

### "Astonishing" Agreement

All the new fragments are from Leviticus (xix, 31-34; xx, 20-23; xxi, 24; xxii, 4-5), and agree astonishingly with the "Massoretic" text, except for Lev. xx, 21, where [illegible] is written with *yodh*, and not *waw*, thus supporting the *qeri* of the M.T. The dating of our fragments is extremely difficult for two reasons: first, there are no written documents with which, in time and in style, they can properly be compared; and secondly, we probably have to deal with a standardised book-hand, which was employed, with perhaps only slight alterations, for centuries. The latter reason may perhaps explain why some of the letters appear on our fragments in an "earlier" form than those of the Lachish ostraca, written in a hand current in the sixth century B.C.E. Still, if we consider the main characteristics of the Early Hebrew alphabet, we realise that some of them are rather accentuated in these two fragments. The forms of other letters may be regarded as transitional between pre-exilic forms and those of the coin-alphabet and the early Samaritan script, due allowance being made, of course, for the different styles of the several documents.

### Estimated Date

All things considered, these fragments may be assigned to the end of the fourth or the early part of the third century B.C.E., and they are an additional proof that the (Early) Hebrew character was not replaced by the Aramaic alphabet in the early post-exilic period, but that both were used contemporaneously for some centuries, although among different sections of the population and for different purposes, the Early Hebrew being the more national and the Square Hebrew the more religious script. [COPYRIGHT]

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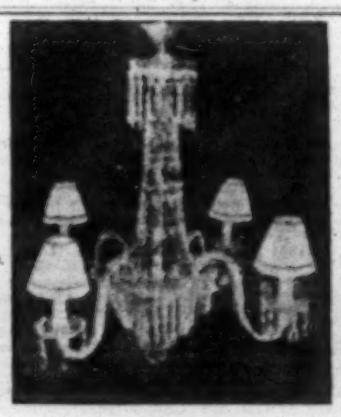
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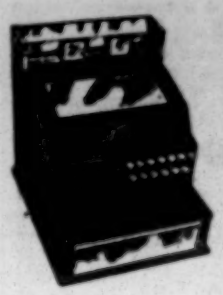
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**ESSOLDO** KILBURN
Sun., Aug. 21, Com. 4.30. John Wayne, **Tall In The Saddle** (A). Tom Conway, **The Falcon in Hollywood** (A)
Monday, August 22, for six days
Jon Hall, Michael O'Shea, **THE LAST OF THE REDSKINS** (U)
3.0, 6.0, 9.0
Glenn Ford, Evelyn Keyes, **THE MATING OF MILLIE** (U)
1.15, 4.15, 7.20

**RITZ** CHELSEA
Sun., Aug. 21, for one day, George Sanders, **The Moon And Sixpence** (A). Tom Conway, **Falcon in San Francisco** (A)
Monday, August 22, for six days
**STREETS OF LAREDO** (U)
William Holden, William Bendix
**TELEVISION SPY** (U)
William Henry

**REX** BETHNAL GREEN
Sun., Aug. 21, for one day, Wallace Beery, Margaret O'Brien, **Bad Bascomb** (U), and full supporting programme
Monday, August 22, for six days
**SAINTS AND SINNERS** (A)
Kieron Moore, Christine Norden
**DRUMS ALONG THE AMAZON** (A)
George Brent

**IMPERIAL** BRIGHTON
Sunday, August 21, for seven days
**STREET OF LAREDO** (U)
William Holden, William Bendix
**GOLDEN EYE** (U)
Roland Winters as "Charlie Chan"

**EMPRESS** HACKNEY
Sun., Aug. 21, for one day, James Cagney, Dead End Kids, **Angels With Dirty Faces** (A)
Dennis Morgan, **Waterfront** (A)
Monday, August 22, for three days
Danny Kaye, **UP IN ARMS** (U)
Dick Powell, **STATION WEST** (U)
Thursday, August 25, for three days
John Wayne, Laraine Day, **TYCOON** (A)
Frankie Darro, **UP IN THE AIR** (U)

**PICTURE HOUSE** LEYTON
Sunday, August 21, for one day, **Hue And Cry** (U). Alastair Sim, Jack Warner, **Blonde Comet** (U), Robert Kent
Monday, August 22, for three days
**SILENT DUST** (A)
Stephen Murray, Derek Farr, Nigel Patrick
**JINX MONEY** (A). The Bowery Boys
Thursday, August 25, for three days
**SILVER FLEET** (U)
Ralph Richardson, Googie Withers
**BURMA CONVOY** (U)
Charles Bickford

**MAYFAIR** CALEDONIAN RD.
Sunday, August 21, for one day, **Juke Girl** (A), Ann Sheridan, Ronald Reagan, **Fugitive From Justice** (A), Roger Pryor
Monday, August 22, for three days
**SITTING PRETTY** (U)
Robert Young, Clifton Webb
**SHOOTING HIGH** (U)
Jane Withers, Gene Autry
Thursday, August 25, for three days
**MOTHER WORE TIGHTS** (U)
Betty Grable, Dan Dailey
**EVERYBODY'S BABY** (U)
Jones Family

**GRAND THEATRE** CLAPHAM JUNCTION
Sun., Aug. 21, William Marshall, Vera Ralston, **Murder In The Music Hall** (A), Edward Norris, **Man With Two Lives** (A)
Week Commencing August 22
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## CINEMAS

**ACADEMY** (Ger. 2981) **IRIS** (A) with MAI ZETTERLING. And **I KNOW WHERE I'M GOING** (U)
**CARLTON, Haymarket** Whi. 3711 BETTE DAVIS **WINTER MEETING** (A)
Weekdays cont. 10 a.m. Sunday open 4 p.m.
**CONTINENTALE, Tott. Crt. Rd.** (Mus. 4193). Magnai in **Open City** (A). Bizet's **Carmen** (A)
**CURZON** (Gro. 3737) **Film Without Title** (A), 2.10, 5.40, 9.15. Marx Bros., **Go West** (U), 12.35, 4.10, 7.40.
**DOMINION, Tottenham Crt. Rd.** Com. Aug. 21 **MAYTIME IN MAYFAIR** (U) (Colour by Technicolor.) **King of the Gamblers** (A)
**EMPIRE, Leic. Sq.** Cont. dly. from 10 a.m. Suns. from 4.30. Clark Gable, Walter Pidgeon, Van Johnson, **COMMAND DECISION** (U)
**EMPIRE, Mile End** Aug. 22, 6 days. Kieron Moore, Christine Norden, **Saints & Sinners** (A). Emrys Jones, Gwyneth Vaughan, **Blue Scar** (U)
**GAUMONT, Haymarket** Valerie Hobson, Jack Warner, John Clements, Irina Baronova in **TRAIN OF EVENTS** (A)
**GAUMONT STATE, Kilburn.** Com. Aug. 22 Jimmy Hanley in **Don't Ever Leave Me** (A). Claudette Colbert in **Family Honeymoon** (A)
**GOLDERS GREEN LIDO** August 22, 7 days. Godfrey Tearle, Maria Denis, **Private Angelo** (A) Roland Winters, Keye Luke, **Sky Dragon** (A)
**GOLDERS GREEN REGAL** Aug. 22, 6 days. Burt Lancaster, Paul Henreid, **Rope of Sand** (A) **Proud Canvas** (U). **Cuckoo** (U). News. Open 1.30
**HAMPSTEAD PLAYHOUSE** (Pri. 6868) Mon., Aug. 22, 6 days. PETER USTINOV, Godfrey Tearle, **Private Angelo** (A). **Sky Dragon** (A)
**LEICESTER SQUARE THEATRE** (Whi. 5252) Jean Kent and James Donald in **TROTTIE TRUE** (A) (Tech.). 1.35, 3.55, 6.20, 8.50
**LONDON PAVILION** Cont. from 10 a.m. Wayne Morris, Janice Paige, Bruce Bennett, **THE YOUNGER BROTHERS** (U) (Tech.)
**MARBLE ARCH PAVILION** (May. 5113) Olivia de Havilland in **THE SNAKE PIT** (A). Progs. com. 10.50, 1.0, 3.15, 5.35, and 7.50
**NEW GALLERY, Regent Street** (Reg. 2255) Robert Newton, Sally Gray in **OBSESSION** (A) with Naunton Wayne and Phil Brown
**NEW VICTORIA** (opp. Vic. Stn.) Com. Aug 21 Kirk Douglas in **CHAMPION** (A). **The Fabulous Joe** (A). **Mod. Age No. 22** (U). (Wkdys.)
**ODEON, Leicester Square** (Whi. 6111) James Stewart and Jane Wyman in **MAGIC TOWN** (U). Showing at 1.30, 3.50, 6.20, 8.50
**ODEON, Mble. Arch** (Pad. 8011) Danny Kaye, **A SONG IS BORN** (A). Progs. com. 12.55, 3.15, 5.35 & 7.55. Doors open 12.45
**ODEON, Hendon** Aug. 22, 6 days. Burt Lancaster, Paul Henreid, Claude Rains, **Rope and Sand** (A). **Proud Canvas** (U)
**ODEON, Swiss Cottage** Aug. 22, 6 days. Burt Lancaster, Paul Henreid, Claude Rains, Corinne Calvert, **Rope and Sand** (A)
**ODEON, Temple Fortune** Mon., Aug 22. Jimmy Hanley, **DON'T EVER LEAVE ME** (U) Claudette Colbert, **Family Honeymoon** (U)
**PLAZA, Piccadilly Circ.** Whi. 8944 GLENN FORD **THE UNDERCOVER MAN** (A)
Weekdays cont. 10 a.m. Sundays open 4 p.m.
**SAVOY, Stoke Newington** Aug. 22, 6 days. Kieron Moore, Christine Norden, **Saints and Sinners** (A). Emrys Jones, **The Blue Scar** (U)
**STAMFORD HILL REGENT.** Com. Aug. 22 Jimmy Hanley in **Don't Ever Leave Me** (A). Claudette Colbert in **Family Honeymoon** (A)
**STUDIO ONE** (12.30-11) Noël Noël, **LE PERE TRANQUILLE** (A) (French). Googie Withers, Griffith Jones, **MIRANDA** (A). Last 7 days
**SUPER, Stamford Hill** Aug. 22, 6 days. Kieron Moore, Christine Norden, **Saints & Sinners** (A). Emrys Jones, Gwyneth Vaughan, **Blue Scar** (U)
**TIVOLI, Strand** (Tem. 5625) Robert Newton, Sally Gray in **OBSESSION** (A) with Naunton Wayne and Phil Brown
**WARNER, Leic. Sq.** Ger. 3423. Doris Day, Jack Carson, Lee Bowman in **MY DREAM IS YOURS** (A) (Tech.). Daily, 10.50, 1.20, 5.50, 6.20, 8.50. Sundays, 4.30, 7.20


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# Entertainments

## *Theatre*

### THE RETURN OF PETER GRIMM

David Belasco's play, "The Return of Peter Grimm," has been performed in the United States for the last 30 years, but this production at the Aldwych Theatre is its first presentation in England. Peter Grimm is a kindly Dutch-American bulb grower who returns from the dead in order to put right the mistakes he has made during his life, and to bring happiness to his niece by directing her into the arms of the right man. The play's appeal is one of sentimentality which neither offends the believer nor the disbeliever, and Harry Green, with charm and lovableness, holds the attention of the audience and makes the story plausible. Here is a comedian who can touch human feelings, and he is ably assisted by Muriel Pavlov and Michael Martin-Harvey.

### FAUST

The natural background at Regent's Park makes a fine setting for Robert Atkins's production of "Faust." The translation is by Graham and Tristan Rawson, and if it does not always reach the heights of the original, it is thoroughly workmanlike, and has its poetic flashes. Antony Eustrel is a mischievous and rather likeable Mephistopheles, and Olive Gregg is sweet and touching as Margaret. Richard Ainley does not quite show the joy of life that we should expect from the rejuvenated Faust, but speaks well and is always dignified. The production is imaginative, spectacular, and interesting.

### TOBACCO ROAD

"Tobacco Road," by Jack Kirkland, has its first public performance at the Embassy Theatre, after having been banned by the censor for some years. In its present form, it does not give much shock to the proprieties, neither does it offer any great stimulant to the emotions. In spite of excellent acting by Thora Hird, Mervyn Jones, and Robert Ayres, the torn and tattered tobacco growers fail to arouse our sympathy.

### ROUNDABOUT

"Roundabout" is described somewhat rashly as a merry musical, and it is perhaps because of this unearned description that it received a stormy welcome on its opening night at the Saville Theatre. As a matter of fact the show is not unpleasing, although very ordinary; the one touch of originality is supplied by the superb dancing and streamlined grace of Marilyn Hightower.

C.L.

### PALLADIUM VARIETY

Palladium shows can never be bad. It is just that some are better than others; and the current show happens to be among the others. Burns & Allen keep the audience continuously chuckling with their perfectly-timed nonsense patter, but theirs is essentially a radio act. Their burlesque of a minuet, even with the help of Ben Blue, is only mildly funny. Ben Blue dances a little and fools a little, amusingly enough, but the real triumphs are scored by the lesser stars. Count Le Roy tap-dances skilfully and daringly on roller skates; Robert Harbin is a polished and witty magician. The Three Rudells are clever trampoline acrobats, and Frank Marlowe is more comically insane than ever.

M.E.

### YIDDISH REVUE

Five talented revue artists from the Paris Estrade Theatre, brought here by Mr. Leon Blumensohn, are giving an amusing show at the Grand Palais entitled "Simchas bei Juden." The subjects of their songs and sketches are familiar—the Shadchan, wedding dance, Cheder, and so on—but they are presented with the smoothness and speed that make a good revue. The scope of Yiddish entertainment is often very wide, ranging from coarse jokes to Chazanut, and this one is no exception. Of recent times rousing songs about Hagana and the victorious Israelis have taken a natural place in Jewish Variety: the Estrade company introduces a naval number and their impressive singer, Ben Baruch, sings proudly of the Jew's triumphs as well as of his tribulations. The other members of the group are Elvira Botchkovska, Simon Nussbaum, Max Neifeld, and Joseph Griminger, the compère.

A.B.L.

## *Cinema*

### FILMS OF THE WEEK

**Train Of Events** (Gaumont, Haymarket) is a four-stories-in-one affair, and describes the intimate life of a number of people on a train from London to Liverpool. A realistic rail smash gives way to a quartet of vivid retrospective character studies. There is the engine-driver, Jack Warner, whose daughter, Susan Shaw, has caused a family rift. There is Joan Dowling, a Cockney girl who has befriended an escaped Nazi prisoner-of-war, Laurence Payne, and has stolen to enable him to get to Canada. There is Peter Finch, a moody actor who has murdered his feckless wife, Mary Morris, and has stowed her body in a theatrical trunk that is aboard the train. And there is John Clements, an amorous musical conductor, whose latest infatuation—for Irina Baronova, a concert pianist—has been neatly countered by the cleverness of his wife, Valerie Hobson. Within the unrelated pattern of these stories is a wealth of humour and pathos, and quite a few thrills. The acting of the many small-part players is splendid. This is a most entertaining film.

In the same programme is **Stop—Heavy Traffic!** the latest March of Time, which shows how America is dealing with the problem of congestion on the roads.

**Film Without Title** (Curzon, Curzon Street) was made in the British Zone of Germany. Faced, no doubt, with every sort of official objection to whatever theme chosen, the director wisely decided to poke fun at his own difficulties in making a picture which would comply with the military censorship and at the same time be entertaining. The planners of the picture find what they want right before their eyes. The actual plot deals with the changed situation that has arisen in Germany where, before the war, it was virtually impossible for a farmer's daughter to marry into the aristocracy, while now, it is equally out of the question for a refugee from Berlin to be accepted by the post-war "aristocrats" of Germany—the working peasants.

**My Dream Is Yours** (Warner Theatre, Leicester Square) is a Technicolor "musical" that is never boring, but does not break any new ground. Doris Day is an unknown artist who tries to break into American radio. Her agent, Jack Carson, does all he can for her, but always in the way is Lee Bowman, a leading crooner. Miss Day eventually makes the grade. Adolphe Menjou, Eve Arden, and S. Z. Sakall play their stereotyped rôles. Too little is seen of Sheldon Leonard, a shady night-club owner, and too little is heard of Frankie Carle, the rhythm pianist.

**Everybody's Cheering** (To be generally released shortly) is a bright and attractive Technicolor "musical," and features the alleged affinity between the Jew and the Irishman. Three baseball players, Ryan (Frank Sinatra), O'Brien (Gene Kelly), and Goldberg (Jules Munshin) form an unbeatable combination, and supporters of their team chant the theme song: "From Ryan to O'Brien to Goldberg." Esther Williams turns up as the new "owner" of the team, and there is plenty of opportunity for exhilarating dancing, witty cross-talk, and tuneful melodies. Mr. Munshin might well develop into an outstanding Jewish comedian: he leans towards the ludicrous but is never vulgar.

F.H.S.

## KASHRUT OF ADVERTISED GOODS

While all reasonable steps are taken to assure that only Kasher foodstuffs are advertised in the columns of THE JEWISH CHRONICLE, we have been asked by the Beth Din to point out that the mere fact of an article of food being advertised in a Jewish paper provides no guarantee of kashrut.


The Jewish Education Aid Society present a
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## THEATRES

**ADELPHI** (Tem. 7611). Mon. to Fri. 7.0. Sat. 8.0. Tu., Sat. 2.30. Cochran's **TOUGH AT THE TOP**, by A. P. Herbert & Vivian Ellis

**ALDWYCH** (Tem. 6404) Harry Green in **THE RETURN OF PETER GRIMM.** 7.30. Wed & Sat. 2.30

**AMBASSADORS** (Tem. 1171) Evgs. 7.30. Tu. St. 2.30. **THE LATE EDWINA BLACK.** Stephen Murray, Catherine Lacey, Raymond Huntley

**APOLLO** (Ger. 2663) Mn. to Fri. 7. Wd. 2.30. St. 5 & 8. **THE HAPPIEST DAYS OF YOUR LIFE.** Last 4 weeks of London's funniest play

**CAMBRIDGE** (Tem. 7040) Evgs. 6.15 & 9. **SAUCE TARTARE.** "London's gayest show." Zoe Gail, Claude Hulbert, Renee Houston, Ronald Frankau, Muriel Smith, Mariana

**CASINO** (Ger. 6877) Twice nightly 6.30 & 9.0 "The Tops in Town." **LATIN QUARTER.** Luxury Musical. Produced by Robert Nesbitt

**COMEDY** Evgs. 7.30. Wed. & Sat. 6 & 8.30. Henry Kendall, **ON MONDAY NEXT.** "Laugh—I Thought I'd Die."—E. News

**DRURY LANE** (Tem. 8108) Evenings at 7.0. Mats. Wed. & Sat. 2.30. **OKLAHOMA.** Third year, and still London's favourite

**DUKE OF YORK'S** (Tem. 5122) Evgs. 7.0. Thurs., Sat., 2.30. Sonia Dresdel in **THE THIRD VISITOR.** A new thriller

**EMPRESS HALL** (Ful. 1212) Evgs. at 7.30. Mat. Sats. 2.30. American Ice Extravaganza. **ICE CYCLES OF 1949.** Last few weeks

**FINSBURY PARK EMPIRE** (Can. 2248) 6.25 & 8.40. Mon. next: Anne Shelton, Max & Harry Nesbitt, Ladd Lyon, Max Wall, etc.

**GLOBE** (Ger. 1592) Evgs. 7.15. Wed. 2.30. Sats. 5.30 & 8.30. John Gielgud, Pamela Brown in **THE LADY'S NOT FOR BURNING**

**HAYMARKET** (Whi. 9832) Evgs. 7.15. Wed. Sats. 2.30. Cecil Trouncer, Pauline Jameson, James Donald in **THE HEIRESS**

**HIPPODROME** (Ger. 3272) Evgs. at 7.15. Weds., Sats. 2.30. **HER EXCELLENCY** with CICELY COURTNEIDGE and Big Company

**HIS MAJESTY'S** (Whi. 6606) Evgs. 7.15. Mats. Wed., Th., Sat., 2.30. **BRIGADOON.** New Musical. "Joyously acclaimed."—Star

**LYRIC** (Ger. 3686) Evenings 7.15. Mats. Wed. & Sat. 2.30. Kay Hammond, John Clements in **THE BEAUX' STRATAGEM**

**PALACE** (Ger. 6834) Mon. to Fri. 7.0. Sat. 5 & 8.15. Wed. 2.30. Emile Littler's **SONG OF NORWAY.** Grieg's Music. Until Sept. 10

**PALLADIUM** (Ger. 7373) Evgs. 6 & 8.30. Wed. 2.40. **George Burns & Gracie Allen,** Ben Blue, Frank Marlowe, & Big Variety Co.

**PHOENIX** (Tem. 8611) PAUL MUNI in **DEATH OF A SALESMAN.** Evenings at 7.15. Mats. Wed. & Sat. 2.30

**PRINCE OF WALES** (Whi. 8681) Evgs. 7.30 Weds. & Sats. 5.15 & 8.15. SID FIELD in **HARVEY,** by Mary Chase, with Athene Seyler

**ST. JAMES'S** (Whi. 3903) Evgs. 7.15. Wd. St. 2.30. Peter Ustinov, Brenda Bruce, in Linklater's new comedy, **LOVE IN ALBANIA**

**SAVOY** (Tem. 8888) 7.30. Wed., Sat. 2.30. Joan Greenwood, Naunton Wayne, Derek Farr, **YOUNG WIVES' TALE.** Joan Haythorne. "Continuous laughter."—Star

**VICTORIA PALACE** (Vic. 1317) 6 & 8.30. The Crazy Gang, Nervo & Knox, Flanagan, Naughton & Gold, in **TOGETHER AGAIN**

**WESTMINSTER** (Vic. 0283) 7.15. Thur., Sat. 2.30. Flora Robson in **BLACK CHIFFON,** with Wyndham Goldie, Anthony Ireland


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## UNION MOVEMENT FIASCO

*From a Special Correspondent*

The Union Movement has sustained another reverse. Heavily escorted by police, a party of about 60 members of the "Union," including 10 women, staged a "propaganda march" through the Forest Hill—Lewisham area of South London on Saturday evening. Representations to the Home Secretary by the local Jewish Community and Left-wing political parties to ban the march, were unsuccessful. For the Jewish residents, the march had an especially provocative character since its route lay directly past the Catford Synagogue.

A hostile crowd shouting anti-fascist slogans followed the marchers and smoke bombs were thrown.

The marchers had planned to proceed to Lewisham Clock Tower, where they had arranged to hold a meeting as the grand climax. The march, however, ignominiously petered out in a Lewisham back area where it was broken up by the police.

A man was arrested and charged under the Public Order Act.

If the "Union" meeting was a fiasco, that was not the case with a counter-meeting which had been arranged also near the Clock Tower by Alex late that evening. Here 2,000 attentive listeners applauded the Jewish speakers, who were under the direction of Mr. David Cohen.

## LAW SOCIETY

In the final examination of the Law Society held in June the following were successful: C. R. Benzecry, B.A., Cantab; F. Lilian Berman, LL.B., London; I. Fisch, LL.B., Sheffield; E. G. Goldrein, M.A., Cantab; N. C. Goldrein, M.A., Cantab; A. B. J. S. Rubinstein; and A. W. Snowise, LL.B., Manchester.

## *Educational Successes*

In the recent final examination of the Institute of Chartered Accountants, F. Goldstein received the "Plender" prize for General Financial Knowledge and Cost Accountancy. Mr. B. M. Rothmer, who passed the final examination, has been awarded the "Roger N. Carter" prize for the best taxation paper submitted by a candidate in the Manchester area.


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## VETERINARIANS IN CONFERENCE

Over a thousand veterinarians attended the 14th International Veterinary Conference at Central Hall, Westminster, last week. Among them were Professor H. Frenkel, of Amsterdam (left), the only Jew among the six Honorary Associates,

and Dr. A. Komarov (right), who constituted Israel's one-man delegation.

Other Jews present at the conference were Dr. Goldhaft, of the United States, a specialist in poultry diseases, Dr. Levi, bacteriologist at the Royal Veterinary College, Professor Finzi (Italy), Miss Marjorie Levie (Bristol), and Dr. M. M. Kaplan, of Philadelphia.

## AGUDIST CHILDREN'S HOME IN FRANCE

Seventy Jewish children from North Africa are to-day living in a children's home in Fublaines, near Paris, under the auspices of the Brit Olamit Shel Zeire Agudas Israel, reports the London office of the Agudas Israel.

The staff at the home—it was formerly a castle—have achieved remarkable success with the children, the majority of whom were brought up in deplorable conditions. The children themselves have transformed a barn into a "Beth Haknesset," where services are held three times a day. Madrichim and Madrichot are giving both secular and Jewish instruction to the children, who had never attended school before.

Plans have been made to send the children to Agudist institutions in Israel and some will join the Kibbutz "Kommaniyut" of Zeire Agudas Israel.

## "ISRAEL BUYS GERMAN GOODS"

In connection with a Reuter report published in THE JEWISH CHRONICLE of July 15 (and which was later the subject of a letter from Dr. J. Fisch, Israel's Trade Commissioner in London), alleging that Israel had ordered spinning machinery from a German firm in the British Zone, the Frankfort office of Reuter's now states that this machinery was in fact acquired by intending emigrants who wished to take the machinery personally to Israel.

## J.L.B. CAMP AWARDS

The following awards were made at the Summer Camp of the Jewish Lads' Brigade held at Walmer:

Adjutants' Medals (for N.C.O.s): L/Sgt. Rabin (Hammersmith), L/Sgt. Isaacs (Forest Gate), L/Sgt. Shenker (Forest Gate), Cpl. Kosky (Golders Green), Cpl. Millstone (Band), L/Cpl. Lea (Manchester). Quartermasters' Medals: Cpl. Sharpe (Golders Green), Cpl. Lyons (Brixton), L/Cpl. Fisher (Forest Gate), Cdt. Morris (Finchley). Major L. M. Sharp Cup: Cpl. Levensohn (Liverpool). Arthur Henry Cup: No. 37 Tent, Cpl. Kosky (Golders Green). Tuck Challenge Cup: Forest Gate and Liverpool. Guard Cup: Manchester. Band Awards: Regimental Silver Bugle, Cpl. Millstone; Band Silver Bugle, L/Cpl. Goldberg.

## GUILDHALL LIBRARY

Among the books lost through enemy action by the Guildhall Library are two of Jewish interest which it is desired to replace. They are vol. 2 of E. N. Adler's Jewish Community Series (London, 1930), and Picciotto's "Sketches of Anglo-Jewish History."

Any reader able to help is asked to get in touch with the Library.

## MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Willi Amsel, brother, is sought by S. Hamburger.

Chaia Charmatz (née Baalshem), aunt, of Tetz, is sought by Tuvje Baalshem.

Regina Lachman (née Edelstein), whose last known address was 104, Great Portland Street, London, W., is sought by Anny Wolfram-Glueckstern, in Rumania.

Hirsz Landau, uncle, who had a restaurant or hotel in London, is sought by Pela Gelman, of Lodz, now in Denmark.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32, Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

## *Investments*

### GOVERNMENT STOCKS RECOVERING

A frequent question by dealers in British Government stocks at present is "and where do we go from here?" The recent steep dive in values has now flattened out. Sellers are less pressing, which creates an impression that the drop has gone far enough.

Meanwhile, currency devaluation talk is persistent. The prevailing fashion in markets is to purchase various securities as a hedge against possible devaluation. Securities of any concern with dollar connections, also commodity shares such as rubbers and base metals, are popular and, of course, gold-mining issues. Everyone follows his or her own fancy. Such business is largely speculative and the operator left holding shares when the bubble bursts will have a most uncomfortable time.

**Beecham Group**

I am sure the 34,000 shareholders in the **Beecham Group** will read with great interest the statement of their Chairman, Sir J. Stanley Holmes, M.P., issued with the accounts for the past year. It is a lucid record of the affairs of a group which no longer has proprietary medicines as its principal business. Its activities are now "widespread and diversified." Deferred share dividends will in future be paid half-yearly on April 1 and October 1 each year. The deferred dividend for last year was reduced from 40 per cent to 36 per cent because, as the Chairman states, "it would be complacency amounting almost to folly to disregard the changed economy that is gradually taking place in world affairs generally."

The first annual meeting of **Morrisons Associated Companies** will be held in London on Thursday next. The business was formed in April, 1948, to consolidate the Morrison Group of Companies. Profits for the year to December 31 last, after providing £188,185 for taxation, totalled £64,452, of which £20,607 is distributed and £43,845 kept in the business. Ordinary dividend is 7½ per cent less tax. A satisfactory first year for a company with, as the Chairman, Mr. J. Morrison, J.P., points out, a policy of "better goods—lower prices."

A 5 per cent tax free ordinary and "A" ordinary dividend is announced by **Palestine Electric Corporation** for 1948 against nil for 1947. A free bonus issue of one ordinary £1 share for every six ordinary or "A" ordinary shares held is proposed.

CITY EDITOR.

CYRIL ELLIS, a Jewish law student, of Pershore Road, Edgbaston, Birmingham, died in hospital after being battered on the head with a weapon by an unknown assailant in Cannon Hill Park last Friday. Miss Bessie Marks also received injuries from the stranger and was taken to hospital but was discharged the next day.

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# OLD TESTAMENT STUDY

## The Date of the Psalms

*From a Correspondent*

Of the 220 members of the Society for Old Testament Study, 70, including only four Jews, attended the Silver Jubilee meeting, held in Bangor under the Presidency of the Rev. Professor North.

According to Professor W. F. Albright, the leading American orientalist, the *dictum* of the German and other modern critical scholars in assigning most of the poetic literature of the Hebrew Bible to the post-exilic period has been nullified by recent archæological discoveries. The criteria of dating must now be changed.

### Davidic Date

In the light of the rich Ugaritic remains of Canaanite religious literature, on stylistic criteria alone many of the Psalms must be pushed back into early Israelite times, not later than the 10th century B.C.E. There is thus no longer any reason to refuse a Davidic date for such Psalms. At the same time, it has become improbable that any of them were later than the 4th century B.C.E., and the assumption that there are Maccabean Psalms, dating from the 2nd or early 1st century B.C.E., has become untenable through the discovery of the Judean scrolls, which reveal quite a different style.

Professor G. E. Wright, of the McCormick Theological Seminary, Chicago, discussing "The Problem of Defining Israelite Monotheism," attacked those modern critics who hold that Israel evolved slowly from polytheism. "When we turn to the Bible," he declared, "a literature produced in the midst of the polytheistic world, we immediately find ourselves in a totally different religious atmosphere, where different answers have been given to man's basic questioning." Indeed, the two faiths (polytheism and that of Israel) rested on entirely different foundations. The religion of Israel suddenly appeared in history, breaking radically with the mythopoeic approach to reality.

The Rev. Professor G. W. Anderson, of Birmingham, read a paper on the important "Uppsala School of O.T. Study."

Professor G. von Rad, of the Universities of Göttingen and Heidelberg, expressed the view that "Israel built up the form of her great cult not only through the great annual pilgrimages, but also through her Holy Wars." Everything displeasing God had to be eliminated, for in a Holy War the people stood in the most immediate sphere of Divine activity.

### Tributes to Rabbi Daiches

Professor North and Professor Robinson paid tributes to the late Rabbi S. Daiches, who had been one of the most active members of the Society.

The next meeting of the Society will be held in London next January; the Archbishop of Canterbury, the Moderator of the Free Church, Sir Frederic Kenyon, and perhaps also the Chief Rabbi will attend the official dinner.

Professor Rowley, of Manchester, has been elected President.


## CATERERS & RESTAURANTS

**BOUVERIE ACADEMY.** Seating 150 to 160 persons. Catering at its best. Personal attention of Mr. Raingold. Under supervision of the Kashrus Commission. **2, Bouverie Rd., Church St., N.16.** (Phone: STA. 4022.) We also cater in any public hall. A VACANT SUN., DEC. 25.

**THE CARMEL RESTAURANT, 145, Clapton Common, E.5.** (Phone: STA. 4033.) We are now accepting bookings for **Weddings and all** other Functions. High-class catering. Own hall. Open daily except Saturdays & Yomtovim. Under supervision of the Beth Din & Kashrus Commission. Satisfaction our aim.

**CHURCHILLS, 160, New Bond Street, W.1.** (REGent 5934/5.) Bookings for Churchills' Ballroom can now be taken for Private Parties, Weddings, Mannequin Parades, etc. Beautifully appointed and furnished. All facilities for Catering. Weekdays between the hours of 9 a.m. and 7 p.m., and Sundays all day from 9 a.m. to midnight. Catering arranged as required for Teas or Dinners. Arrangements have been made with London's leading Caterers, under the supervision of the Beth Din, who will be pleased to submit specimen Menus for approval. Ballroom can be hired with customers' own caterers, if desired.

Let **GOIDE'S** cater for you in your own home, at any public hall, or at the Aldwych Brasserie (opp. Gaiety Theatre, Strand), and make your affair a success. Strictly kosher. "Goide's for Goodness Sake." **87, High St., E.1.** (BIS. 2885 & 6248.)

Specialists in High-Class Catering in all districts. **IMPERIAL CATERERS, GROSVENOR ROOMS, Walm Lane, N.W.2.** (WIL. 2281/2 & 3037.) Office hours, 10-5.30 p.m. Under supervision of Kashrus Commission.

**MRS. NEUDING** has pleasure in announcing that she is now undertaking catering for Weddings, Engagements, etc. 100 people can be comfortably accommodated in the most luxurious surroundings, near 3 synagogues in N.W.2 area. Under Kashrus Commission. (Phone WIL. 5477.)

**SPECIALISED CATERING LTD.** directed by V. A. Malman, late of Leeds, for complete Kashrus in mobile unit to cater for 50 to 500 guests in ANY HALL in ANY TOWN. Under supervision of appointed Shomer.—Inquiries to **Colquhoun Hse., Broadwick St., W.1.** GER. 8646

**The "OVERLANDERS," 783, Finchley Road, N.W.11.** First-cl. caterers, under super. Kashrus Com. Small hall avail. BAYS. 5534, MEA. 2918.

High-class catering by **BEN SHACK.** Anywhere, any time. Every function a recommendation for another. Restaurant: **6, Hackney Road, E.2.** (SHOreditch 6799.) Private: GLA. 4066. Every function under Kashrus supervision.

**The WESTBOURNE BAKERIES & CATERERS 1983-7, Finchley Road, Golders Green, N.W.11,** wish to announce the opening of their Strictly Kosher Rendezvous Restaurant. Weddings, Barmitzvahs, and Parties catered for. 'Phone: SPE. 0987

**WESTWARD HO HOTEL, Westcliff-on-Sea.** Now taking winter bookings for Weddings, Barmitzvahs, etc. Seating 300. Strictly kosher. 'Phone: Southend 46486.

**Under Supervision of the Kashrus Commission**

**BONN'S**

**Caterers of Traditional Refinement**

**Announce the exclusive use of SUNDAY dates at**

**THE BAGATELLE**

*London's most Exclusive and Lavish Suite in the Heart of Mayfair*

For bookings apply:
**BONN'S HOTEL**
**69, Warrington Crescent, W.9**
(CUNningham 8983 & 1024)

For High-Class Catering, Weddings, Barmitzvahs, Banquets, etc., under supervision Kashrus Com. **J. ZIMMERMAN, 19, Cephas Ave, E.1** (Ste. 3063)

**A. BARNETT (Caterers Ltd.)**

We take pleasure in announcing that negotiations are being completed for the **opening in North-West London** of a splendid suite of rooms as a banqueting establishment, providing first-class facilities for **Weddings, Banquets, Masonics, and Social Festivities.**

It is expected that dates will be available after November 30, 1949. A further announcement will be made later, and advance inquiries will be welcomed.

**9, WENTWORTH STREET, E.1**
BIS. 8094. (After 6 p.m. WILesden 1988.)

*WEST END*
**RESTAURANT KEDASSIA**
'Phone: TEM. 0174
**69, NEW OXFORD STREET**
Under Kedassia Supervision. Excellent Luncheons & Dinners from 12 noon to 9 p.m.
Specialists in Weddings, Banquets, etc.
**A few vacancies for Sundays**
Under completely new management
Mr. F. Nagel

**BALSAM'S RESTAURANT, 17, Hertford St., Mayfair** (GRO. 4679). Tea and Dinner Dance. Cabaret. Restaurant. Open Sundays.

**CHEZ AUGUSTE, 38, Old Compton St., W.1** (GER. 5952). Now booking for weekday and Sunday weddings and other functions. Our Banqueting Manager is at your service to assist you.

**CHOY'S CHINESE REST., 45, Frith Street, Soho. Open 12-11 p.m., including Sunday.** May we introduce to our Jewish friends, Choy's Chinese food. (GER. 7109.)

Are you in the City? Then visit **DIVIANI'S, 122, NEWGATE STREET, E.C.1** (opposite Old Bailey), for an enjoyable Lunch or Dinner. Fully-licensed restaurant ('phone: MON. 1674). D. Jacobs (late of Brownswood Hall Hotel, Bournemouth).

**FISCHER'S RESTAURANT**
REG. 7636 & 2677
**17/18, New Bond Street, W.1**
Lunch. Dinner Dance. Daily till Midnight. Eddie Palmer (Novachord Virtuoso) & his Quartet. Eddie Calvert (Cuban). Open Sundays. Tea & Dinner. Fully Licensed. Air Conditioned.

Are you having a party? 'Phone **Mrs. MANDL PAD. 2593.** Well known for high-class catering. Exclusive West End hall available.

**PALM BAY HOTEL, Flower Bowl Garden & Restaurant, Sea Rd., Boscombe, Bournemouth,** for your clubs' and parties' outings, where Luncheons, Teas, Dinners can be arranged. Boscombe 2170 (3 lines).

Excellent cooks, waitresses for parties. Home-made pastries a speciality. **MRS. WINTER.** PRI. 8978.

WEDDINGS
BARMITZVAHS
*Catered for by*
**ROSS'S RESTAURANT**
**62 TOTTENHAM COURT ROAD, W.1. Museum 2950**

**SPIDER'S WEB**
*Watford By-Pass. Weddings, Barmitzvahs and functions specially catered for under the supervision of the Kashrus Commission. Phone* **BUSHEY HEATH 2291**


## SITUATIONS VACANT

*Continued from page 4*

LONDON JEWISH HOSPITAL, Stepney Green, E.1. Applications are invited for the following posts (resident or non-resident): night cook (male or female), ward maids, dining room maids, Nurses' Home maids; pay in accordance with the Whitley Council scale.—Apply to Matron.

MANAGER and manageress wanted; also first hands, male and female; must be used to Jewish grocery and delicatessen provisions; good wages offered to capable applicants; London replies season ticket paid for.—Apply Solomons, 4, Gardner St., Brighton. ('Phone: Brighton 4725.)

ORTHODOX Jewish housekeeper for Sunderland family, 3 adults; other help provided; good wages; ref required.—Frieze, 11, Butt-Hill Avenue, Prestwich, M/cr. ('Phone: PRE. 2187.)

REPRESENTATIVE required for London & the Midlands to call upon industrial buyers; excellent prospects; single, age 35-40; salary & commission; state experience.—Box 4,760, J.C.

REPRESENTATIVE required to visit London makers-up with textile piece goods; only go-ahead man with experience need apply.—Box 4,786, J.C.

REQUIRED, housekeeper for small s/c flat; sleep out; business lady; one main meal required per day.—'Phone, MUSeum 9932 for appointment.

SALESLADY required for busy gown shop; good salary.—Apply: 'Phone, TERminus 6936.

SALESLADY wanted for gown shop; Mrs. Finer, Film Fashions, 65, Upper St., Islington; excellent position for an experienced person; this post is permanent & holds good prospects for one who is capable.—'Phone: Mrs. Finer, CAN. 3026, or after 7, Mrs. Scott, FIN. 5239.

SALESMEN, experienced in textile trade, required Sunday mornings, 4 hours; good wages and commission.—Apply personally, 26, Wentworth St., E.1.

SHORTHAND-Typist for Kensington offices; interesting work, pleasant conditions; good salary and opportunity to really conscientious, punctual, and reliable worker of good education, sound business experience, and pleasant personality.—Write fullest details, including age, to "B.J.H.," c/o Dixons, 1-9, Hills Place, Oxford Street, W.1.

SHORTHAND-TYPIST required; experienced; good salary; no Sabbath and Holy-days.—Box 4,813, J.C.

WANTED for Home Counties, qualified manageress for agricultural hostel (Kibbutz) to instruct girls in all branches household management; permanent or temporary post.—Box 4,754, J.C.

WANTED, Pattern cutter of outstanding ability and experience; must be ambitious and have practical knowledge of the trade for a post of responsibility; must be able to make a complete sample coat and costume range; excellent salary offered; also interest in production; excellent prospects for the right man, with a well-established firm.—Apply Box 3,079, J.C.

WANTED, salmon and delicatessen first-class assistant, also for grocery and butter counters; above average wages paid.—Apply M. Joseph (Head Office), 37a/39, Ridley Road, E.8, or 'phone CLIssold 6464/5.

YOUNG girl or woman wanted for light duties in small modern flat, Hove sea front; congenial middle-aged couple; own bedroom, wireless, and bathroom; good salary and outings; permanent pleasant home.—'Phone: STE. 3337 or Hove 9913.

YOUNG man wanted to learn the butcher trade.—Box 4,471, J.C.

## SITUATIONS WANTED

ABLE and alert salesman desires to contact reliable and established firm which is prepared to give adequate remuneration and full support to capable person.—Box 4,709, J.C.

A COOK and waitress, or waiter, are willing give you a hand at all occasions in your home.—'Phone: MAI. 5748, 9-11 a.m.

ADVERTISER studying building, prior to emigration to Israel, urgently requires evening job in London area; anything considered.—Box 4,721, J.C.

A GENTLEMAN requires permanent situation as Beadle.—Mr. M. Miller, 34, Grey Eagle Street, E.1.

ARE you a director of a firm requiring an assistant, aged 23, good appearance, responsible, enterprising, and possessing initiative.—Box 4,768, J.C.

CAPABLE young man, 23, single, recently returned from Israel after serving in the Israel Forces, seeks permanent progressive situation; would consider any proposition.—Box 4,847, J.C.

CASHIER/Receptionist, number of years experience good-class restaurant, Orthodox hotel catering, cooking and arranging wedding functions; able to type and assist office duties; seeks suitable permanent part-time position, hotel, restaurant, or club; particulars and reference.—Box 4,707, J.C.

CHARTERED accountant seeks post as office manager or accountant.—Box 4,774, J.C.

COOK-Housekeeper, English and Continental cooking, seeks resident English post; small salary; suitable for single person; if possible from September; breakfast and evening meals; full-time week-ends, and as required.—Miss Molnar, 31, Queen's Grove, N.W.8.

ENTERPRISING young man (20); personality; general school cert; R.A.F. service completed; excellent references; seeks responsible position; salary secondary consideration; Sabbath and Holy-days free.—Box 4,812, J.C.

EXPERIENCED sales assistant seeks post, wholesale; good references.—Box 4,923, J.C.

EXPERIENCED secretary (shorthand-typist, etc.) seeks responsible and remunerative position.—'Phone: RIV. 3784.

GENTLEMAN and wife seek position of responsibility, as superintendents of hostel or managers of hotel; expert knowledge of large-scale catering, buying, accounts, etc.—Box 4,733, J.C.

LADY, excellent Continental cook-housekeeper, first-class references, wants post to a gentleman or business couple.—Box 4,716, J.C.

MOTHER, very domesticated, fond of children, seeks post from 8.30 till 4 or 4.30; no Saturday.—Box 4,921, J.C.

NON-JEWISH girl wishing to emigrate, will consider any post in Israel, or as contact with firm as business representative.—Reply Nasseur, 21, Steeles Road, N.W.3.

QUALIFIED nursery nurse wants job with first baby, where other staff kept; pref Jewish family; mid-October; please write stating salary, etc.—Box 4,680, J.C.

REFINED lady, early fifties, desires position as housekeeper to gentleman or lady; Bournemouth or Brighton; highest refs.—Box 4,714, J.C.

SMART young lady requires position as receptionist in wholesale gown showroom or large hotel.—Box 4,830, J.C.

TRAINED nurse (Jewish), aged 39, capable cook-housekeeper, seeks position; 20 yrs' nursing experience, including 10 years with children; willing to travel anywhere; open to suggestions of interest; excellent references; free Sept. 30.—Box 4,850, J.C.

YOUNG man, 29, fully experienced cinema management, seeks post similar nature with Jewish concern.—Box 4,483, J.C.

ISOBEL JAY LTD., 98, Western Rd., Hove, supply house workers (any grades) from home or from abroad. Ask for free expl. leaflet.

## SCHOOLS

ARYEH HOUSE SCHOOL, Brighton. Foremost Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone: Preston 5732.)

BEACONSFIELD SCHOOL, Frant, Sussex ('phone: Frant 100), school for the sons of modern and progressive British Jewry (recognised as efficient by the Ministry of Education), up-to-date and modernised premises, all sports, including the school's own squash-court, gymnasium, and swimming-pool; 50-acre estate 3½ miles from Tunbridge Wells, with School's own Home Farm Produce. Brochure now available.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.G.S., F.R.E.S.

SCHOLARSHIP AWARDS

Five scholarships have been presented to the School; 3 of £100 a year, 2 of £50 a year.

1949 awards will be made during the summer and details are available on application to the Headmaster. Awards are made on evidence of promise rather than academic attainment.

**ARIA COLLEGE**
Victoria Road North, Southsea
(Hon. Pres.: The Very Rev. the Chief Rabbi.)
(Principal: The Rev. C. J. Cooper, B.A. Hons.)

THE Trustees invite applications for a strictly limited number of vacancies at the above College for boys between the ages of 9 and 15. Facilities provided include an excellent secular education at a recognised public school, a sound religious education, and all the amenities and comforts of a good Jewish home. Inclusive fees. Immediate application essential to the Secretary, Mr. C. J. H. Jones, F.C.A., 15, Commercial Road, Portsmouth.

**CARMEL COLLEGE**
Newbury, Berks.
Hon. Principal: Rabbi Kopul Rosen, M.A.
Headmaster: J. Ewart, M.A.

THIS unique non-profit-making educational institution provides a secular education on a par with the best public schools in this country, together with a comprehensive Jewish training. The number of applicants is so numerous that parents are advised to enter their children's names immediately for the school year of 1949/50 and later. Age of entrants from 9-14. Personal interview and examination compulsory.

**JEWISH SECONDARY SCHOOLS MOVEMENT**
Principal: Rabbi Dr. S. Schonfeld
**For Seniors, aged 10-16**

AVIGDOR HIGH SCHOOL, 65-67, Lordship Road, N.16 (STA. 8339). Headmaster: M. J. M. Wagner, M.A. Headmistress of Avigdor Schools: Dr. Judith Grunfeld.

HASMONEAN GRAMMAR SCHOOL FOR BOYS, Ravensfield, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A. (Oxon.).

HASMONEAN GRAMMAR SCHOOL FOR GIRLS, 1-3, The Drive, N.W.11. (SPE. 1865.) Headmistress: Mrs. Sarah Herman, B.A.

HASMONEAN BOARDING SCHOOL, 12, East Heath Road, N.W.3. (HAMp. 1217.)
**For Juniors, aged 5-10**

MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPE. 8841). Principal: Rabbi Dr. E. Munk. Headmaster: A. Shapiro, B.A.

AVIGDOR PRIMARY SCHOOL, 67, Lordship Road, N.16.

HASMONEAN PRIMARY SCHOOL, 10, Shirehall Lane, N.W.4. (HEN. 7704.) Headmaster: L. Gordon, B.A., M.R.S.T.

Founded 1929, now comprising six schools with a roll of one thousand pupils; 80% successes in general schools and matriculation, and many University and professional distinctions achieved by old pupils; all members of staff fully qualified and experienced; curriculum provides first-class education in academic, artistic, and practical spheres combined with a good knowledge of Hebrew and the practice of Judaism.

**N.W. LONDON JEWISH DAY SCHOOLS**
Headmaster: S. G. Kahn, B.A.

N.W. LONDON JEWISH GRAMMAR SCHOOL
175, Willesden Lane, N.W.6. (WIL. 3378).
For boys and girls from the age of 11 to the age of 17. Children prepared for the General Schools and Higher Schools Examination, also Matriculation and Intermediate. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

N.W. LONDON JEWISH PREPARATORY SCHOOL
28, Minster Rd., N.W.2 ('Phone: HAMp. 2170)
For children from the age of 4½ to 11. Children prepared for Entrance Examination to Grammar Schools. A very limited number of pupils can be accepted for the coming term. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls, established 1894.—Write for prospectus to Principals, Dr. Nancie A. Hart, M.R.C.S. (Lon.), L.R.C.P. (Eng.), M.R.S.T., and Mrs. E. Alfandary.

WHITTINGEHAME COLLEGE, Brighton. Headmaster: J. Halevy, M.Sc., assisted by large Academic Staff. Preparations for the universities and professions. A modern school in a modern building and in pleasant surroundings. The School aims at synthesising British and Hebraic cultures. It combines the amenities of an educational institution and the atmosphere of an intelligent home.—For prospectus apply Secretary, Whittingehame College, Surrenden Road, Brighton, 6.

**ABROAD**

LA RAMEE, La Rosiaz, Lausanne, Switzerland. Dir.: Mme. E. Lilienfeld. First-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages; sports; commercial branches; domestic science; all summer & winter sports; first-class references.—Prospectus on application.

## LAND FOR SALE

ISRAEL. 32½ Dunams cultivated farmland, 1½ kilometres from Afula Station on main road; £55 p.d; to be sold for family reasons.—Box 4,974, J.C.

**The advertising of hotels, boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.**

## HOTELS

### LONDON

ACCOMMODATION reopened. STERN'S HOTEL, Mansell Street, Aldgate, E. ('phone: ROYal 6061). Redecorated; lift; central heating; supervised Kashrus Commission. Halls available for weddings. Restaurant open daily.

BONN'S HOTEL, 69, Warrington Crescent, Maida Vale, W.9 (CUN. 1024). 5 mins Marble Arch, every modern amenity; public restaurant open daily.—Under supervision of the Beth Din and Kashrus Commission.

WINTER'S HOTEL (HAMpstead 9050), 14, Netherhall Gdns., N.W.3 (2 mins Finchley Rd. Stn.); ex cuisine; h & c; lift; reception rooms suitable for special occasions; kosher; Kedassia licence.

### BLACKPOOL

AINTREE HOTEL, New South Prom. Strictly kosher; ex cuisine; h & c all bedrooms; spring interiors; car park; now booking for season.—('Phone: S.S. 417861). Prop., Mrs. Mendelson, of the Grand Café, Manchester.

PALM COURT, New South Prom. (S.S. 42153, 413281). Largest mod luxury hotel; ideally sit on sea front; strictly kosher; 60 bedrooms; sun lounges; ballroom (week-end dances); cen htg.—Mr. and Mrs. A. Roseman.

BLOOMFIELD'S Private Hotel, 16, General St., Blackpool ('phone 259021). Now booking for summer holidays; home comforts; 1 minute from sea and entertainments.

BRERETON, 186, Prom. Catering for non-residents; large lounges; facing sea, near entertainments; oldest established; sea-water baths.—('Phones: 23095 & 251831). Prop., M. Bowman.

### BOURNEMOUTH

A DELIGHTFUL holiday at "Lebonville," 48, Frances Rd. ('phone, Bournemouth 11). H & c bedrooms; homely atmosphere; close sea, centre; kosher; liberal table; book now for all holidays.—J. Schutan.

A FEW visitors can always be accepted by Mrs. Tibber in her lovely private house. All home comforts; excellent cuisine; all diets catered for; 3 mins from sea; moderate terms; kosher; visitors accepted for all Festivals.—25, Chessel Avenue, Boscombe, Bournemouth. ('Phone: Boscombe 2992.)

AMBASSADOR, Europe's finest Orthodox hotel, renowned cuisine and every comfort at the most modern luxury hotel in Bournemouth, facing the sea.—Hotel Ambassador (Bournemouth 5454).

AT PALM BAY HOTEL, Sea Rd., Boscombe, Bournemouth, luxury with home comforts; strictly Orthodox; central heating throughout; private suites; 'phones in bedrooms; ballroom; table-tennis; billiards; garage; overlooking beach; services will be held in the hotel durjng the Yomim Tovim; book now, few vacancies.—Direction, Mr. and Mrs. Pantel. (Bos. 2170—3 lines.)

AT The Mayfair Hotel, Upper Terrace Road, Bournemouth (Bournemouth 2001). Terms from Aug 19, 12 gns p.w; from September 1, 10 gns p.w; h & c; also central heating in every room; min sea & Winter Gardens; excellent cuisine; table-tennis; week-end dancing; strictly Orthodox.—Personal supervision of Mr. & Mrs. E. Shapiro.

AT the Mayfair Guest House, 26, Westby Rd., Boscombe ('phone 384). Kosher food; excellent service; h & c; every comfort; families catered for; five mins sea.—Mrs. S. Russell.

CHINE COURT HOTEL, Boscombe Spa Rd., Bournemouth. Constant h & c in all rooms; excellent cuisine; 5 mins sea; strictly Orthodox; dancing at week-ends; central heating. Resident Props., Mr. and Mrs. R. Tanner. ('Phones: Man., Boscombe 615; Vis., Boscombe 1320.)

CUMBERLAND HOTEL, Bournemouth. Directly facing the sea. Enjoy a delightful and entertaining stay at England's largest and most luxuriously-equipped modern kosher hotel. Over 100 bedrooms. Under the Commission for Kashrus. Resident shomer.—Personal direction, I. & Z. Feld (of Feld's Restaurant, London). (Bournemouth 5980—Private Branch Exchange.)

DOT. & BENSON STIEBER, of the Oxford Guest House, 6, Frances Rd., Bournemouth, combine perfect catering (kosher) with excellent service & extreme comfort; centrally situated; near sea.—'Phone: Bournemouth 3273.

EAST CLIFF COURT HOTEL, Bournemouth. Traditional services and unequalled comfort; Orthodox.—'Phone: B'th 4545 (Mrs. A. Morris).

EAST CLIFF MANOR HOTEL (Bournemouth 5863-4-5). For good food, comfort, and service; centrally heated throughout; private suites; lift; 'phones in all bedrooms; night service; dancing; Orthodox; services held in the hotel during the High Festivals, also a Succah is being erected.—Ada Cohen.

EMBASSY HOTEL, East Cliff (B'mouth 5121). New luxury Orthodox hotel facing the sea; kashrus supervised; lift to all floors; ex cuisine; special facilities for children; cinema, dancing and cabaret during summer season.—Direction: Mr. Bertram Levitus.

FLORA GUEST HOUSE. Kosher; homely atmosphere; h & c; nr sea & shops; avoid disappointmt, book now.—Pers sup Mr. & Mrs. P. Boorman, 16, Campbell Rd. (Boscombe 3026.)

GREEN PARK, Bournemouth ('phone: Boscombe 2280). Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

HOTEL SPLENDIDE, Sea Road, Boscombe. 100 yds sea front (Bos. 1256 & 33247) Personal administration Mr. and Mrs. Lou Simmons; strictly Orthodox; enjoy a non-restricted holiday with dancing & fun for everyone; kosher restaurant open to non-residents.

HOTEL MAJESTIC, Bournemouth ('phone 5827). Under Kashrus Commission; resident Rabbi; excellent cuisine; every comfort; spacious ballroom; games room; tennis court; heated indoor swimming pool.—Per. sup., Mrs. Selby and Mrs. Schneider.

HOTEL NORMANDIE, East Cliff (main entrance Manor Rd.). 55 bedrooms, mostly overlooking sea and two acres lovely gardens; electric passenger lift; telephone and radio in every bedroom; where the note is of quiet luxury, unobtrusively efficient service, and the finest kosher foods prepared by experts and served in traditional manner; reduced tariff will operate from August 28 (12 gns and 14 gns per week) and winter tariff from October 1 (11 gns and 12 gns); inquiries are now invited from prospective winter residents (from October to March).—Under personal direction of Mr. & Mrs. Robert Myers. ('Phone: Bournemouth 5012—5 lines.)

**HOTELS, continued on page 23.**

HOTEL RUBENS (B'th 3725), Bath Rd. 10 gns per week, Sept. 4 to March 19 (excluding Festivals); kashrus supervision.—Write for brochure.

MOUNTAIN ASH Guest House, 14, Argyll Rd., Boscombe, Bournemouth ('phone Bos. 33845). Open all the year round; beautifully appointed; excellent cuisine; kosher; every comfort; h & c all rooms; gas fires; car accommodation; personal supervision of Res. Prop., Mrs. E. M. Jacobs.

THE LANGHAM, East Cliff, Bournemouth ('phone, Bournemouth 7216—4 lines). All rooms private 'phones & radio; tea and dinner dancing; cuisine strictly Orthodox.—Under the personal administration of Mr. and Mrs. Guild.

### BRIGHTON

ADELPHI COURT, 19, Regency Square ('phone: Brighton 3530). Strictly Orthodox; new modern lounge & dining room on ground floor; high-class catering on premises or outside.—Props., Mr. & Mrs. Spielsinger.

BRIGHTON, NEW IMPERIAL HOTEL, First Avenue (Hove 1121). The hotel you have always sought in Brighton, with all the amenities, comfort, and service of a luxury establishment in an atmosphere of friendliness; all bedrooms with h & c, 'phones, and radio; many with private bathrooms; dancing and frequent film shows; superb kosher food and fine wines in delightful surroundings; lift; car park; we are "always at your service" 24 hours a day, and it's really true!

STANMORE HOTEL, 16/17, Regency Square (Brighton 199411). Strictly Orthodox; caterer for all indoor and outdoor functions; booking for season.—Mr. and Mrs. B. Myers.

SUNNYHURST כשר Hotel. Strictly Orthodox; 10, Regency Square, Brighton, 1. ('Phone: Brighton 2236.) Facing sea & West Pier; book now for the ימים טובים and season; hot & cold water & gas fires in all rooms; moderate charges; excellent cuisine.—Props., Mr. & Mrs. D. Lichtman.

THE KING'S HOTEL, Brighton. Largest Orthodox hotel on sea front; opp. West Pier; h & c water; 'phones all bedrms; elec lift; large ballroom; full lic; cocktail bar; over 100 bedrms; now accepting bookings for weddings, Barmitzvah, receptions, clubs' outings, afternoons and evenings catered for.—'Grams: King's Hotel, Brighton. 'Phone: Brighton 9133, 6 lines.

GRAFTON HOTEL, 59-61, Marine Parade, Brighton. Delightful hotel on sea front; excellent food; terms from 1 gn per day; h & c water; 'phone all rooms.—'Phone: Brighton 8450 & 8460.

PRIVATE Hotel, "Redcliffe," 22, Bedford Square, Brighton, 1. Facing sea & Bandstand; every home comfort and excellent food; Slumberland mattresses; hot & cold water; gas fires in all bedrooms; moderate terms; under personal supervision of Mrs. B. R. Green; week-end visitors welcome.—Write or 'phone, J. G. Green (Hove 9023).

### EASTBOURNE

A MOST luxurious country hotel by the sea, situated in its own delightful grounds, overlooking sea and downs; 80 minutes from London; tennis court and croquet; high-class Continental cuisine; under Kashrus Commission.—Direction Norman Margolis and Annie Mautner, Selwyn Park Hotel, Eastbourne. (Eastbourne 4612.)

COMPTON COURT HOTEL, Compton St., Eastbourne. ('phone 1733). Excellent cuisine; strictly Orthodox; now booking for Yomim Noraim.—Personal supervision of Mrs. Panto.

PRINCES HOTEL, EASTBOURNE

Perhaps you do not know Eastbourne, but you soon will because every Jewish family in England, accustomed to spending their holidays in the best surroundings, will be talking about Eastbourne and the Princes Hotel. This is undoubtedly the most select and attractive resort in England, and can be reached in an hour and twenty minutes from Victoria. The surrounding country is glorious! You will find everything you want at the Princes. We can now, after two months, truthfully boast of having received literally hundreds of compliments from our delighted guests, who tell us that our catering is the finest in Britain—if not equal to anything on the Continent—in spite of restrictions. You will find complete luxury at the Princes, a hotel that was designed and built with emphasis on comfort, to meet the requirements of modern Jewish people. The lounges and restaurant are exquisitely furnished and decorated; the kitchens are superbly designed and built for kosher catering, and are a showpiece of modern equipment and hygienic lay-out. The entire hotel is fitted out with new furnishings, and is close carpeted throughout. A games room is available with full-size table-tennis, billiards, darts, etc. We are opposite the best bathing station, in the centre of all amusements, theatres, tennis, etc., and only two minutes from the Central Bandstand. SPECIALLY ATTRACTIVE TERMS from September to December (excluding holidays) —45/- per day absolutely inclusive. Send for our beautifully illustrated brochure and tariff. We are now taking reservations for New Year, the December holidays, and the High Festivals, when services conducted by the Rev. L. Wolfe, will be held on the premises. A very jolly time can be guaranteed for the December holidays, with dancing and all forms of entertainment.—The Princes Hotel, Lascelles Terrace, Eastbourne. ('Phone 4056—4 lines.) Direction: Capt. H. C. Wolfe, A.I.A.S.

### HARROGATE

A BENEFICIAL holiday at "Oaklands Hotel," 75, Valley Drive ('phone, 572611). H & c & fires; first-class strictly כשר cuisine; book now for High Festivals & autumn; reasonable terms.—Mrs. M. Fisch.

A BETTER holiday at the luxurious Manor Hotel, 3, Clarence Drive, Harrogate ('phone, 3916). 1 min baths; facing gardens; h & c; strictly Orthodox; reasonable terms.—Props., Mrs. Pollock and Mrs. Fox.

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A FIRST-CLASS kosher hotel, facing sea & Brunswick Lawns; h & c & electric fires in all bedrooms; personal attention.—Selby Lodge Hotel, 1, Lansdowne Place, Hove ('phone, Hove 2803).—Mr. & Mrs. J. Marks.

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### MARGATE

A HAPPY holiday at Cliftonville can always be spent at Suranah House, 5, Fort Cres. (facing sea & Winter Gardens). Excellent food; strictly kosher; h & c all bedrooms; television; booking now for Rosh Hashana.—Proprietors, Mr. and Mrs. Phillips. ('Phone: Margate 1681.)

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CARLTON HOTEL, Sweyn Road, Cliftonville ('phones: Margate 1406/2423). Largest strictly Orthodox hotel on Kent'coast; facing sea; 80 bedrooms; licensed; passenger lift; spacious lounges & ballrm; cent heating; 1st-class cuisine; booking now for the season.—Personal sup, Mr. & Mrs. S. Walters.

CARMEL HOTEL, Lewis Crescent, Cliftonville's foremost Jewish hotel on sea front; strictly Orthodox; bookings now accepted for the ensuing season; fully licensed.—'Phone: Margate 1060. Personal supervision of Mr. and Mrs. A. Gradel.

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PRINCES HOTEL, Eastern Esplanade, Cliftonville ('phone: Margate 1802). Strictly Orthodox sea front hotel; superior position overlooking promenade & lawns; every modern comfort; 1st-class kosher cuisine.—Props., J. & F. Segal, B. Gradus.

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NORTHUMBERLAND HOTEL, Cliftonville. Famous for luxury and comfort; 100 bedrooms; fully licensed; terms from 10 gns. p wk; illustrated brochure on request; non-Orthodox.—'Phone: Margate 2442.

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### SOUTHEND AND WESTCLIFF

AVONDALE, 18, Palmeira Ave. (Southend 446431). Finest position overlooking sea; near station; h & c & gas fires all bedrooms; under Kashrus Commission.—Prop., R. Neufeld.

EVELYN GUEST HOUSE, 15, Grosvenor Rd., Westcliff ('phone: Southend 49090). Best part; overlooking sea; h & c & el fires; kosher; book now.—Mrs. F. Herman.

GLEN HOTEL, Station Rd., Westcliff ('phone: Southend 46486). Largest modern hotel; Orthodox; overlooking sea; 30 beds; h & c; central heating; one or two rooms still available for September; terms from £9 9s.; book your next function here.—Mr. and Mrs. Masters.

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THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone 551141). Strictly Orthodox; the hotel with a reputation for service; newly decorated.—Proprietress, Mrs. Sophie Pressburg.

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AISHEL COURT אשל North Prom. ('phone 1387). Opposite pier; strictly Orthodox family hotel, ground-floor bedrooms, all h & c; ballroom & games room; newly decorated & modernised.—Mr. and Mrs. W. Barnard.

BENCLIFF Kosher Guest House, 336, Clifton Drive, N. ('phone 1810). Finest cuisine; every comf; h & c; heaters all rooms; ½ min sea; booking now; réasonable.—Mr. & Mrs. Levinson.

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## ABROAD

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NOW able to accept private dressmaking orders.—Miss M. Solomons (AMH. 3739).

# HERZL BURIED IN JERUSALEM

*Continued from page 1*

reverently filed past before it was taken to Herzl Hill for burial.

In Tel Aviv, to which the remains had been taken on Tuesday immediately after arrival at Lydda airport, the coffin lay in state on a black-draped bier in front of the Knesset building. Behind the bier were seven huge electric "candles."

Until the early hours of Wednesday morning an unceasing stream of over 200,000 people, who had come from Tel Aviv and the surrounding districts, filed past paying their last tribute to the man who had contributed so much to the establishment of the Jewish State. It was a unique occasion, one not only of great solemnity, but of even greater pride.

Despite delays due to bad weather, the aircraft carrying Herzl's coffin and its escort of senior Israel Army officers and Government representatives had arrived off Haifa from Vienna on time on Tuesday. A squadron of fighter 'planes flew out to meet the El Al Skymaster and escorted it over the city, which it circled three times, while guns fired a salute and every ship in the harbour sounded its siren.

### 'Plane on Time

Like wildfire, the news spread that the 'plane would be on time after all and Haifa's inhabitants poured into the streets and gazed skyward in silent reverence as the aircraft and its escort circled the city.

The Skymaster and its escort then flew to Lydda Airport, where the big 'plane touched down, while the fighters stayed in the air dipping their wings in final salute. A guard of honour consisting of helmeted Israel infantry troops and a squad of police was drawn up opposite the landing place.

The coffin, draped in the Israel flag, was then lifted out and borne on the shoulders of officers of the Army, Air Force, and Navy. The Prime Minister, Mr. Ben-Gurion, the Acting-President, Mr. Sprinzak, all the Ministers and members of the Knesset, and veteran Zionists then walked towards the coffin before which they stood in silence for a few moments. Then Army officers, escorted by other officers of all three Services with drawn swords, carried the coffin to a military vehicle draped in black while the guard of honour presented arms.

It was a moment charged with deep emotion, this arrival of the great Jewish leader's remains on the soil of the State he had envisaged half a century ago. The silent weeping of the women present and of some veteran Zionists and old Jewish inhabitants of Palestine who remembered Herzl's visits here was easily understandable.

The young Palestinian-born Jewish soldiers, whose parents came here through Herzl's inspiration, stood as rigid as though they were carved from stone as the procession moved between the ranks of the saluting guard of honour.

The coffin was placed on the army truck which was driven by a young private.

A guard of military police rode at both sides of the truck as the coffin, followed by a long line of cars in which were members of the Government, the Chief of the Israel Army, General Dori, Commanders of the Services, members of the Jewish Agency, and Mayors and veteran Zionists, moved towards Tel Aviv. Its route lay through former Arab villages now occupied by recently arrived immigrants, who, young and old, all lined the road waving Israel flags.

Thousands lined the main streets of Tel Aviv as the procession slowly moved towards the square in front of the Knesset building.

### Special Knesset Session

At noon on Tuesday, as soon as it was known that the aircraft was on its way, a special ceremonial session of the Knesset was held. The Chairman, Mr. Sprinzak, read a cable from President Weizmann apologising for his absence because of ill-health, and saying that the return of Herzl's remains to the realisation of his dreams was a great moment.

Mr. Sprinzak added that Herzl would live as long as the Jewish spirit was alive in the Jewish heart. He needed no tombstone; the State of Israel was his memorial.

Mr. Ben-Gurion, making free use of quotations from the Bible, said that only two persons in the history of Israel had had their remains brought by the liberated people of Israel for burial in this land. Both, he said, were sons of Jacob, Joseph, whose bones were brought with the Israelite tribes liberated from Egypt, and, 3,300 years later, Benjamin, the son of Jacob Herzl, who was being brought back a year after the establishment of Israel.

Herzl's funeral procession to Jerusalem, Mr. Ben-Gurion declared, would not be a mourning procession, but a victory parade, the victory being the fulfilment of his vision.

The Knesset then adjourned, and two hours later the members greeted the arrival of the coffin with the singing of Hatikvah, in which they were joined by the vast crowds which thronged the district.

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JERUSALEM—Relations between the Greek Orthodox Church and the Israel Government were discussed in Jerusalem recently between representatives of the Greek Church in the Old City, who are now visiting Israel, the Greek Ambassador, and the Israel Minister of Religion, Rabbi J. L. Maimon.—(J.T.A.)


**Printing and Allied Trades Committee of Children and Youth Aliyah**

**First Annual Dinner & Ball**

**Grosvenor House, Park Lane, London, W.1**
**Wednesday, Sept. 14, 7.45 p.m. till 1 a.m.**

**Dancing to Sidney Lipton's Orchestra**

Guest of Honour: His Excellency the Israel Minister, Dr. MORDECHAI ELIASH

Hostess: Mrs. LORNA WINGATE

**Theodor M. Bikel,** from the Chamber Theatre, Tel Aviv, will appear during the evening

The Ambassador Hotel, Bournemouth, has kindly offered one week's holiday for two during the month of October to the holder of the lucky programme number

There will be no form of appeal during the evening

Reception 7.45 p.m. Dinner 8.15 p.m.

Catered under the supervision of the Kashrut Commission

Tickets 2½ guineas each inclusive, obtainable from Children and Youth Aliyah, 32, Ledbury Road, W.11. (Phone: BAYswater 7291.)


## CLUB ACTIVITIES, ETC.

**MACCABI**
73 COMPAYNE GARDENS N.W.6

**Sunday, August 21.** Dance to Paul Heimann and his Music.

**Wednesday, August 24.** Michael Kugler presents "Musical Geography."

**Thursday, August 25.** "Death of a Salesman." The section visits the theatre.

All other sectional activities as usual.

**ST. JOHN'S WOOD J.Y.C**
33/5, ABBEY RD., N.W.8

**Sunday, August 21.** Visit to Bromley Country Club. Swimming, Dinner-Dance, and Cabaret. Coach leaves the Centre at 2 p.m.

**Wednesday, August 24.** Hat Debate at 8.15 p.m.

**SUNDAY, AUGUST 21**

**Chevening Social Club** present "Dance Time," to Sid Gold's Broadcasting Band, at Synagogue Hall, Chevening Road, Brondesbury, N.W.6, from 7.30 to 11 p.m. Members 2/6; Vis. 4/-.

**Ealing Y.I.** present a Grand Mid-Summer Dance, 15, Grange Rd., Ealing. 7.30. Members 3/6; non-Members 4/6.

**East London Maccabi,** Deal Street, E.1. Dancing from 7.30 to 11 p.m. to Phil Ellis and his Band.

**North London Maccabi** (Senior Club), 366, High Rd., Tottenham, N.17. Grand Holiday Reunion Dance. Open Contest. "Tarzan & his Mate" (come prepared). Prizes. 8 p.m. Guests 2/-.

**South London Area Maccabi** present a Grand Summer Dance, to be held at the Brixton Memorial Hall, Effra Rd., S.W.2. Dancing from 8-11.30, to Geoffrey Panchauds and his Band. Admission 4/6. Members 3/6. Spot Prizes. Buffet.

**MONDAY, AUGUST 22**

**Harmony Club,** Marcus Samuel Hall, N.16. Debate. Table Tennis. 8 p.m. 1/6.

**WEDNESDAY, AUGUST 24**

**Pandora** present a Grand Inter-Season Social. A get-together after the holidays. 8.15-11.15 p.m. Visitors by invitation only. 243, Regent Street, W.1.

**THURSDAY, AUGUST 25**

**Mizrachi Senior Club,** 111, Crowland Road, N.15. Evelyn's Birthday Dance. 7.30 p.m. Adm. free.

**SUNDAY, AUGUST 28**

**Richmond Young Israel Society** invite you to their "New Moon Dance" at the Synagogue Hall, Sheen Rd., Richmond (opp. Ritz Cinema). Spot prizes and refreshments. Members 3/6. Non-members 4/-.


**UNIVERSITY OF LONDON JEWISH UNION SOCIETY** present

**UNIVERSITY BALL**

**in aid of the INTER-UNIVERSITY JEWISH FEDERATION**

at the **PORCHESTER HALL, BAYSWATER**

on **WEDNESDAY, SEPTEMBER 21, from 7.30 till 11.45 p.m.,** with

**Paul Vaughan and his Augmented Dance Orchestra featuring vocalist Shirley Marron,** and

**Francisco Condé and his All-Star Cuban Rhythm Band**

INCLUSIVE BUFFET. LICENSED BAR. TICKETS: 25/-, from Miss R. Rosefield, 1, Edgworth Avenue, London, N.W.11 (HEN. 1393), or Miss J. Caplin, 19, Hoop Lane, London, N.W.11 (MEA. 1383).


# VIENNA CEREMONY

## Community's Tribute

*From our Correspondent*—VIENNA

The body of Herzl was exhumed on Sunday morning at the Doebling Cemetery in pouring rain. Among the hundreds of people assembled at the grave were Dr. Eisenberg, Chief Rabbi of Vienna, Dr. David Schapira, President of the Vienna Jewish Community, Dr. Isidore Schalit, special envoy of the Israel Government, and the Israel representatives in Vienna and Munich. The Jewish Agency was also represented.

In accordance with Herzl's will, no speeches were made at the tomb. The coffins containing the remains of Herzl and his parents, escorted by Jewish students and Austrian police, were taken through the crowded streets to the main synagogue at the Seitenstetten Gasse. Thousands of Jews later filed past the bodies in homage. A religious service followed.

On Monday evening, the remains were taken to the Tulln Airport outside Vienna where hundreds of people were assembled. The Israel aircraft, manned entirely by Jews, did not arrive until 10 p.m. It took off again at midnight, carrying the coffins and the Israel delegation.

### Government Represented

Three thousand Jews attended the ceremony of handing over Herzl's remains at the Concert Hall on Sunday night. The Austrian Government was represented by two Ministers, Dr. Ernst Kolb and Dr. G. Zimmerman. The Mayor of Vienna, Dr. Theodor Koerner, was also present. The document officially transferring the remains was read by the Chief Rabbi, who then handed it to Dr. Schalit and Dr. Kurt Lewin, Israel representative in Vienna.

The Mayor of Vienna, on behalf of the citizens of his city, gave me the following message for world Jewry: "The population of Vienna considers it more than a coincidence that Herzl's grave was spared during the Nazi régime. In accordance with his last wish, the remains of this great man are to be taken to his home in Israel. We all know that Herzl, whom we may proudly call one of our best sons, will never be forgotten. He was not only the pioneer of the Jewish State and a great man, but he was also one of those who contributed much to the name of our town—Vienna."

# SERVICES IN LONDON

*By a* JEWISH CHRONICLE *Reporter*

On Wednesday afternoon, at the exact moment that Herzl's remains were being lowered to their last resting-place in Jerusalem, the Israel Minister, Dr. Mordechai Eliash, conducted a brief service at his Legation in London.

Dr. Eliash, after quoting from Jeremiah xxxii, said that at last the Jewish people were able to repay the debt they owed to Herzl.

This, said Dr. Eliash, was the first national funeral held by the Jewish people for 2,000 years, and it was one in which the whole people joined in mourning.

While the Israel flag flying above the Legation building was lowered by Reuven Asher, the youngest member of the staff (he was 17 this week), there was a two minutes' silence. The service ended with the recitation of Psalms 83 and 85, and of the Kaddish.

A call for rededication to Zionist work so that Herzl's dream might be completely fulfilled was made by the speakers at a meeting of representatives of the Zionist Federation at 77, Great Russell Street, London, W.C., on Wednesday evening, shortly after Herzl's funeral in Jerusalem.

Mr. Barnett Janner, M.P. presided and the speakers included Dr. Eliash, the Rev. J. K. Goldbloom, Haham Dr. Gaon, and Dr. S. Levenberg; Mr. J. Mirkin, a delegate to the First Zionist Congress, recited Kaddish.

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"Herzl Day" celebrations were held this week in the United States and Argentina, where religious services were held in synagogues and schools.

# HAIFA OIL REFINERIES

*By a* JEWISH CHRONICLE *Reporter*

The Israel Cabinet are at present considering what further steps can be taken to restart the Haifa oil refineries.

Reports that they may decide to confiscate the refineries if they are not in operation by a specified date are officially denied. There is, however, considerable dissatisfaction at what are regarded as Britain's dilatory approaches to the Egyptian authorities to allow tankers carrying oil from Iran to pass through the Suez Canal.

An alternative source of crude oil supplies to keep the refineries going might be found in Central America, which would send the oil by sea through the Mediterranean, thus by-passing the Suez Canal. The possibility of the Government of Israel accepting such an offer was described to me by an authoritative source as "a fair speculation."

# GENOCIDE TREATY SIGNED BY ISRAEL

## Mr. Eban's Statement

*From our United Nations Correspondent*

LAKE SUCCESS

Israel on Wednesday signed the International Convention on the Prevention and Punishment of the Crime of Genocide—the extermination of groups of people on racial and religious grounds. The Convention has now been signed by 28 nations.

Mr. Aubrey Eban, who signed the Convention for Israel, said in a statement that the signing of the treaty evoked memories of the brutal slaughter by the Nazi régime of millions of people. "Many people were affected," he stated, "but none lost more sons than did the Jewish people.

"The U.N.," he added, "has expressed with this Convention the revulsion of civilised mankind against the dread consequences of persecution and discrimination. Israel hereby reaffirms its most intimate concern for the protection and observance of human rights within the framework of the United Nations."

The Knesset is expected to ratify the Convention at an early date.

# RELIGIOUS COMMUNITIES IN CZECHOSLOVAKIA

## State Support Guaranteed

*From our Correspondent*—PRAGUE

The new Czechoslovak law, guaranteeing State support for all the institutions of religious communities, has been welcomed by Dr. Emil Ungar, Chairman of the Prague Jewish Community.

Writing in "Vestnik," organ of the community, Dr. Ungar said that the changed conditions in the country, coupled with the decline of the Jewish population, had made it extremely difficult, if not impossible, for the community to maintain its religious and charitable institutions. The new law, he added, would enable the community to continue its activities.

Under the law, the salaries of rabbis will be paid by the Government.

# ISRAEL AT NATURAL RESOURCES TALKS

*From our United Nations Correspondent*

LAKE SUCCESS

Israel is represented by nine scientists at the United Nations Scientific Conference on the Conservation and Utilisation of Natural Resources which opened here on Wednesday.

Experts from 50 nations will submit papers on new methods of conserving the world's natural resources. This, the first U.N. conservation conference, is expected to give great impetus to regional co-operation.

Mr. Trygve Lie, Secretary-General of the United Nations, speaking at the opening session, urged that high priority be given to consideration of a Jordan Valley water project.

# JEWS SUFFER IN ECUADOR EARTHQUAKE

The recent earthquake in Ecuador which, as reported in last week's JEWISH CHRONICLE, caused thousands of casualties, has brought considerable hardship to many Jews in the provincial areas, says a J.T.A. message from Quito. It is estimated that the damage to Jewish property exceeds $300,000 (£75,000).

Jews in the devastated provincial centres of Ambato and Banos suffered particularly severely. The 150 members of the Jewish Community in Ambato will, with the other inhabitants of the town, have to live on charity for several months until they are able to resume their normal business.

# GREEK JEWESS EXECUTED

*From our Correspondent*—ATHENS

Chryssoula Fellous, the young Jewish girl who, as reported in THE JEWISH CHRONICLE of August 5, was sentenced to death by a Volos military court "for co-operating with Communist rebels," was executed on Friday last.

**HUMAN RIGHTS**—*Cont. from p. 1*

of securing fundamental human rights. Would such a Tribunal have prevented the Nazi crimes against humanity? Sir David Maxwell Fyfe, who will present the case for a Court of Human Rights, is better qualified than anyone else to provide the answer.

The German question, which has greatly agitated the Assembly, has been affected by the procedural fact that only the Committee of Foreign Ministers can propose the admission of new members; and also by the result of the election for a German Federal Republic. The large number of votes cast for German nationalism has given second thoughts to those who wanted the earliest possible admission of Germany to the Council of Europe.

To sum up, a European Parliament exists in embryo. It shows signs of developing into a splendid democratic instrument.

# GREEK JEWS RUSH FOR VISAS

## Must Take their Families

*From our Correspondent*—ATHENS

Hundreds of young Jews, anxious to take advantage of the Greek Government's decision (reported in last week's JEWISH CHRONICLE) to allow people of military age to emigrate to Israel, are visiting the Israel Consulate here daily in the hope of getting visas at an early date.

The Government's new ruling also permits Jews at present serving with the Greek forces to leave the country. They must first obtain a passport from the Ministry of the Interior and then apply to the Ministry of War for demobilisation.

In addition to renouncing their nationality and signing a declaration stating that they will never return to Greece, intending emigrants are obliged to leave the country "together with all members of their family." This proviso has caused some concern here since it is mainly the younger people who are anxious to emigrate, at least in the immediate future. Jewish leaders intend to press for further clarification of this point.

# EXODUS FROM TRIPOLI CONTINUES

## Priority for Benghazi Jews

*From our Correspondent*—TRIPOLI

The rapid emigration of Tripolitanian Jews to Israel has resulted in the disappearance of several of the smaller Jewish communities here. Jewish Agency officials are now arranging for the early emigration of the remaining Jews in the provinces, the majority of whom are living in the most appalling conditions.

One thousand Jews left Tripoli for Israel on Friday last aboard the Israel vessels Eylat and Herzl. Emigration priority is now being given to Jews from Benghazi who are unable to afford a long stay in Tripoli pending the arrangement of their passage to Israel.

# ISRAEL DELEGATION AT YOUTH FESTIVAL

*From our Correspondent*—BUDAPEST

A 95-member delegation is representing Israel at the International Youth Festival which began here on Sunday. It is led by Major J. Palgi, former Hagana parachutist, and includes members of the "Ron" workers' choir and four representatives of Arab youth.

The choir has been invited by the Czechoslovak Ministry of Information to give a series of concerts in Czechoslovakia after the Festival.

## DANCE HALLS, ETC.


**HAMMERSMITH PALAIS**
(RIVerside 2812)

**Dancing Twice Daily 3.0 & 7.30**

**LOU PREAGER & his Orch.**

**JOHNNY SWINFEN & his Band**

Monday, August 22
**FREDDIE RANDALL and his Band**

Tuesday, August 23
**NOVICES' QUICKSTEP COMPETITION**

**SUNDAY CLUB.** For particulars apply to the Secretary: RIVerside 2812

**Wimbledon Palais** (Lib. 4093). Dancing every evening, 2/6. Sat., 4/-, 7.30 p.m. Star Bands. Tea Dances, Wed. & Sat., 1/6. Sunday Club.

**Skyline Enterprises** will shortly present for your supreme week-end entertainment at the **Ace of Clubs** (Saturdays): One-Night Stands of Tito Burns, Ray Ellington, Vic Lewis, Sid Phillips, Harry Gold, etc., etc.; **Diamond Horseshoe** and **Golden Slipper** Clubs (Sundays): Featuring the bands of Kenny Baker and his Music, Phillipe and his Sambaleros, and Ronnie Scott and his Music. Watch this column for further sensational announcements.

**SATURDAY, AUGUST 20**

**Barbecue Club,** 243, Regent St. (opp. Dickins & Jones). Happy-go-lucky dancing with Maxie Lewis & his boys. M's 4/-, G's 4/6. 9.10 p.m.

★**Club Casanova** at the exclusive "Orchid Room," 28, Brook St., W.1. Return by popular demand, Reggie Goff, of Broadcasting fame, and the Cole Martin Quintet. This popular Club is now open every Saturday. Adm. 7/6. 9 p.m. S.C.E.

**SUNDAY, AUGUST 21**

**Barbecue Club,** 243, Regent St. (opp. Dickins & Jones). A grand after-the-holidays dance with Tony Wayne and his music. 7.45 p.m. Members 4/-. Guests 4/6.

★**Keynote Club** at the "Milroy," 41/44, Stratton St., W.1. We proudly present the resident Rhumba Band of this exclusive club, Francisco Condé with Monte Tyree, and Paul Vaughan and his Music with Shirley Marron. Adm. 8/6. 7.45 p.m.-12 midnight. S.C.E.

**The Blue Star Club** at Churchills, 160, New Bond Street, W.1. Now in its third year. Bigger and better than ever. Opening the season with a Gala Dance to Joe Toff and Jack Leader. M's and G's 6/6. From 7.30 p.m.


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